



# COOK ISLANDS CHRISTIAN CHURCH



Pictures taken from Mangaia Bicentennial Facebook Page.

## NEWSLETTER 94 2024 Part 1.





## Introduction (Tangi ke!)

**Tangi ke! Tangi ke! Ua matau ua tatou.** A warm Kia Orana and greetings to you all; to whom ever receives this newsletter, whether it may be here in the Cook Islands, in New Zealand, in Australia, in Tahiti or where ever this newsletter finds you, may the grace of God be with you all. We have made it half-way the year, and without fail there are news to recap on!

This very newsletter is **Part 1 of 2** that has been released; And it outlines some of the events and activities that we can look back on, during the last three months and before. These are articles that are written in both English and Maori, by numerous authors, which we are pleased to share with you. They are listed in the content section to the right. ———>

Please enjoy reading and don't forget to share the news to all who finds interest, in keeping to date with some of the important events that has taken place in our church organization. And as always we will see you next time!

On Behalf of the team here at Takamoa,

**Tangi ke! Tangi ke! Ua matau ua tatou.**

**Mark Ahiao.** Director of Publications

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**Read Part 2 of this newsletter for more!**

## What's on Sale at Takamoa?

- |   |                          |
|---|--------------------------|
| * Biblia Tapu (Bible) Soft leather Cover- \$45.00 | * Puka Pure- \$12.00     |
| * Biblia Tapu (Bible) Hard Cover- \$20.00         | * Baptism Book- \$45.00  |
| * Tia- \$5.00                                     | * Marriage Book- \$45.00 |
| * Karere- \$10.00                                 | * Burial Book- \$45.00   |
|   | * CICC Flags- \$50.00    |

## Avarua Mapu, Ra Tarekareka Tipoti.

Tataia e Mark Vincent (Ahiao)

I te Monite, ra 1 o Aperira 2024, (EASTER MONDAY), kua rave atu te au mapu o te Ekalesia Avarua i tetai tarekareka tipoti. Ko te manako maata, koia, no te akaruru'anga i te au mapu o Avarua nei. Kua rave ia teia tarekareka tipoti ki uta i Takamoa. Kua akamata te ra anga'anga tipoti i te ora 9 i te popongi na roto i te pure, aratakiia e te papa Orometua Metu Une. Kua koperepere katoa mai te arataki o te Avarua kumiti mapu koia a Naomi Manavaikai i te oronga'anga mai i tona reo akameitaki'anga ki te katoatoa tei piri mai ki teia akakoro'anga e pera i te akamaroiroi'anga i te katoatoa no te au tuatau ki mua. Kua riro katoa e, na mama Rouru Motu i arataki i te tu'anga o te porokoramu e te vaa koperepere (M.C) i te angaanga no te reira Popongi. Kua topiri katoa ia mai te au anau Apii Sabati e te au mema Ekalesia (te au metua) ki roto i teia porokoramu a te anau mapu.

Kua akatu'anga ia e toru pupu; Ko te Tapere Avatiu e Ruatonga, Tutakimoa e Takuvaiane, e pera Tupapa e Maraerenga. Kua akamata to matou ra na roto i te akaeta uaua (warm up) tei arataki ia e Ati Tereu. E kua akamata matou i te porokoramu mua koia ko te patupatu poro (volley ball), aru mai i te reira ko te ko akari, te rangaranga pare ukarau, apuka e te tapakau e pera te peipei tiporo. Kua rave katoa matou i te tu'anga o te oro tukutuku rakau(relay) e te putoto taura (tug of war), tei akatakake ia na roto i te Apii Sabati te Mapu e te Ekalesia.



Warm-up, akauka style. Arataki ia e Ati Tereu.

Me te manako ara koe e, koai te re? Te pau'anga, ko te katoatoa te re. Kare te katoatoa i pou mai ki teia ra maata, inara kua riro teia ra ei ra mataora no matou katoatoa. Kua riro katoa teia ra tarekareka ei kimi'anga ravenga no te akaoki akaou mai i ta tatou anau mapu i roto i te koro, Keresitiano.

I te ora 12 i te aiai kua akaoti ta matou angaanga na roto i te reo akameitaki'anga a te maine akatere ko Naomi Manavaikai. Kua oronga atu i te reo akameitaki'anga a te kumiti mapu Avarua, ki te Puapii Maata o Takamoa no tei oronga mai i te paepae o Takamoa no teia akakoro'anga. E pera ki te katoatoa tei tae mai ki teia akakoro'anga. Kua akaoti teia akakoro'anga na roto i te pure, tei raveia e te papa Orometua Metu, e te tuanga kaikai. Kua kaikai kapipiti te katoatoa e kua oki atu ki te kainga e te ngai tei anoanoia e ratou i te reira ra.



Avatiu, Ruatonga VS Tupapa, Maraerenga, Volley ball. Mapu.



Tupapa, Maraerenga, e rangaranga nei i ta ratou, pare ukarau, apuka e te tapakau. Ekalesia.

## ORDINATION OF REYNALDO GETALADO

### Introduction

Saturday 27 April 2024 was a near-beautiful day, a bit cloudy but otherwise just fine for the 10.00am Episcopal Ordination of the Most Reverend Reynaldo Bunyi Getalado as the replacement Bishop for the Catholic Church of the Cook Islands. He comes in to replace current Bishop Paul Donoghue who will be retiring soon, within the next 2 months or so, he said to me after the event. I was privileged to be invited to this once-in-a-lifetime event by my good friend Paul (I prefer calling him Paul rather than Bishop Paul); and this is my story on the ordination and the associated events thereafter.

### Invitation

When I came home on Tuesday evening 23 April, the good lady Mama Teresa Noovao, wife of well-known retired local medical doctor Teariki Noovao, was talking to my wife Marianna. To me, it was another mama visiting another for whatever reason; flowers, eis, sewing, pareus, etc. But I was surprised when Marianna said to me, *Teresa is here to see you!* So I said, *What's up Teresa, how's the doctor doing?* Teresa said that Paul sent her to personally come home and ask me to come to the ordination. I said, *My goodness Teresa, Paul didn't have to send you all the way out here just for that reason!* I was so moved by what Paul did and said to Teresa, *Ok here's the deal, you go back and assure my friend Paul that I will be there.* Not quite the same as the famous General Douglas MacArthur's phrase of *I shall return*, but simply *I will be coming*. I did have other plans for that time on Saturday, but I simply cannot ignore a good friend's invite; after all it's a once-only privilege.

### Ordination

I got to the entrance to the Catholic Cathedral at Avarua almost on time, lucky the church wasn't quite full yet, so I managed to find a seat not far from the rear end, which is where I usually prefer sitting in events like this. So after making myself comfortable and ready for the commencement of the main event, and checking my mobile – which was what a lot of people around me were also doing – one of the attendants came and said, *Sorry Papa you have to go to the front where the VIPs are.* I said, *No way, I'm just fine here.* She said, *Sorry, no choice, come follow me now.*

Well how can one continue to be stubborn in front of heaps of people, so I got up and reluctantly went along with the innocent and good-mannered attendant to the front. A couple of seats in front of me sat the KR, PM, Ariki's, NZ & Aust. Representatives, and other notable dignitaries. I said to myself, *Thank goodness I'm not sitting with them, otherwise we'd be talking politics!* But before long, other supposedly VIPs also joined me, escorted over by the attendants. The thought then came to my head, *Now people can clearly see that we're VIPs!* Hopefully they have the same interpretation of VIP as *Very Important People* rather than *Very Ignorant People*. The last thing I wanted on the day was to be in the latter category!



L-R: Cathedral prior to start, rear half of Cathedral, event commences.

Right on time at 10.00am the mass commenced, the programme itself reproduced exactly as is below.

09.50am Invited guests seated

10.00am Mass Begins

- Introductory Rite
- Penitential Rite
- The Rite of Ordination of the Bishop
  - Liturgy of the Word
    - First Reading
    - Responsorial Psalm
    - 2<sup>nd</sup> Reading
    - Gospel Reading
- Ordination of the Bishop
  - Hymn
  - Presentation of the Bishop Elect
  - Apostolic Letter
  - Consent of the People
  - Homily
  - Examination of Candidate
  - Invitation to Prayer
  - Litany of the Saints
  - The Laying on of Hands
  - The Book of the Gospels
  - Prayer of Consecration
  - Anointing of the Bishop's Head
  - Presentation of the Book of the Gospels
  - Investiture with Ring, Mitre and Pastoral Staff
  - Seating of the Bishop
  - Kiss of Peace
- Liturgy of the Eucharist
- Concluding Rites
  - Hymn of Thanksgiving
  - Solemn Blessing



*T-B: Carl Glassie of the Avarua Catholic parish with introductory remarks, retiring Bishop Paul Donoghue, incoming Bishop Reynaldo Getalado.*

The programme was certainly quite lengthy but far from being boring. Instead, a well laid-out one where every part was executed in a timely and I must admit rather professional manner. The free and timely flow of all parts no doubt contributed to the smooth sailing ordination from beginning right to the end. Background music right throughout which my other good friend Fr. Freddie Kaina of the Avarua parish was the conductor, made a substantial difference in terms of the lively and sacredness of the ceremony; it may have been a verging-towards-boring programme had it not for this fitting, beautiful and meaningful music-to-everyone's-ears part. So out of 10? A cool 9.5 I reckon, given that there is no such thing as *Perfection* under the sun, someone said some 50-odd years ago.

## Snacks time

No, this is not the Reception part, but rather a short period of time whereby VIPs were kindly invited to the basement hall of the Cathedral for finger food light snacks. The purpose is to give time for church members, especially those who had a part to play in the church ordination ceremony, to get changed and be ready for the reception. Nevertheless the short break was a good opportunity to mingle with colleagues, an opportunity which I took to sit down with my friend Paul for a few minutes to reflect on our past involvements in the Religious Advisory

Council (RAC), and what's in store for the future. Well done my good friend, you deserve a well-earned retirement after being on the road for 45 long years serving in a number of Pacific Island countries. He goes back to his home country of New Zealand when the transition period is completed.



Clockwise from T-L: end of ordination at the Cathedral, procession makes way to Cathedral basement hall for short break, arrival at hall, with my friend Paul, retiring Bishop.



## Reception

After the light snacks short break, invited guests were then led across to the St. Joseph Primary School ground next door for the Reception; feast, kaikai. Off the main road and into the school ground, the young people of the church formed a guard of honour for the VIPs and especially for the new Bishop Reynaldo Getalado and all those from abroad who came specially for the occasion. Layout and arrangements of the reception area was simply awesome; VIP marquees with furniture including names on who sits where, areas earmarked for the rest of the audience including the hosting community, entertainment area, sound system and the rest.

After introductory speeches, grace was said and everyone got stuck into the kaikai. As with most public or church events on the island, food layout and contents were simply amazing and quite appetizing. One can easily see on the table the amount of work the hosting community have put in to ensure this part of the event goes down well.

## Entertainment

As the saying goes, *music while you work*. In this case of course, *music while you eat*. While everyone was well into the eating mode, lively items were put up by different groups of the church. Images below relate to entertainment by the local Catholic Church ethnic communities (Philippines, Fiji, Kiribati).



Groups from the local diaspora communities: Kiribati (left), Philippines (right) and Fiji (below).



## Last word

As with the actual ordination programme in the Cathedral, every component of the reception programme went so smoothly that one could easily lose track of the time. For this part of the day's programme, another 9.5 out of 10 I'd say. The approximately 4-hour programme from the beginning of the ordination to the end of the entertainment certainly didn't feel that long, I guess due to all of the components flowing smoothly without any issues.

Many thanks to my friend Paul for the invite to such a memorable occasion, may you find fulfilment in your next journey in life back in your home country of Aotearoa New Zealand. May your successor and new bishop in town take things to the next level. To the organizers and everyone else in the Catholic community on the island who had a part to play in respect of all components of the 4-hour programme, well done, good job, mission accomplished. Meitaki maata also to my other friend Fr. Freddie for the company on the day and the useful discussions we had on a number of important issues.

Kia Orana e kia Manuia.

Nga Mataio  
(former RAC member and CICC GS, 2005-2023)

# Orometua Taia and Family Official Welcome Into the Arutanga CICC Ekalesia.

By Ken Ben (G.S)



Pictured above is Rev. Rasmussen in red and President Rev. Ngametua in white. Avele Simona (Spokesperson for Arutanga Ekalesia) in yellow, welcomes the guest from Rarotonga.



Rev. Taia and family, bottom right corner in black suit.

Rev. Naporoaki Taia and family were formally welcomed by the Arutanga CICC Ekalesia to Aitutaki. He and his family were accompanied by the President Rev. Tuaine Ngametua (Moutaki) and General Secretary Mr Ken Ben into their new ekalesia in Arutanga; and an induction was held later in the afternoon at 5pm.

The Party departed Rarotonga on the 3rd of May 2024, on board Air Rarotonga at 9am in the morning and arrived in Aitutaki 45 minutes later. Rev. Taia replaces the post of the late Rev. Ngarangi Tuakana who have passed away in the month of March 2024.

## Tapere Avatiu Host for Teretere Apii Sabati (AVARUA)

Written by Mark Ahiao.

**Acts 2:1 – When the day of Pentecost came, they were all together in one place.**

On Sunday the 19th of May 2024, the Pentecost Day. The Cook Islands Christian Church on Rarotonga held their Teretere Apii Sabati program. In the Parish of Avarua, My Tapere of Avatiu on behalf of the Avarua CICC, was given the honour and responsibility of hosting the Matavera Sunday School student, teachers and parent to a scrumptious lunch after their presentation of messages in church. Our preparation for this event began on Saturday evening setting up the venue at the Sinai Hall, for the food and guest. The tapere Avatiu members started to show up helping to prepare the cooking area.





Pictured L to R Avatiu Ekalesia prepping for the Sunday Lunch, hosting the Sunday School children from Matavera.

Food prep started also, the defrosting and slicing of meats, and chopping up vegetables and other ingredients required for the feast the next day. Before the night ended, we shared and enjoyed a meal together, with a pot of roto puaka (Pigs innards stew) with a cuppa tea, coffee and biscuit. Everyone headed off home before a scheduled black out or power cut was about to commence.

On Sunday morning, nice and early, everyone returns to Sinai Hall and began cooking and roasting the meat and other food to be dished out before the end of the main church service. There were a lot of food that was cooked, and different menu on the day. We had roast chicken and whole pork, barbeque lamb chops, steak, sausage and chicken kebab, mayonnaise, chop suey and raw fish to name a few, but the list goes on including other side dishes and kid’s meals. At the end of the 10am church service, all guest and Avarua church members were welcomed into the Sinai Hall for lunch which they all enjoyed followed by presentation of gifts, such as; flower ei’s, necklaces and sarong to the Sunday School children, teachers and parents; which is a custom throughout the Teretere Apii Sabati program. Our way of rewarding the children for their confidence in delivering their message to the church congregation, and their teachers and parents for supporting and building the confidence of these young children.

To conclude this momentous event the guest from Matavera Sunday school, exchange a word of appreciation and gratitude for the food and refreshments the Avarua Parish has hosted for them. Farwell’s were exchanged and they departed on their way back to Matavera. The Avarua parish awaited the return of their Sunday school group whom have travelled to the Nikao parish for the day.

A job well done to Tapere Avatiu and members for a well received host by our guest. A great leadership, coordination and team work effort in the presence of the Holy Spirit. May the Good Lord continue to bless all of you abundantly. A very successful day ended with more cleaning and packing up before everyone returned home for a well deserved rest, ready to start a new week.



Pictured L to R is the food that has been prepared and cooked. And the Matavera Sunday School children enjoying.

## Uipaanga Maata a te Vainetini 2024

### “Ei Vaine Toa, Ei Vaine Kamaatu”

**Maseli 31:25 “Te maroiroi e te ngateitei tona kakau, e rekareka oki aia a muri atu”.**

Kua papanunui e kua mataora e te rangarangatu te Uipa’anga Maata a te Vainetini CICC tei oti uake nei i te marama Me mataiti 2024. Kua tamarumarua e kua turuturu iatu teia akakoro’anga e te akono’anga CICC o Rarotonga nei. Kua tere mai te au metua vaine maroiroi e te au mata (delegates) no vao ake i te Kuki Airani; to Nutireni, to Autireria, to Tahiti, e pera katoa to vao ake ia Rarotonga; to te Pa Enea Tonga e te Pa Enea Tokerau. Kua akatu’anga iatu te au mata na roto i te au ekalesia e ono i runga nei ia Rarotonga. Na teia au ekalesia rai e angai e te akono atu i ta ratou au mata i roto i to ratou au ngutuare tei akanoo’ia i te au ra.

Kua akatuera atu te tuatau no te retita’anga i te au mata i te **Maanakai ra 25 o Me. Tapati ra 26 o Me** i te ora 2 i te aiai kua akatuera’ia te anga’anga a te Vainetini ki roto i te are pure Ziona i Arorangi. Kua riro katoa na te Ekalesia Arorangi i arikiriki atu i te au mata e te au taeake tei tae ki teia akakoro’anga.

Kua akamata atu te iriirikapua i te **Monite ra 27 e te Ruirua ra 28 o Me**, kua rave iatu teia akakoro’anga ki roto i te



From Left to Right are delegates from Avarua, Nikao and Arorangi Ekalesia's.

Ruatoka Hall. Mei te **Ruitoru ra 29** ki te **Varaire ra 31 o Me**, kua akapuapinga ia teia au ra e toru kia uipa’anga te au mata no runga i te turanga e te kaveinga o te Vainetini i teia ra e no apopo, me te tau nei rai no teia au tuatau ki mua, me kore kia akatuke ia. E kua akataka ia teia tuatau no te akara atu i te ripoti reka a te au kumiti e ta te au mata i oronga mai i roto i teia taokotai’anga. Kua rave katoa ia te iki’anga tao’onga i te reira Varaire, no te aronga mou tao’onga no te **Uipa’anga Vainetini 2024 ki te 2028**.

Kua manea e kua mataora tikai te au anga’anga a te uipa’anga Vainetini. Kia akameitaki’ia te Atua no teia ati’anga manea tei rauka, kia taokotai akaou te Vainetini i te uriuri i teia au manako puapinga tei rauka i te akamaroiroi ia ratou rai te iti vaine. **Tapati ra 2 no Tiunu**, kua topiri ia te Uipa’anga Maata a te Vainetini i Arorangi i te ora 2 i te aiai. Ko te tuatau openga rai teia to te iti vaine taokotai’anga. Ka tapapa atu i te Uipa’anga Maata a te Vainetini i te Mataiti 2026.



From Left to Right are delegates from Tahiti, Atiu and High Brooke Ekalesia's.

**Tataia e Mark Vincent (Ahiao). Nenei tutu na Rev. Saungaki Rasmussen.**

## Tapere Ruatonga Trip to Mangaia Bicentennial Celebrations.

By Mark Vincent (Ahiao)

### Commemorating 200 Years of the arrival of Christianity to the Island of Mangaia.

I was privileged and honoured to have been part of the Ruatonga group whom travelled to Mangaia for this bicentennial celebration. Even more special to have my grandmother with me. We were a team of 39 including our elderly women and children. For most of us this trip was our very first-time setting foot on the island; and for the rest of us, it's their first trip back home for a very a long time, which made this trip extra special, even for my Nena.



First flight Group that departed Rarotonga on Friday the 7th.

On Friday 7<sup>th</sup> June 2024 at 11am, the first of four flights for our delegation departed for Mangaia, I was lucky enough to be on the first flight. On arrival, we were greeted and welcomed by a traditional pe'e, led by Poroa Arokapiti and the people of Ivirua whom have joined the formal welcoming protocol and gracing us with ei pupu (shell leis). After a short prayer by Mata Tumu Makara, we were

transported directly to our accommodation **Queen Mary Hall** also known as **Kuramoemoe** in Ivirua.



Queen Mary Hall or Kuramoemoe Hall

We were welcomed and accepted into our accommodation by the Kavana of Puna Ivirua; Julian Vaipo and his wife Topa, including the Secretary of the Ivirua CICC church Atetu Atetu and Auntie Annie Kauvarevai, a member of our group that arrived earlier in advance to assure that Kuramoemoe Hall is ready to accommodate our Ruatonga group during our 10 days stay on Mangaia. The rest of the group joined us on arrival in the next couple of days.

**Every morning without fails, we started with our devotion**, giving thanks to God and asking for his holy presence throughout our daily journey, followed by breakfast. For lunch and dinner, we would often be hosted by the Ivirua Ekalesia and Community whilst in their care, but when we are hosted in the villages of Oneroa and Tamarua, their respected communities had the honour of feeding us for lunch and early dinner. They have all done a fantastic and tremendous Job in keeping our tum-mies full and satisfied. Here are some of our menus and Mangaia island delicacies such as; pork, goat with turmeric coconut cream, BBQ chicken, lamb chops and sausages, chop suey, and top sellers, Tiotio/Pipi and Paua clams, always the first dishes to run out on the tables and many other side dishes. Every evening upon our return to our accommodation after a very busy day, we would end the night with our devotion and a light supper.

The Mangaia Bicentennial committee, headed by Chief Numangatini set out programme for the celebrations. Unfortunately, we were not able to attend all the set programme due to the lack of transportation, but that did not stop us from attending other important programme for the week.



Numangatini Tangi Tereapii Ariki the 9th

*“Come back home, if not you then your children, if not your children, then your grandchildren. Mangaia needs you!” - Numangatini Ariki 9th*

The main programme our group attended was; the Opening of the celebration week at the Bicentennial Arena in Oneroa. This arena was allocated to host all the main events for the week such as; the opening and closing ceremony, and the entertainments throughout the week. At the Opening we all paraded into the arena alongside other groups and delegations from outside of Mangaia as a welcoming gesture by the people of Mangaia. The opening was filled with welcomes from both the religious leaders, government representatives and the traditional leaders, including Numangatini Tangi Tereapii Ariki. A noticeable calling and plea from Numangatini Ariki, calling to all his people living overseas saying; come home.

His plea was for his people to return to Mangaia to build up the livelihood of the island of Mangaia. A very emotional and humble plea and calling. With honour he declared the Bicentennial Celebration week open and the fun and prosperity began. A book was launched at the opening as well, a book “Te au Tarere” about the birth of Christianity on Mangaia, which was authored and provided by the Mangaia Historical society, at the cost of \$130 per book and was all sold out that evening.

We attended the Oneroa Day on Monday 10<sup>th</sup>, Tamarua Day on Tuesday 11<sup>th</sup> and Ivirua Day on Wednesday the 12<sup>th</sup>. During these three days, plaques and commemoration stones were unveiled to mark the arrival of the gospel to Mangaia and furthermore spread into the three villages on the island.



Pictured L to R are some of the plaques unveiled in Oneroa, Tamarua and Ivirua.

Thursday the 13<sup>th</sup> was cave tour and a free day. Unfortunately, Ruatonga group was not able to go cave touring but instead went for a picnic at Karanganiu Beach. Some of our group members went unto the reef to harvest some local delicacies Paua, Sea clams. We enjoyed our free time eating fresh paua from the reef, spending time with each other and friends whom have joined us throughout the day.



Pictured above is Papa Ta and Mama Lily with the children of Ruatonga at the beach.



Our Ruatonga Mama's peeling Potatoes.

**On Friday the 14<sup>th</sup>, was also a free day as well,** however, our Ruatonga group was asked to host the Ivirua community dinner for that Friday, as the Ivirua community were part of the production show that was displayed later in the evening of that day. So, we happily took on the challenge of being chefs despite half of the team following bus tour of the island, which surprisingly went well and successful.

Lighting of 200 candles on a cupcake, marking 200 years of the Gospel to Mangaia.



**On Saturday the 15<sup>th</sup>** commemorates the day the gospel arrived to Mangaia; it was also the closing for the Bicentennial celebration. The programme started at 9am with all guest who were still on the island, and those who just arrived from Rarotonga. There were speeches by representatives from the CICC Rev. Tuaine Ngametua, Government Hon. Tingika Elikana, and the House of Ariki President, Travel Tou Ariki. The closing ceremony was a reflection on the work done to uphold the Gospel by our forefathers before us and the trials and tribulation that shaped the Christian faith as we see it today. And how the people of Mangaia and the Cook Islands can carry on the Christian faith for the future ahead of us. This closing wraps up the entire celebration week.

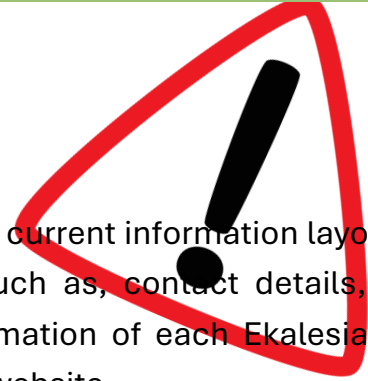


Our flight preparing to depart Mangaia for Rarotonga.

**As the days draw near to our departure time,** our Ruatonga group communed for the last time for lunch at the Ivirua Sunday school Hall on **Sunday the 16<sup>th</sup>.** We shared our words of thanks to the village and community for their generosity and hardwork taking care of us all throughout the week we have spent on Mangaia and providing the accommodation, transportation and most of all the food that nourished our bodies. **On Monday the 17<sup>th</sup>** we offered our final goodbyes to the two Kavana of Ivirua, Julian Vaipo and Teti for their hospitality and hard work. Our first group which i was a part of, departed Mangaia at 11am and returned us safely back to Rarotonga.

**E rere ki te itinga! E rere ki te opunga! Kapa kapa o te manu, e tau ra!**

# Important notices!



- The CICC website will undergo a maintenance update on its current information layout. There are important information that are needed for update, such as, contact details, address details, current office bearers, and information of the formation of each Ekalesia from its humble beginning, these can be updated or added onto the website.
- A copy of all Baptism, Marriage and Burial record are requested by the CICC archivist for storing in the archives room here at Takamoa. We are seeing an increased numbers of visitors researching for records, and we are unable to provide information we don't have. These records can be scanned and emailed or mailed to Takamoa CICC Head Office.
- Tia 2025 is currently in the hands of the Scripture Union New Zealand (SUNZ) for sampling, editing and formatting; facilitated by the Australian Rep. Nga Mataio. Karere and Epetoma 2025 is currently in the hands of Rev. Vaka Ngaro for proof reading, final editing and formatting.
- All Ekalesias can now place their orders of KARERE, EPETOMA and TIA for next year 2025. Please, it is important that we have these orders placed before the end of this August coming up, to allow time for distribution.

**We do kindly ask that you all take these important notices into quick consideration and quick response. In doing so result an efficient and sustainable working relationship within our church communities, and further grows our church families into prosperity.**

Meitaki Maata,

**Takamoa CICC Headquarter.**

## -----THE END-----

### Supported this Issue.

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**!!!Next Issue due: September 2024!!!**

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