



COOK ISLANDS CHRISTIAN CHURCH

Newsletter 37

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Next CICC General
Assembly, 23-30 October
2011, Aitutaki,
Cook Islands



Part of the crowd who attended the Clayton Church reopening on Saturday 14 May 2011

Comments/queries/free electronic copy? ➡ ciccg@oyster.net.ck

CICC NUTILETA 37

1. AKATOMOANGA

Kia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura te au ngai tei taeaia e teia karere. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 37. To tatou tuatua aravei e te akamaroiroi i to tatou oroanga akarongo, te na ko ra te irava mua o te imene Apii Sabati numero 231:

*Kia rauka pu ia tatou nei
Te ngakau ou tika'i,
Te ngakau ma te ara nei
E piri ua mai rai*

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (personal profiles, history, etc.) – te ka riro ei pumaanaanga kia tatauia.

2. TERE O TE KUMITI AKAAERE KI MELBOURNE

Akatomoanga

Kua mata iatu te kumiti akaaere e te CICC President Rev. Tangimetua Tangatutai, legal adviser laveta Short, general secretary Nga Mataio, e pera te Director of Publication Tekura Potoru, ki te akakoroanga o te Ekalesia Clayton i te Maanakai ra 14 o te marama Me i topa, koia te akatuera akaouanga i te are pure e te hall o te Ekalesia. Kua akamata te angaanga akaou i te ngutuare i te mataiti i topa, e kua akaoti atu i te marama i topa. Ko te akapouanga tei ara atu i te \$1m, na te Uniting Church o Australia te reira i raro ake i te pirianga o te CICC e te Balkara Synod o te UCA.

I te kumiti i Melbourne, kua rave katoa atu aia i tetai au uipaanga ki te au Ekalesia e pera tetai au taeake mei roto mai i te Unting Church. E ripoti teia no runga i te au angaanga tei raveia i te tere i Melbourne.

Kua akaruke atu te tere ia Rarotonga nei i te Ruitoru 11 Me, e kua oki takake mai ki Rarotonga nei; kua noonoo atu tetai pae ki Nutireni e Autireria no te aravei kopu tangata e tetai atu au akakoroanga.



Left: the Uniting Church building and halls in Clayton, Melbourne, used by the CICC Clayton parish. Right: after renovation. The hall now occupies a much bigger area, with parking on the right and at the rear.

AKATUERAANGA I TE ARE PURE E TE HALL, EKALEZIA CLAYTON



Tuanga mua

Kua manea tika'i te au tuanga katoatoa tei akatere kapitiia mai e te UCA raua ko te Ekalesia Clayton, tei turu katoa iatu e te Konitara Ekalesia o Victoria i raro ake i te akatereanga a te Orometua Charles Pange o te Ekalesia Dandenong. Ko te tuanga mua, no vao ia i te ngutuare i mua ake ka tomo ei te katoatoa ki roto. Kua riro e na te Orometua UCA ko Rev. Ian Ferguson i akatere mai, te tuoroanga mai te katoatoa, pure akatuera, pakoti i te ripene, e te vai anga i te ngutupa maata.

Tuanga rua



Te rua o te tuanga, ko te pureanga ki roto i te are pure tei raveia mai e te Moderator o te UCA Synod of Victoria and Tasmania, Ms Isabel Thomas Dobson. Te au angaanga i runga i te atarau iti kua tuaia te reira ki tetai au taeake e te au tuaine tei patiiia e tei tae katoa atu ki te akakoronga. Kia oti te au angaanga i roto i te are pure, kua taki aere atu te iti tangata o te Atua ki te Clayton Townhall i te 12.00pm no te tuanga o te kaikai e te tamataora.

Tuanga toru



I roto i teia tuanga, kare e aite te manea o te au kaingakai tei iririia ki te au kai tukeke, te mou o te enua e to te moana. Kia oti te kaikai, kua tamataoraia mai te katoatoa e ta tatou anau rai ta te Kuki Airani mei roto mai i tetai nga Ekalesia a tatou i Melbourne. Kua mataora pu ua te katoatoa i tei akaariia mai, kore ake rai e tei te Kuki Airani nei teia pupu ura i te raveanga mai i ta ratou au peu tukeke tei riro ei mataoraanga no te au taeake ma te au tuaine tei tae ki te akakoroanga. Kia oti te tuanga o te tamataora, kua oronga mai te metua vaine Faye Sanderson (Secretary Parish Church Council) i te tua tapapa no te ngutuare tei akatuera iatu. Kua akaoti atu teia tuanga na roto i te tuatua (speeches) a te au mata e pera te au taeake tei tae mai no te apai mai i ta ratou taonga rima ei tauturu i te akakoroanga o te Ekalesia.

Ratou tei patiiia



Pumaana i te kite ma te aravei atu anga i te au taeake ma te au tuaine i roto i nga Ekalesia e 6 i Melbourne, e pera ratou mei roto mai i nga akonoanga tukeke i Melbourne, ratou mei vao mai ia Vicotoria, e tae uatu kia ratou mei Nutireni tei patiiia e tei tae katoa atu ki te akakoroanga. Ko tetai angaanga maata teia tei raveia ki roto i te Ekalesia Clayton, e kua kitea te mekameka o te au tuanga katoatoa tei raveia, kia akameitakiia te Atua e ratou katoa tei turu i te akakoroanga mei te akamataanga e tae roatu ki te openga.

AU AKAKOROANGA KEKE

Iriiri kapua



I te aiai i taua ra rai, Maanakai, kua raveia tetai iriiri kapua na te kumiti akaaere ki te au mema o nga Ekalesia. Ko te tumu manako mua, kua oronga iatu e Tekura Potoru no runga i tana tuanga i roto i te opati i Takamoa, koia te Publications. Ko te rua o te tuanga, na Nga i oronga atu no runga i te turanga akateretereanga tau i roto i te Ekalesia. Kua akarava katoa mai te Orometua Ngateitei e pera a laveta i tetai au akamaramaramaanga no runga i teia tuanga. Kua riro teia ei kiteanga e ei maramaanga no te au mema tei tae mai, i te turanga tei anoanoia i roto i te akateretereanga tau e te maru o te Ekalesia.

Pure kapiti

I te Sabati kua raveia te pure kapiti na nga akonoanga CICC e 6 i Melbourne ki roto i te are pure o te Clayton e kua riro te akoanga e na te Orometua Ngateitei. Ko tetai pureanga maata teia tei raveia ki roto i te ngutuare o te Atua i Clayton, e kua pou mai rai te maataanga o te au mema i roto i nga Ekalesia. I muri ake i te pureanga kua katikati te katoatoa e kua raveia tetai uapou mataora tei akateriea mai e te Apiianga Orometua Mau Vaerua no roto mai i te Ekalesia Liverpool i Sydney.

Uipaanga ki nga Ekalesia

Kia oti te uapou, kua raveia e 3 uipaanga i rotopu i te kumiti akaaere e pera te Ekalesia Reservoir, Frankston e tetai taokotaianga ou no Mulgrave e manakonako nei kia riro mai ei mema no te CICC. E atianga teia no teia au putuputuanga kia komakoma mai ki te kumiti akaaere no runga i tetai au ngai te riro nei ei tai'i me kore apainga kia ratou. Kua rauka te au akamaramaramaanga kia oronga iatu e ka tapapa atu tatou a teia nga ra ki mua no te akatupuanga i tei tau kia raveia.

Uipaanga ki te Konitara Ekalesia

Ko te akakoroanga openga o te aiai Sabati mari ra ko te uipa atu anga te kumiti akaaere ki te Konitara Ekalesia o Victoria, tei piri katoa mai te tiemani o te Konitara Ekalesia o Autireria, i te tiki i to ratou manako te ka riro i te tauturu i te akakoroanga uriurianga manako i rotopu i te kumiti akaaere e pera te au taeake i roto i te UCA i te ra i muri ake koia te Monite. Ko te manako maata koia oki me e anoano to te au Ekalesia i Victoria, takake mei te Ekalesia Clayton, no te angaanga kapiti atu ki te UCA mei teia e raveia nei e te Ekalesia Clayton. Ko te manako i rauka mai, kia vaooia na te reira Ekalesia rai e iki me ka inangaro aia i te aru i te mataara o Clayton, me kare. Te vai ra oki te puapinga ka rauka mai, te vai katoa ra te au apainga ki runga i te Ekalesia me manako ake aia no te piri atu.

Uipaanga ki te au taeake mei roto mai i te Unting Church o Autireria

Ora 10.00am i te Monite, kua raveia te uipaanga i rotopu i te kumiti akaaere e tetai aronga mamaata mei roto mai i te UCA. Ko te tumu manako, te akarakara akaouanga (review) i te pirianga (partnership) i rotopu i te CICC e te UCA, te akapeea nei, eaa te manako no te akamaata atu i teia pirianga kia o mai tetai atu au Ekalesia takake mea Clayton me kua anoano ratou i te piri mai, e tetai atu au manakonakoanga no te tuatau ki mua. Kua ariki te uipaanga e (i) kare nga tua e rua (CICC e te UCA) e opara i tetai uatu Ekalesia kia piri ki roto i tetai pirianga mea Clayton, kia vaooia ra ki runga i te reira Ekalesia nana te ikianga, (ii) ko te au Ekalesia tei anoano i te piri ki roto, ka tauturuia ratou e te UCA e pera te Ekalesia Clayton no te aereanga na runga i te reira mataara e tae uatu ki te akaotiaanga o te au angaanga no te akaoanga ki roto.

Uipaanga ki te kumiti parani no te Uipaanga Maata 2013

Ko teia te uipaanga openga ta te kumiti i rave atu ki te kumiti parani no te Uipaanga Maata a te CICC tei arikiia e te Uipaanga Maata i te mataiti 2009 e kia raveia ki Autireria i te mataiti 2013. Kua raveia te uipaanga ki roto rai i te ngutuare o te Ekalesia Clayton, e kua pou mai ratou i runga i te kumiti. Kua akamarama mai te tiemani o te kumiti parani, Rev. Mata Makara, i ta ratou i oti i te akanoo e te tamanako, kare ra tetai au ngai i oti ake i te akapapu. Ka tuku katoaia teia ki roto i te uipaanga a te Konitara Ekalesia o Autireria i roto ia Tepetema. Kua oronga atu te Tekeretere Maata i tetai au manako te ka riro i te akameitaki atu e te



tauturu atu i tei oti i te akanooia mai e te kumiti parani i teia taime. Ka akaarii te akanoonooanga a te kumiti ki roto i te Uipaanga Maata ki Aitutaki i roto ia Okotopa e tu mai nei. I muri ake i te Uipaanga Maata i Aitutaki, e angaanga uatu ei te kumiti parani raua ko te opati maata i Takamoia ki runga i te porokaramu no te akatanotanoanga i te au mea katoatoa tei anoanoia no te tere maruanga o te Uipaanga Maata 2013.

Arikianga openga a te Konitara Ekalesia o Victoria

Kia oti te uipaanga a te kumiti akaaere ki te kumiti parani o te Uipaanga Maata 2013 i te aiai Monite, kua raveia te arikiangianga openga a te Konitara Ekalesia o Victoria i te tere o te kumiti akaaere mei Takamoia mai. Kua oronga mai te au vaa tuatua o nga tua e rua, i te au manako akameitaki e te akamaroiroi no te tuatau ki mua. Ko te mea maata, kia noo tinamou to tatou iti tangata ki roto i te Evangelia ora a to tatou Atu ko Iesu Mesia, kia rauka ia ratou e tatou katoatoa te au akameitakianga e manganui, to te kopapa nei e pera te ora mutukore ta tatou e umuamu atu nei.



Middle: this is the covered hall-way linking the church building (left) and the hall (right)

Akameitakianga

Te oronga akaou atu nei au i te reo akameitakianga o matou te au mata o te kumiti akaaere tei tere atu ki Melbourne, ia kotou katoatoa i raro i Melbourne ko kotou tei arikiiri ma te utuutu mai ia matou mei te aiai mua i tae atu ei matou e tae uatu ki ta kotou arikiiri opengaanga ia matou. Meitaki korereka i na tera reo ei, kia akameitakiia te Atua no to kotou ngakau maoraora. Kare a matou e oronga atu na kotou, ko te ingoa mana ra o to tatou Atu ko Iesu Mesia tei riro ei kiriti ia tatou mei roto i te tapekaanga o te ara, e kua oronga mai i te tikaanga kia tatou kia riro ei tamariki, ei pipi, ei au tavini rave angaanga nona i te ao nei.

Kia orana e kia manuia.

(Tataia e Nga Mataio, CICC General Secretary)

3. ROAD SIGNS I TEPUKA, NIKAO

Kua raveia tetai akonoanga akatapuanga i te akairo o te au mataara i Tepuka, Nikao, i te popongi Varaire ra 10 no teia marama Tiunu ki roto i te hall o te Ekalesia Nikao. Kua riro rai e na te Orometua o te Ekalesia Nikao, Rev. Tereora Tereora i rave i te akatapuanga. Kua tae atu te Tekeretere Maata, Nga Mataio, ei mata no te kumiti akaaere. Kua topiri katoaia mai te Director of Publication, Tekura Potoru, e pera te Tekeretere o te Ekalesia Nikao, Charlie Tamangaro.

I roto i te tuatua a te Tekeretere Maata, kua akamarama aia i te rauka anga mai o te ingoa o te au mataara. Koia oki, ko te ingoa o tetai o te au Orometua papaa tei apai mai i te Evangelia ora a to tatou Atu ki te Kuki Airani nei, e pera tetai o te au Orometua Kuki Airani tei apai i taua Evangelia ora ra ki te pa enua etene i te reira tuatau. Kua ariki te kumiti akaaere e kia orongaia te reira au ingoa ki runga i te au mataara i Tepuka ei akairo e, ei akamaaraanga na tatou ia ratou tei riro ei au tumu toa no te Atu. Kare katoa te kumiti i akangaropoina ia Makea koia tei oronga mai i te au enua i Tepuka ki te akonoanga CICC. Kua akamaara katoaia aia na roto i te orongaanga i te ingoa o tana tamaine koia a Tepaeru, ei akairo no tetai o te au mataara, tena kua akatakaia ki runga i te mapu. Ko te tamaine oki teia tei apaiia e Kurunaki ki Aitutaki i muri ake i te taeanga mai o te Evangelia, e tei riro e na Tioni Viriamu ratou ko Papehia ma i akaoki mai ki Rarotonga nei i te mataiti 1823.



Left: After the blessing of the Tepuka road signs. Maroti Vave of the Takamoā Office, Rev. Tereora Tereora, Charlie Tamangaro and Pae Tuteru of the Nikao Ekalesia, CICC Executive Council representative Nga Mataio. Right: how the signs look outside.

Penei ka ui te uianga, ka akapeea tetai pae tei riro katoa ana ei au vaeau no te Atu, kare ainei e tau tetai akairo kia oronga katoaia no ratou? No te aa, tetai pae kua oti takere i te akairoia, kua orongaia to ratou au ingoa no te au pia (rooms) i roto i te opati maata i Takamoā. Penei me oti te opati takere i te akaouia, ka oronga katoaia tetai au ingoa no te au pia i roto i te reira ngutuare, e te vai atura te au ravenga no te akamaaraanga ia ratou tei kore i oti ake to ratou akairo i te maani.



Tepuka, Nikao, showing the placement of new road signs, named after notable Missionaries.

4. ARE APII SABATI, MATAVERA CICC

Kua rave atu te Ekalesia Matavera i tana kimikimianga moni mua i te Varaire ra 24 no teia marama Tiunu no te akaouanga i tona Are Apii Sabati. Kua raveia te okookoanga mereki kai ki te Te Atukura Ground i Avarua, e kua na runga katoa i te Radio Cook Islands te radiothon. Te oronga atu nei te Ekalesia Matavera i tana akameitakianga maata kia kotou katoatoa tei tauturu mai i teia akakoroanga meitaki: tei au enua tatakitai tei tuku tauturu mai na roto i te moni e te kai, te au taeake tatakitai tei oronga mai i ta kotou tauturu mei maata atu i tei akakoroia, te au taeake ma te au tuaine katoatoa tei oko mereki kai e tei oronga i ta ratou tauturu na runga i te radio, te Prime Minister's Office no tei orongaua mai i te ngai tei taangaangaia no te oko atu anga i te kai, te aronga angaanga katoatoa tei akapou i to ratou tuatau no te au akateateamamaoanga tukeke, kia akameitaki mai te Atua no kotou katoatoa. Kua puapingaia teia akakoroanga e te akara atu nei te Ekalesia ki te rua o te kimikimianga moni i roto ia Okotopa e tu mai nei. Te tamanakoanga, ka raveia tetai island night ki ko i te National Auditorium e ka o mai tetai au tu tamataora tukeke ki roto. Ka oronga iatu rai te maataanga o te tuatua na runga i te TV, radio e te nutipepa Cook Islands News me waitata atu ki te reira tuatau.

Mei tei akamaramaia ki roto i te nutileta 35, ko te manakonakoanga koia oki kia oti tei ngutuare i te akaouia i mua ake i te conference a te Vainetini i te mataiti 2014 e pera te Uipaanga Maata i te mataiti 2015 tei manakoia e ka oki akaou mai ki Rarotonga nei. Me oti mai te parani o te ngutuare ireira e akaraia'i te tuatau no te akamata atu anga i te angaanga.

Kare o te Ekalesia manako no te tere atu ki te au enua i vao mai no te kimi tauturu, kua anoano oki aia kia kauraro marie i te tukuanga tika a te Uipaanga Maata o te mataiti 2009 e auraka tetai tereanga kimi moni e akatupu akaouia ki Nutireni e Autireria. Ka apai ra te Ekalesia i te mataara ta te Uipaanga Maata i tamanako mai, koia oki te ngakau oronga (pledge). E no reira, tetai uatu tei anoano i te tuku tauturu mai no teia akakoroanga meitaki, komakoma mai ki te Puapii Maata koia a Mrs Ina Tautu, na runga i te imere **In.Tautu@airnz.co.nz** me kore te tiemani o te kumiti parani koia a Toti Tupa na runga i te imere **vaitoti@oyster.net.ck**



(Vaitoti Tupa, tiemani o te kumiti parani no te Are Apii Sabati)

Quote of the month: Here's a question that was posed to a dying old man: What thing about humanity surprises you the most? His answer was "Man," and explains it as follows:

"Because he sacrifices his health in order to make money
Then he sacrifices his money to recuperate his health
And then he is so anxious about the future that he doesn't enjoy the present
And as a result he doesn't live in the present or the future
And he lives as if he's never going to die,
And then he dies having never really lived."

Quote emailed by Dean Khan

5. AKATEATEAMAMAONGA NO TE UIPAANGA MAATA 2011

Iroto i te nga nutileta 34-36, kua tuku iatu te akakiteanga no te akateateamamaoanga no te uipaanga maata e tu mai nei, koia oki i roto ia Okotopa i teia mataiti ki te enua Aitutaki. E mea puapinga kia taoki akaouia atu teia tuanga i roto i teia nutileta, te tuatua tika'i o te rereanga pairere. Teia akaou ireira te manako, no kotou tika'i e taangaanga nei i te internet, me ka tika me tarau kotou i to kotou au ngai no te rereanga mai ki Rarotonga nei, kia topiri katoa atu kotou ki roto i te reira parani, te tarauanga i te rereanga mei konei ki Aitutaki e oki mai. Tena oki te au ra tei akatinamouia no te uipaanga ki Aitutaki, koia oki Sabati 23 – Sabati 30 Okotopa 2011. Ka inangaroia te katoatoa kia pou ki Aitutaki i mua ake i te Sabati 23, e kia akamata i te oki ki to kotou au enua i te Monite 31.

No reira te patiiia atu nei ki te au Orometua, Tekeretere, Mou Moni, Mata ki te Uipaanga Maata i roto i te au Ekalesia katoatoa, kia akamata i te komakoma tika mai ki te kamupani Air Rarotonga i rotopu i nga marama e tu mai nei, no te ui marama me kore tarau (book) anga i to kotou au ngai i runga i te pairere. Kua ngoie ua

oki i teia tuatau i te book ngai rereanga ki runga i te pairere, na runga i te internet ki tetai uatu ngai takapini teiane i ao. Teia i raro nei te ngai (contact address) ta kotou ka taangaanga:

Air Rarotonga Ltd
P.O.Box 79, Rarotonga, Cook Islands
Ph: (682) 22888, Fax: (682) 23288
Email: bookings@airraro.co.ck
Book on line at <http://www.airraro.com>

I te rua o te epetoma o te marama Aperira, kua tuku iatu ki te au Ekalesia e imere ta ratou, te pepa **Background Information for Participants to the 29th General Assembly of the Cook Islands Christian Church**. Tei roto i te reira pepa te au mea katoatoa tei anoanoia kotou ka aere mai ki te uipaanga, kia kite i mua ake ka aere mai ei. E mea puapinga maata kia kite e kia nakirokiro kotou i te au mea i roto i te reira pepa no te mea ka pau te reira i te au uianga ta kotou i anonaio i te kite no te akakoroanga o te uipaanga maata. Me kare kotou i kite ana i te reira pepa, akara ki runga i ta tatou website, www.cicc.net.ck me kore imere mai iaku Tekeretere Maata i Takamoa, ka rauka tetai kia email iatu kia koe.

Ko tetai mea puapinga kare i tauruia ki roto i te Background Information koia oki kotou tei anoano pereio (transport) me tae mai kotou ki Rarotonga nei, mei te airport ki te au ngutuare ta kotou ka noo e pera no te akaokianga ki te airport. Teia te manako mei Takamoa atu nei, tetai uatu tei anoano transport, tuku tika mai i te akakiteanga kia Tekura (Steak) Potoru, Director of Publication, na runga i tana email ciccdpub@gmail.com me kore phone 26546.

Tetai manako puapinga mei roto atu i te opati i Takamoa nei, te tuanga o te moni. Te anoano nei te Mou Moni Maata i te akamaaraara atu kia kotou e te au Ekalesia no ta kotou au tuanga ki Takamoa.

Manako openga, kotou kare i book ake i to kotou ngai ki Aitutaki, rapurapu mai i mua ake ka ki ei te pairere. Auraka e akaapa mai i te opati i Takamoa me miss out kotou, kua tuku iatu oki te akakiteanga mua i roto ia Titema 2010 na roto i te nutileta 34, kua akamaaraara iatu i roto ia Peperuare 2011 na roto i te nutileta 35, e pera ia Aperira na roto i te nutileta 36. Ko te tuatau openga teia e akamaaraara iatu nei na roto i teia nutileta numero 37.



6. TERE O TE TITIKAVEKA CICC VAINETINI KI TAHITI

Ia Orana tatou te nunaa o te Atua, i roto i teienei farereiraa, na roto i te arofa e te here o to tatou Fatu e to tatou Faaora ho'i o letu Metia. Te na o ra te Papai Salamo 117, "E haamaitai ia lehova, e te mau nunaa e, e faateitei iana e te mau taata atoa na, hamani maitai rahi to'na ia tatou nei, e te parau mau a lehova, e tia ia i te vai-maite-raa, Haleluia". Mai roto atu i te mau tuahine no te Paroita i Titikaveka nei, te Orometua e te Orometua vahine, te fa'a tae amui atu nei matou i to matou tapa'o arofa, ia outou pa'ato'a e te mau mama i nia i te mau motu i rapae, e tae noa atu i te mau fenua atea, Nouvelle Zealande e Ausralie. A farii mai, e, o ta matou atoa e parau atu nei e,"Te pohe nei matou i te arofa".

Te tupu mai anga o teia manako

Ko te Ekalesia i Titikaveka nei tei akaotiia e te Uipaanga Maata i te mataiti 2007 e, na maua e tiaki, i te tuatau o te Tauiaanga Orometua i te reira mataiti, i te marama Tiurai. Kua riro te oki akaouanga mai ki te kainga ipukarea ei mea pumaana, i muri ake i tetai au mataiti roa i te atea anga. I pupu mai te manako no tetai tere oriori no te Vainetini i teia tuatau mei roto mai i te Diakono Vaine, Mama Tuki Wright. Teia tana i

tuatua mai, "Hey, kare e au angaanga e raveia ana i Tahiti, takake atu i ta tatou?". Te tuatua nei maua no te oraanga ekalesia.

I te mataiti 1991–97, kua tonu te Uipaanga Maata ia maua ki Rurutu no te rave i te angaanga na te Atua, kare au i kimikimi i te pauanga, kua akakite au e, "No te aa!, ka aere tatou ki Rurutu". Teia tana kiaku, "Teiea tena enua ko Rurutu, eaa te angaanga e raveia ana i reira?" Kua akakite au kiaia e, ka aere matou ka akarakara i te apaianga atinga ta te au ekalesia i Tahiti e rave ana i te au mataiti katoatoa tei karangaia e, ko te Oroa Fa'atupura'a Parau, me kare, ko te Me. Kare i oonu atu ta maua tuatua, kua kite ra au e, kua mataora aia i taku e akakite nei kiaia. Kua pou te mataiti 2007, kua ngaro uatu ta maua tuatua. I te mataiti ou, 2008, kua akatukia mai te akaperepere o te Tekeretere o te ekalesia, te Diakono vaine Vaevae Isamaela iaku, no taua manako rai mei tei tuatuaia e maua ko Mama Tuki. Kua akatinamou matou i reira no te apai i teia manako ki roto i te Vainetini. I te tuatau i tukuia'i teia manako ki roto i te Kumiti, kua ariki meitaki tikai ratou, inara kia apaiia atu ki roto i te uipaanga a te Vainetini, nga mea mama ua tei ariki. No teia tei kitea, kua akaotia te manako e, noatu te toko iti, ka aere rai te akakoroanga ki mua. Kua akaoki mai te Kumiti e te au mama tei inangaro i te aere, i te angaanga ki roto i toku rima. Kua vai akapera ua teia manako, e pou atu te mataiti 2008.

Angaanga i te pupu mei rurutu mai

I tera mai mataiti 2009, kua angai matou i tetai manga pupu no Rurutu mai, e tere akarakara katoa to ratou i to tatou enua. Kua uiui atu no teia tuanga, kua akakite mai ratou e, a te mataiti 2011, na Moerai te Me openga. Ko te ngai teia i noo ei maua i Rurutu, ko te ekalesia maata teia i reira, e ko te oire maata katoa teia i reira. Kua riro teia ta matou i rave, ei akaoraora mai i te au mama, e pera oki au. Kua tata te leta ki Rurutu, no tetai tikaanga, te numero tangata, te roa o te tuatua etc. Kare i roa, kua tae mai te pau e ma te ariki i te au mea katoatoa tei patiaa atu. I te openga o teia mataiti, kua uipaanga akaou matou e kua akakiteia te au nuti ou.

Teateamamaoanga

I muri ake i te Uipaanga (Conference) a te Vainetini i teia mataiti i topa akenei, 2010, kua uipaanga akaou rai te vainetini no te akatinamou i te tuatau e aere ei e pera te au akateamamaoanga mei te moni patete, te au kimikimianga puapinga, te kakau vaito etc. Kua tapao te ingoa e kua tukuia te tuatau e piri ei te tuku anga ingoa. Kia tae mai ki teia mataiti 2011, i papu roa mai ei te au mama ka aru. Ko te numero i tukuia ki Rurutu, e 30. Kua taea rai te aronga tei tapao ki te 26, inara, kia tae ki te tuatau openga, e 10 rai mama i papu no te aere, e te Orometua, ko te 11 ia o te tangata. Kia akameitakia te Atua. Noatu oki e, kua akakite te tuatua e, "E maata tei tuatuaia, toko iti ra tei tae", ko te mea maata e te puapinga, kua tupu tei manakoia.



Ko te au aito teia tei aere atu ki Rurutu

Akaruke ia Rarotonga no Tahiti

I te Paraparau ra 19 no Me, i te ora 3 i te avatea, kua akaruke matou ia Rarotonga nei, no te enua Tahiti na runga i te Air Tahiti. Kua aravei ia matou e te au taeake, pera oki te Orometua Toko Ongoua e tona akaperepere, e tetai au mema o te Ekalesia Faaa, tei riro e, ko raua te tiaki. Kua akatae katoaia tetai leta patipati kiaia, kia riro ake aia ei akaruruanga i teia tuatau, ko ta raua oki i ariki meitaki mai. Kua apaiia atu matou na runga i te au motoka, ki te Kainga Orometua o te Ekalesia Faaa, ki runga i te kaingakai tei teateamamaoia e te Ekalesia. Kua maara roa mai au i tera tuatua e, "Te tangata o te atua, e oa tona i te arataa".

Rereanga ki Rurutu

I te popongi ake i te Varaire ra 20, i te ora 6, kua rere atu matou ki Rurutu, na Rimatara, no te mea i te Sabati ra 22, e raveia'i te Me openga o Rurutu tei matauia e te tangata Rurutu i te kapiki e, e Me puatoro, me kare e Me to'ora. Te aiteanga e angaanga maata tikai teia ka raveia, kare i te angaanga na te vaine, e angaanga ra na te tane. Kua akaaite ratou i teia angaanga mei te toa puakatoro e mei te to'ora te mamaata e te maroiroi, mei te tane ia.

Kia to matou ki runga i te ngai akatoanga pairere o Rurutu, kua akarongoia te tangi o te pa'u. Kua uiui te au mama, "Papa, eaa teia pa'u?" te pauanga ua i rauka, mari ra, te tuatua pumaana na te Atua tei na ko e, "Ko ta lehova teia i rave, te akara atu nei tatou ma te umere, e ao to to kotou taringa, te akarongo na, e to kotou mata, te akara ana". I to matou ekeanga no runga atu i te pairere, kua tupati te au mama ki roto i te raini ma te au ei i runga i to ratou au rima, te tareva maira, te ura maira, kua ki roa te terminal i te tangata, kare e aiteia te pumaana e te akameitaki i te Atua. Kia tae atu matou kia ratou, kua pipi mai ratou ia matou ki te akari e pera te paura e te akaei mai ia matou ki te ei kakara. No maua, e araveianga mataora teia ki te au metua, ki te au taeake tei matauia e tei noo kapiti ana no nga mataiti e ono, no te au mama ra, kua akarakara ua ratou ma te umere. Kia pou to matou apinga ki runga i te au toroka, (pick ups) kua tomotomo atu matou ki roto i te bus e kua akaoroia atu matou ki te oire, ki Moerai, i mua te toroka e te au mapu e rutu ra i te pa'u, tei muri atu matou. Tei te oire nei te maata anga o te tangata tei aravei mai ia matou. Mei roto atu i te bus, kua aratakiia atu matou ki roto i te Are Uipaanga o te Amuiraa (Tapere) Kana. Kua raveia te pure e te Auaha Paroita (Tauturu Orometua) e i muri ake, kua tuatua poto mai aia ma te ariki meitaki mai ia matou. Kua akakite katoa mai aia i te ngai e noo ei matou.



"BEDESEDA," Are Uipaanga no te Tapere Kana



Kainga Orometua "IORIDANA" i tetai tua mai i te mataara. I to maua tuatau i akatuia'i.

Kia oti te pure e te arikianga ia matou, kua aere atu te katoatoa ki te kainga orometua, tei reira te arikianga a te ekalesia. Kua kaikai kapiti matou e te ekalesia katoatoa. I noo matou ki roto i te ngutuare o te Ekalesia Moerai ia matou i Rurutu. Ko raro i teia are taua rua, ko te ngai teia ta te ekalesia i akataka no tana au angaanga, kaikai, arikianga manui, etc. Ko runga ra, kua apa ia, tetai apa no te orometua, tetai apa, kua akono ratou i te reira no te au manui me tupu te au angaanga mamaata i roto i te ekalesia Moerai. Kua piri matou ki te pure aiai i te ora 6 mei ta tatou au pure popongi rai.



Kua papa teia nga tuaine no te pure aiai.



Na teia akairo e akakite mai e kua tae tatou ki tetai oire.

I te popongi ake i te Maanakai ra 21, kua aere atu matou na runga i te bus ki tetai oire mai ko Hauti. Na tera pupu i angai ana matou i Rarotonga nei, te angai ia matou, e Pupu Vaine Rangaranga, kua raveia ta ratou angaianga ki roto i te ngutuare o te Ekalesia i Hauti. Kia tae atu matou, te tu aere ua ra te tangata i runga i te mataara, i mua i te kainga orometua, e pera oki te are uipaanga. Kua aravei i te au taeake e kua aere pouroa atu matou e ratou ki roto i te Are Uipaanga, kua raveia to matou pure e te Auaha Paroita ko Tatarata, (Sadaraka) kua welcome mai ia matou, kia oti, kua aere atu matou ki te kainga orometua, tei reira te ngai i akanoo ei ratou i ta ratou arikianga. Mei te kainga orometua rai o Moerai to Hauti. Kua noo katoatoa matou, e ratou ki runga i te au kaingakai, e kua kai ti/kaikai kapiti matou. Kua maeva parua ua te au mama i te rekareka e te maere i te au mea e tupu nei. Kia oti matou i te kai ti e te au akameitakianga pouroa, kua pati mai te vaa tuatua ia matou kia noo ki runga i te au nooanga tei akapapaia. Kia papa matou, kua aere mai te au mama kua akapare ia matou ki te au pare rauara taviri.



Te akamata nei te au mama i te kite i te au mekameka o te Atua, e tana aratakianga. Kua tau ki ta te Tata Salamo i akakite e, “E mea mataora toou ra au puakapa e lehova Sabaota, te anoano nei au, e te noinoi nei i te au paepae o lehova”. Kua oronga rai matou i ta matou manga apinga aroa, i muri mai, kua aere atu matou ki taatai i te akarakara i to ratou Are Pure ou takiri e akatuia ra, te ka tomoia i roto ia Tepetema e tu mai nei. Kua tae mai te bus i teia taime, kua aravei e kua ongi i te au metua ma te au taeake, e kua oki mai matou ki Moerai.



Are Pure ou o Hauti – Rurutu



Roto i te are pure ou

Kua akakiteia mai matou e, ora 2 i te avatea, kia papa matou no te mea, i te reira taime, ka tae mai nga Ekalesia e 2 koia oki, te Ekalesia Hauti e te Ekalesia Avera, ta ratou e tuatua ana e, ko te Tomite (kumiti) I te ora rai i teateamamaoia mai ei matou, kua pou mai nga Ekalesia e 2, pera katoa oki te Ekalesia o Moerai.



Tetai pae o te Ekalesia Avera



Tetai pae o te Ekalesia Hauti

Kua aere te katoatoa ki roto i Kana, kua raveia te pure no te arikianga i nga tere Tomite e kua akakitekiteia te porokaramu o teia openga epetoma, i muri ake, pupuia atu ei te au angaanga katoatoa ki roto ia ratou. Ko te angaanga teia a te Tomite, na ratou e rave me kore e akatere i te au angaanga katoatoa, akamata ki te pure popongi Sabati, pure avatea, te tareanga i te moni atinga te ka apaiia mai, pure aiiai, tuaroi, (uapou) i te aiiai e popongi uake, tere tomo na roto i te au ngutuare, (tutaka) pera te rave pure no te aronga pakari e te aronga maki, e kia oti teia au angaanga katoatoa, ei reira e akaoki akaouia mai ei te mana o te au angaanga ki roto i te ekalesia Moerai, pure atu ei te pure openga, e oki atu ei nga ekalesia manihini (manuiri) ki to raua nga oire. Te kite ra tatou e, akamata i teia aiiai Maanakai, ka moe mai teia nga ekalesia

ki roto i te oire Moerai, i roto ra i te akanoonooanga a te ekalesia, e tae uatu ki Monite. Kia oti te au mea katoatoa, koia oki te arikianga i nga ekalesia, kua aere pouroa atu te katoatoa ki "IORIDANA" no te umukai tei teateamamaoia e te ekalesia Moerai, kua kaikai pu ua te katoatoa, 'AITA ATU EI'. I muri ake i te kaikai, kua aere atu te au taeake ki to ratou au ngai puakapa, tei oti i to Moerai i te akanoonoo.

Ko te tu teia i te raveangaia teia angaanga i Rurutu, te aiteanga, te kite ra tatou e, e toru ekalesia i runga i teia enua, e toru rai ia Sabati ta ratou ka aktaka no ta ratou au apaianga atinga. Ko nga ekalesia na raua e akamata, kare e ao te po i te tuatau uapou, ka tapapa ra ratou ki te Me openga, koia oki, eaa te tu o tana oronga e tona maroiro ki runga i te au angaanga tei akanooia.

Sabati ra 22 no Me

Ko te ora pure i te popongi Sabati, e ora 6, inara kia akara au, kare e rauka i te au mama i te tiaki, kore ake rai rarou mei tera tuatua a Solomona ra e, "Te moe ra au, kareka toku manako, te ara ua ra ia", no te mea, ora 4 rai i te mamaia, tei runga te au mama, te akateateamamao ra. Mei te 15 meneti toe e ora 6 ei, kua ekeke mai matou mei runga mai i to matou ngai, no te mea te akamata ra te tangata i te tomo ki roto i te are pure, kua aere katoa atu matou ki roto. Manea tikai nga ekalesia e 3, i roto i to ratou au kakau vaito e kua varenga ua matou i te akarakara. Ora 6 tikai, kua tangi te ove openga e kua akamata te pure. I te mea oki e, e a pupu, e a rai imene. Mataora te akateretereanga o te pure, kua paia te aau i te ma'a varua, kia oti, kua aere akaou te katoatoa ki Ioridana no te fariiraa i te ma'a tino. Ia haamaitahia te fatu.



I roto i te are pure i teia avatea Sabati, kua ata mai tikai te tuatua ta Iesu i akakite e, "Ka akara ana i te au koro, kua teatea ia i teia nei, kua mou". Teatea ua te kakau o te tangata, te tane, te vaine e pera oki te tamariki. Kare e aiteia te manea e te kaka. Na te Mono Peretiteni o te Etaretia Maohi, koia te orometua Tehaapapa te pure.



Are pure "BETELA" teia i Moerai



Ko roto teia i te are pure Betela

I muri ake i te imene openga, kua akamata te akakoroanga maata tikai o teia ra, koia te 'Aufauraa Me', (apaianga atinga). Na te Apii Sabati i akamata i te au angaanga, te aiteanga, mei te au tamariki 5 mataiti e tae uatu ki te mapu, ta opengaia mai e te au Puapii Sabati. Kua akaruke mai i te 100 tamariki e te au puapii i teia ra. E au irava anake ta rarou ka tatau, tei teateamamaoia e te orometua o te ekalesia, kua akatuanga katoaia ratou mei ta tatou rai, beginners, primary, etc. Na te maata o te irava ta te orometua ka teateamamao e te ka tu'ia ki te Apii Sabati, e akapapu e, ka topa te moni i teia mataiti, me kare ra, ka kake, me kare ra, ka maata atu, no te mea, me topa, me kare a taea to teia mataiti i topa akenei, ka kimi ratou i te ravenga, te aiteanga, ka patia te tauturu ki te katoatoa. Ko te apaianga atinga o teia ra, na Moerai anake e apai, no te mea, kua oti ta tetai nga ekalesia i nga Sabati e rua i topa.

Kia oti te reira pupu katoatoa i te tatau, kua imene, e kua kave ratou i ta ratou moni tei akatakaia e to ratou au metua ki runga i te kaingakai i mua, tei reira oki te Kumiti tei akatakaia no te tare. Kia oti te tuanga a te Apii Sabati kua akakatoatoaia ta ratou moni, e kua akakiteia mai ki te katoatoa. Kare i topa te apaianga atinga a te Apii Sabati i teia mataiti, kua akaruke mai ratou i te Mirioni Francs, me uri mai tatou ki ta tatou moni, tei runga paa i te \$20,000.00.

I reira, kua oki te angaanga ki roto i nga Amuiraa (tapere). E 3 tapere i roto i te ekalesia Moerai, ko Siloama, ko Kana, e Tamara. Na Siloama i akamata. Mei tei raveia e te Apii Sabati, kua akapera pouroa ta te au tapere. Kia tae ta te Amuiraa Siloama ki te openga, kua akakiteia mai e tetai Diakono mei roto mai i teia Amuiraa, te tuanga moni a te au tangata o teia Amuiraa tei takake atu na te ara tiroa o te mate, mei te marama Me i teia mataiti i topa akenei, ki teia Me. I reira, kua akakatoatoaia tana moni e kua akakiteia ki te katoatoa koia oki, tei runga i te 2 mirioni francs, ka karanga tatou e, tei runga i te \$40,000.00 ta teia tapere. Mei teia katoa te raveanga ta te nga tapere toe, kia akakatoatoaia ta raua apaianga atinga, kua au atu i te taki rua mirioni, te aiteanga i roto i ta tatou moni, kua au atu i te \$40,000, kia kapitiia i reira, kua au atu i te \$80,000. Kia kapitiia te moni katoatoa ta te ekalesia Moerai i oronga, kua au atu i te 7mirioni francs, kia tauia ki ta tatou moni, kua au atu i te \$140,000. Ko te puapinga teia o te oronga ma te tae tikai o te ngakau. E rauka ana ia tatou teia numero moni i te ra okotai? Ka rauka, me pupuia te angaanga ki roto i te rima o te Atua. Te akakite ra a Paulo ki te ekalesia i Korinetia, “ Ko te ruru ma te akaperepere ra, e kokoti ia ma te meangiti, ko te ruru ma te akaperepere-kore ra, e kokoti ia ma te maata, e oronga te tangata ravarai i tana i akakoro i roto i tona ngakau, eiaa ma te noinoi e mei te mea no te umuumu, ko te tangata oronga ma te rekareka ta te Atua ia e inangaro”.

Kua oti te akakoroanga maata o teia ra, kua raveia te pure aiai i muri ake, mataora e te oraora te akateretereanga a te au Kumiti. Mei te akamataanga te pure avatea i te ora 10, e akaoti te au akamorianga i te ora 4, ko te roa ia o te tangata i te noo anga ki roto i te are pure. Eaa ta teia au tutu e akaari mai nei kia tatou? I muri ake i te pure aiai, kua aere pouroa akaou te tangata ki lorida no te kaikai tei akanooia e te Ekalesia Moerai. Manga akangaroi, kua teateamamao i reira no te uapou. Ora 8 i te aiai, kua noo te au pupu ki to ratou au ngai i runga i te au moenga tei arikiia ki runga i te taua.



Moerai



Avera



Hauti



Titikaveka

Ko te irava uapou, Sal 33 :20. “Te tiai nei to matou varua ia iehova, o to matou ia tauturu e to matou ia paruru” Mei tei matauia rai, na mua te piure, akakiteia mai te irava e te akateretereanga o te uapou, e tai imene, e 5 akamaroiroi mei roto mai i te pupu imene i oti uake i te imene. Mei te ora 8 i te aiai ki te 12 i te po, no te au mama teia tuatau akamaroiroi, mei te 12 i te po, ki te ora 4i te mamaiata, no te au papa ua teia tuatau akamaroiroi. Me inangaro koe i te aere ki vao akatikatika i te vaevae, me kare, inuina kaepe, kare e araianga, te aere ua ra te imene e te akamaroiroi, ka inangaro koe i te akangaroi poto, tei lakoe, te ngai umere ta matou i kite, tera noo anga o te au mama mei te ora 8 i te aiai, kare e neke, kare e tau i te noo, eaa

ia tu akakoromaki, teia matou, pou te au tu noo, akatika te vaevae, akamingi, tu ki runga, aere ki vao, oki mai, tera rai ratou taua ngai rai. Akarakara ua'i matou, i te tu inangaro i te tavini i te Atua Kia tae ki te ora 4 i te mamaia, kua tu mai te nga orometua i mua, kua ui i te tapa'o, (uianga) kua pau te katoatoa i teia nga uianga e, kare atu rai e pauanga akaou, kua akaokiia i reira te taima no te au Kumiti, aru mai te au Auaha, ta openga atu te au Orometua. Kia oti pouroa teia au tangata i te akamaroiroi, kua arikiia to ratou au manako e kua raveia te pure ngutuare, kua papa te ti, kua aere te katoatoa ki lorida kai ti.

Monite ra 23

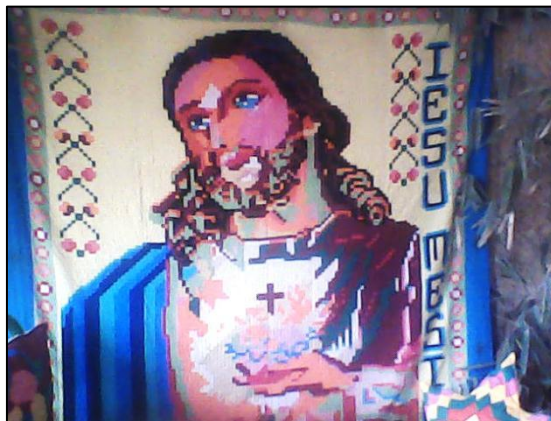
Mei te ora iva i te popongi Monite, kua oki akaou te katoatoa ki "Kana" e kua akakiteia te porokaramu no te tutaka koia oki te tomoanga na roto i te au ngutuare. Ko matou te manui i teia ra, te aiteanga, me tae te katoatoa ki tetai ngutuare, ko matou te ka tomo na mua, e tomo mai ei te tangata. Na raro aere ua te maataanga i te aere, mari ua no tetai au aronga kare e viviki i te aere, kua na runga ia i te au motoka. I akamata matou na runga mai i te oire ko Moerai, e tae uatu ki te openga o te oire. Kare e aiteia te manea o te au ngutuare i te rave pakau a te au mama.



Ko te are mua teia i tutakaia.



Mei teia te akamaneaanga o te au ngutuare.



E tivaevae taorei teia tei tuia e Temana Vaine.



Teia te ta openga i te tutaka i roto i te au ngutuare.

Kia oti te tomoanga o te au ngutuare, kua oki mai te katoatoa ki roto i te are uipaanga i Kana no te ripoti mai anga te Kumiti i te tu i te angaanga tei raveia i teia ra, te maata o te au ngutuare i tomoia, eia tivaevae i te katoatoa, eia auaro pute, te moenga, e te vai atura. Ka akakite katoa mai te Kumiti i te au mea ou i kitea mei to teia mataiti i topa. Kia pou te au manako o te Kumiti, kua orongaia ki tetai uatu te ka inangaro i te tuatua, e akaoti roaia atu ei te au angaanga na roto i te pure. Kaikai openga ki lorida, oki atu ei ki tona'o, e ki tona'o ngutuare, ka kite a teia mataiti ki mua.

Popani

Ei opaniraa i teie faaiteitaraa, te hinaaro nei au i te haamauruuru i to'u mau mama o tei faaitoito maitai i teie opuaraa tei opuahia e matou. Maururu maitai i to tatou tere, tei riro e na te Atua Mana Hope i aratai e ua ho'i mai i te fenua a'ia ma te oaoa e te hau. Ua ti'a maori ta te Papai Salamo 121:1 "E hi'o anei tau mata i te mau aivi? E noaa anei te tauturu ia'u i reira? No o la iehova ra te tauturu ia'u, o tei hamani i te mau ra'i e te fenua nei".



Ko te ra teia i oronga mai ei te ekalesia i ta ratou apinga aroa, e matou oki i te oronga anga i ta matou.



Ko te arikianga openga teia a te ekalesia



Tei te airport, okianga ki Tahiti



(Tataia e te Orometua Vaine o te Ekalesia Titikaveka, Mamatira Patia).

7. RETITAANGA O TE CICC I AUTIRERIA

Te rekareka nei te Konitara Ekalesia Enuu o Autireria i te akakite atu ki te katoatoa e kua oti ta tatou akonoanga Cook Islands Christian Church i Autireria nei i te retitaia. E mea tau ia tatou kia akameitaki i te Atua no teia tikaanga manea tei rauka i teia tuatau. Te turanga o teia retitaanga tei tae mai mei te roia akamarama, teia ia i raro nei:

Registered Name:	Cook Islands Christian Church of Australia Limited
Australian Company Number:	150 486 614
Date of Registration:	18 April 2011
Registered Office Address:	135 Shane Park Road, Shane Park NSW
Office Bearers:	Rev. David Teaurere, Director Rev. Mata Makara, Director Dane Rasmussen, Director and Secretary
Members of the Company:	Sydney Ekalesia, Clayton Ekalesia and Brisbane Ekalesia

Note that only 3 Directors and 3 Members were required for completion and lodgement of the registration documents. The rest of the Ekalesias can be added on as members and the remaining committee members as Directors. I will advise and send out the membership papers and Director forms once I have received our letter from ASIC. We will also discuss this matter some more in our next council meeting here in Cairns on Saturday 17 September.

(Tataia e Dane Rasmussen, Secretary, CICC)

8. E AU TUATUA AKAMAARAARA



au tuatua akamaaraara mei teia i raro nei:

Uipaanga na te CICCA

Uipaanga na te Konitara Ekalesia Enuua o Autirerira, Maanakai 17 Tepetema 2011 ki Cairns, QLD. Me ka tika tuku atu i te au tuatua (confirmation, names, flight details, items to be included in the agenda, etc.) ki te Tekeretere Dane Rasmussen i runga i te email address: dane.rasmussen@wilhelmsen.com

Ripoti ki te uipaanga maata na te aronga mou taoanga

Tena kua tuku iatu te akamaramaanga na roto i te au karere imere, rapu mai kia tae mai ta kotou au ripoti ki Takamoa nei i roto ia Tiurai/Aukute e tu mai nei, auraka i muri ake ia Aukute, kare e rava te tuatau no te akateatemamaoanga i te au ripoti katoatoa no te tuku atu anga ki te kumiti e ki Aitutaki.

Akapapuanga i te au mata ki te uipaanga

Meitaki kotou tei tuku mai i te akapapuanga no to kotou au mata ki te uipaanga maata, te vai atura rai te au Ekalesia kare i tuku mai ake. Rapu mai, e mea puapinga kia kite vave iatu.

9. REFLECTIONS



tuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai. Teia te au manako maata i tuku takere iatu na roto i nga nutileta i topa:

Nutileta 15	Tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia
Nutileta 16	Taeanga mai o te Evangelia ki Rarotonga
Nutileta 17	Au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga
Nutileta 18	Anauanga o Takamoa
Nutileta 19	Tuanga mua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta 20	Tuanga rua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta 21	Te Orometua Piri tei tonokia ki Papua New Guinea
Nutileta 22	Te Orometua Tauraki tei tonokia ki Papua New Guinea
Nutileta 23	Te Orometua Anederea tei tonokia ki Papua New Guinea
Nutileta 24	Te Orometua Teava tei tonokia ki Papua New Guinea
Nutileta 25	Kare e tua tapapa, kua taikuia ra e ka tuku iatu te tuatua no te Orometua Turaki Teauariki
Nutileta 26	Te Orometua Turakiare Teauariki – Part I
Nutileta 27	Te Orometua Turakiare Teauariki – Part II
Nutileta 28	Te Orometua Turakiare Teauariki – Part III
Nutileta 29	Te Orometua Turakiare Teauariki – Part IV
Nutileta 30	Te Orometua Turakiare Teauariki – Part V
Nutileta 31	Te Orometua Turakiare Teauariki – Part VI tuanga openga
Nutileta 32	Te tataanga a te Orometua John Williams – Part I
Nutileta 33	Te tataanga a te Orometua John Williams – Part II
Nutileta 34	Te tataanga a te Orometua John Williams – Part III
Nutileta 35	Te tataanga a te Orometua John Williams – Part IV
Nutileta 36	Te tataanga a te Orometua John Williams – Part V

I roto i teia nutileta numero **37**, ko te 6 teia o te tuanga no te tataanga a te **Orometua John Williams** iaia i te Kuki Airani nei i te mataiti 1823. Tena te maataanga o te tua tei roto i te **Annex II**. Kotou kare i kite ana te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere.

10. OBITUARY



MRS TAPEA TATAHIRANGI WILLIAMS

Maseli 31: 29; “*E manganui te vaine akono meitaki, ko koe ra tei tuke i taua au vaine katoa ra*”. Kia orana te katoatoa rava i te aroa maata o to tatou Metua Atua, no teia nei araveianga tumatetenga no tatou, no tona tavini vaine meitaki tei akaruke mai ia tatou. Noatu oki teia tei tupu, te pumaana nei au e te anau tamariki i te kite mamao atu e, e akangaroianga mutukore tona e te mataora i ko i te Atua.

Kua kitea tona makimaki i te marama Noema 2010, i Cairns Australia nei, e kua riro ei tuatau taitaia i te kimi ravenga anga a te taote. Pera katoa te akarukeanga maua i ta maua Ekalesia Mangere no tetai tuatau roa. I roto i te marama Mati ra 6 o teia mataiti 2011 kua tamanako te taote e aere maua ki te au taote i Sydney penei ka rauka ia ratou i te vairakau i toku akaperepere, inara kare i puapingaia. Kua takake atu aia i Mount Druitt, Sydney, i te Monite ra 9 o Me 2011.

Kua manako au e akaoki i toku tokorua ki te enua New Zealand uuna atu ei iaia, pera te Ekalesia openga ta maua i tavini ana no tetai tuatau no ratou, inara kare i tupu, kua akara au ki te manako o toku tokorua. Kua riro teia tuatau ei akaoki i te manako ki ta maua i moemoea ana, e ta maua patianga no tetai tuatau noo kapiti anga ki ta maua Ekalesia i toku ia maua ki Takamoa. Penei kua tau teia i te Atua kia akangaro i aia ki roto nei i tana Ekalesia, e kua uuna ia atu aia ki te ngai tanumanga Pinegrove Cemetery i Mount Druitt. Kua riro katoa tona au pureanga Family Service e te Funeral Service ei mea papanunui e te pumaana no te au ngutuare (Are Pure) tei o meitaki te tangata i te maata tei tae mai. Pera katoa te au tuanga pure popongi e te aia ei mea pumaana tikai tei rave maroiroi te au tavini o te Atua no teia tuanga. Kua riro katoa teia tuatau tumatetenga ei tuatau araveianga ki te au taeake tei tere mai no New Zealand, Cairns, Melbourne i te atoro mai i te tumatetenga.

Kua riro katoa te tuatau apaianga e te kiritianga eva i te Sapati ra 15 no Me ei tuatau pumaana no matou e nga kopu tangata e rua. Kare te manga i pou e kua rava te katoatoa ma te taopenga na roto i te au tuatua akamaroiroi.

Te oronga nei au e te anau, pera nga kopu tangata e rua i ta matou akameitakianga ki ta maua Ekalesia CICC Mangere no ta kotou turuturuanga no maua i Cairns, koia katoa koe CICC Townsville, ta kotou au rave pure i te au aia, CICC Mt. Sheridan & CICC Balaclava i ta kotou au rima oronga e te au arikirikianga, CICC Bidwill Sydney ta kotou arikirikianga mai ia maua, pera te au rima oronga, e tetai au Ekalesia katoa i Sydney nei e tae ua atu ki te au Ekalesia i New Zealand. Koia katoa to Porirua au Ekalesia i ta kotou family service i rave no to tatou metua vaine e tae uatu ki ta kotou rima oronga. Kia tika rava, ariki mai i teia au akameitakianga na roto i teia nei akakite anga tuatua no toku oa akaperepere, tei akaari mai i te aroa maata o te Atua ki tona au tavini.

Ei ta openga, te na ko ra te Atua, “*Te ngai e tuatuaia’i teiane i Evangelia, e tuatua katoaia ta teiane i vaine i rave*”.

(Tataia e te tokorua o te metua vaine tei akangaro, Rev. Tatahirangi Williams)

TAKAU RANGATIRA (Sir Apenera Pera Short, KBE)



Elder i roto i te Ekalesia Ngatangia, kua takake atu i te Ruitoru ra 15 o teia marama Tiunu, e 96 ona mataiti. Koia tetai minita mua i roto i te kavamani i te mataiti 1965, e kua riro ana ei Kauono no te Ariki Vaine mei te mataiti 1990-2001. Kua riro katoa ana ei Mou Moni Maata no te CICC mei te mataiti 1961-1982. Kua raveia tona state funeral i te Varaire 17 Tiunu ki roto i te National Auditorium e kua tuku iatu ki tona ngai akangaroiana openga i te pae rai i tona tokorua Mama Maui i Muri, Ngatangia. Tei roto i te nutileta 20 te maataanga o to raua tua tapapa.

TE TIKA MATAI APO (Dorice Reid)



A prominent member of the Titikaveka CICC. An outspoken advocate of the arts, an environmental lobbyist, influential traditional leader, successful businesswoman. Past involvements while staying in NZ include; regional sales representative for Air NZ, talk show host on Radio Pacific, journalist for South Pacific Television, first Pacific Islands woman to be nominated to run for the NZ Parliament on the National ticket. Returned to Rarotonga in 1983, worked for Tourism Cook Is, bestowed the traditional title of Te Tika Mataiapo in the late 1980s, bought and upgraded the Little Polynesian Motel in Titikaveka, president of the Koutu Nui for the past 15 years. A strong supporter of the Cook Is Voyaging Society and went on a number of voyages of “Teau-o-Tonga” to French Polynesia and Hawaii between 1995-2002. A Justice of the Peace, and was to take up next month her appointment as the Cook Is High Commissioner to NZ. Te Tika leaves behind 2 nieces and a nephew, and a void in the hearts of hundreds of Polynesian people around the world (*Cook Is News, Friday 17 June 2011*).

ANNIE TEPOU BOAZA



Kua takake atu a Mama Annie Tepou Boaza i te enua ko Nutireni i te Manakai ra 7 o Me 2011. Kua akaokii mai tona kopapa ki Rarotonga nei i te po Paraparau ra 12 o Me. Kua raveia tona apare ki roto i te Nikao CICC Hall i te ai ai Varaire i te ora 6. E maata uatu rai te tangata tei tae mai no te reira akakoroanga. I te popongi Maanakai ora 11.00am, kua raveia tona pureanga openga ki roto i te Are pure i Nikao. I muri ake i te pureanga, kua apaina iatu tona kopapa ki tona ngai akangaroanga openga i te ngai tanuanga i tetai tua mai i te Rarotonga Airport. Kua aratakii mai teia e te tuanga o te Akava, te uanga a Tuarau raua ko Mareta e te Pupu Ura a te Nikao Oire. Kua imeneia teia imene tei atuia e Mama Ani, "Te noo nei au te Oire Nikao" i te tuatau te apainaia maira tona kopapa ki tona akangaroanga. Kua riro teia tei raveia i te reira ra, ei pumaana no te anau e te kopu tangata katoatoa. I te Tapati ra 15, kua kaveia tona Eva ki te Nikao CICC. Kua raveia tetai arikianga i muri ake i te pure.

Tetai Tua Tapapa no Mama Ani Boaza

Kua anauia a Mama Ani i te ra 7 no Noema 1936. Ko tona metua anau ko Mokoha Takai Tuhe Orometua e Mama Toara (Tuarau) Mokoha Orometua. Toko itu ratou i te katoatoa, koia ra te rua tei anauia mai. Kia maata mai aia, kua rave atu a Papa Boaza e Mama Tepou iaia ei tamaine na raua. Ko Papa Boaza e teina ake aia no Papa Mokoha Orometua. E vaine maroiroi tikai a Ani mei tona tuatau i mapu ei. Mei te mataiti 1961–1972 tona mouanga i te taoanga arataki o te putuputuanga mapu Nikao CICC Christian Youth. E vaine maroiroi aia e te tauturu i te au putuputuanga tukeke i roto i te Ekalesia e pera katoa i roto i te angaanga uapou, patu tuatua a te Vainetini e tetai au angaanga a te oire Nikao. E akaari ua mai ana aia i tona tu mataora na roto i te ura e tetai au peu tamataora. E maata uatu te au tarenia ta teia mama i roto i tona oraanga e tae uatu ki tona openga. I te Mataiti 2008 i te ra 8 o Titema, kua raveia tetai akarangiangianga no Mama Ani, koia te Vaine tei tau i te apai i te Korona no tana angaanga meitaki e te manea i rave i tona oraanga no te marama ia Titema (Woman of the Month).

E rua a Mama Ani tamariki tamaine, ko Moeroa e Mere. Kua akaipoipo atu a Mere kia Toni Moeauri e kua anau mai e toru a raua tamariki, ko Toni, Natanaera e Ani. Kua akarangiangiia teia metua vaine e te Atua i tana nga tamaine e rua, e tana au mokopuna e toru, e tana unonga okotai, e pera katoa i tana au tamariki i angai ana. Kua tau mari te irava nona ko tei na ko mai e, "I te au ngai e tuatuaia'i teianeia Evangelia, kia tuatua katoaia te angaanga meitaki ta teia vaine i rave."

(Tataia e Taepae Tuteru, BEM)

11. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakita. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki toou au taeake e te kopu tangata.

Tetai manako puapinga, patianga kia kotou i runga i te email, me tau i to kotou email address, akakite mai ki Takamoā nei kia rauka i te akatano ki runga i te akapapaanga, ei reira ta kotou au karere (newsletters, etc.) e tae uatu ei kia kotou. Pera katoa me e au taeake to kotou i runga i te email tei anoano koe kia tu katoa ratou i te au karere mei Takamoā atu nei, tuku mai i to ratou au email addresses kiaku Tekeretere Maata kia akaia ratou ki runga i te akapapaanga i Takamoā nei. Tetai uatu i runga i te email tei kore i anoano kia tuku uaiatu rai te karere kiaia no tetai au tumuanga, akakite katoa mai kia akaateaia mai toou email address mei runga i te akapapaanga. Kotou e te au Orometua i Nutireni e Autireria, auraka e ngaropoina i te akakite mai ki Takamoā nei me tau i to kotou au ngai nooanga (residential addresses) kia kore e tai'i te tukuanga karere (communication) mei Takamoā atu nei.

Ei taopenga i teia nutileta, te na ko ra te tata Salamo: "Te akameitaki nei matou ia koe, e te Atua, te akameitaki nei matou: na taau au angaanga taka ke i akakite e, te vaitata nei to ingoa."

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.

TE AU APINGA E OKOIA NEI I TAKAMOA CURRENTLY AVAILABLE AT TAKAMOA

CDs



C1



C2



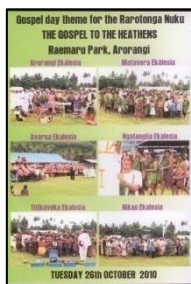
C3

C1: Tutakimoa CICC Youth Choir 1996 (mixture of Sunday School and traditional hymns), \$10.00

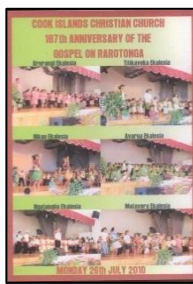
C2: Sydney CICC Youth Choir, \$5.00

C3: Avarua CICC Imene Tuki, \$10.00

DVDs



D1



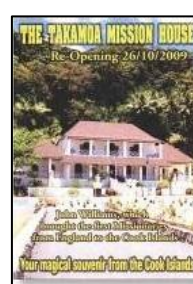
D2



D3



D4



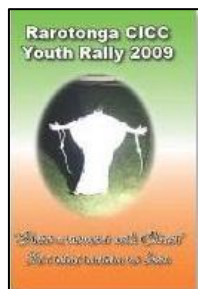
D5



D6



D7



D8



D9



D10



D11

D1: National Gospel Day, October 2010, Raemaru Park, Arorangi, \$20.00

D2: Rarotonga Gospel Day, July 2010, Aroa Nui Centre, Arorangi, \$20.00

D3: Gospel Day October 2007, \$20

D4: Taeanga te Evangelia ki Mangaia, \$20.00

D5: Reopening of the Takamoa Mission House as the CICC main office, 2009, \$20.00

D6: Avarua CICC Imene Kiritimiti 2008, \$20.00

D7: Takamoa graduation 2009, \$20.00

D8: Rarotonga CICC Youth Rally 2009, \$20.00

D9: Rarotonga Gospel Day 2009, \$20.00

D10: 100th Anniversary of Oliveta Church, 2010, Kimiangatau, Mauke, \$20.00

D11: Avarua CICC Youth show, 2010, \$20.00

PUBLICATIONS, CERTIFICATES, OTHERS



P1



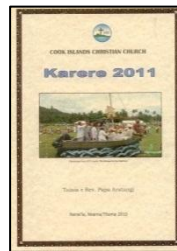
P2



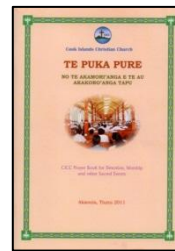
P3



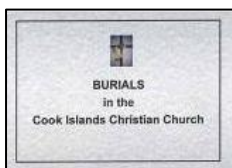
P4



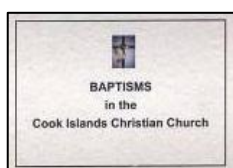
P5



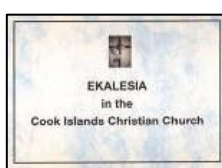
P6



P7



P8



P9



B1



N1



F1



T1



CE1

- P1: Cook Is Maori Bible soft cover, \$45.00
 P2: Cook Is Maori Bible hard cover, \$10.00
 P3: Cook Is Hymn Book soft cover, \$15.00
 P4: CICC Manual, \$10.00 (Maori version, coloured, being translated into English)
 P5: Karere 2011, \$5.00
 P6: CICC Prayer Book (\$10.00, revised 2011 version, coloured)
 P7: Burial registration book, \$45.00
 P8: Baptisms registration book, \$45.00
 P9: Ekalesia records book, \$45.00
 B1: Long service badge, \$12.00
 N1: CICC newsletter, coloured, \$2.00
 F1: CICC flag, \$100.00
 T1: Tia (annual readings card), \$2.00
 CE1: Certificates: \$2.00 for all types. To be signed by the CICC President and General Secretary: Minister, retired minister, assistant minister, elder, deacon, assistant deacon, long service. To be signed by the caretaker minister: baptism, membership, etc.

Also available (not shown above), are the English and Maori versions of the CICC Constitution, \$10.00

Place orders/send queries to:

Tekura Poturu
 Director of Publication
 CICC Takamoa
 P.O. Box 93, Rarotonga, Cook Islands
 Phone/fax/email as per last page of this newsletter.

Annex I

PROFILES OF DISTINGUISHED CHURCH MEMBERS

E tua tapapa poto no te au metua o te Evangelia. I roto i teia nutileta, no ratou i raro nei te akapapaanga tuatua:

- **Kaimaria Nikoro, Tauturu Orometua, Ekalesia Dandenong, Melbourne**
- **Eliaba Benioni, Elder, Ekalesia Avarua, Rarotonga**
- **Rima Pakari, Tauturu Orometua, Ekalesia Reservoir, Melbourne**
- **Kairenga Orometua**
- **William William, Ekalesia Pukapuka e Avarua**

Akamarama'anga

Kia orana te katoatoa rava e tatau nei i ta tatou nutileta. Kotou te tatau putuputu ana i te nutileta, ka kite kotou i te au ravenga tei apaiia mai no te akameitaki atu anga i teia tuanga o te nutileta. I na, ko teia tetai e tamatamataia nei akamata ki roto i teia nutileta 37. Tena te akaraanga o te akatukeanga. Me e au manako to kotou no te akameitaki uatu rai i teia tuanga, tuku mai ki konei iaku, imere mai ki runga i te ciccdpub@gmail.com

Meitaki ranuinui



Tekura Potoru, Director of Publication, CICC, Takamoa



Kaimaria Nikoro
Tauturu Orometua
Ekalesia Dandenong
Melbourne
AUSTRALIA


A	Tupuanga	
	<i>Ingoa, papa, mama, kopu tangata</i>	Nikoro Nikoro , aka Kaimaria. Ko tona papa anau ko Nikoro Timoteo e ko tona mama ko Tuterutama Tutarungongo o Manihiki.
	<i>Ra anauanga, oire, enua</i>	Kua anau teia metua tane ki te oire Tukao i Manihiki i te ra 6 o Tiunu mataiti 1940, e 71 mataiti i teia ra.
	<i>Ra me kore mataiti akaipoipo, ingoa o te tokorua, kopu tangata, numero tamariki tei anau me kore tei angaiia</i>	Kua akaipoipo atu a Nikoro kia Vainesani Herotia Temu i te ra 20 o Tiurai mataiti 1967. Ko teia metua vaine kua anau aia i te ra 12 o Titema 1941. Ko tona nga metua anau ko Temu Piniata te papa, ko Navera Matakura te mama. Kua anau raua e 13 tamariki, e 32 mokopuna i te katoatoa.
B	Au tuanga i roto i te Evangelia i te tuatau i topa e pera to teia ra	
	<i>Uniform organisations</i>	Apii Sabati, Boys Brigade, Putuputuanga Mapu i roto i te Ekalesia Tukao, Manihiki
	<i>Vainetini, Uipaanga Diakono</i>	Ko mama Herotia kua tomo ki roto i teia au putuputuanga Apii Sabati Vainetini te au Mapu pera te Girl Guides
	<i>Tuanga tapere</i>	Tukao e Tauhunu
	<i>Tetai atu au tuanga</i>	Akatainuia ei mema Ekalesia e te Orometua Rev. Teina Tuarau.
C	Taoanga i mou ana i roto i te Evangelia	
	<i>Arataki o te au putuputuanga Diakono</i>	Kumiti no te Uapou Apii Sabati, Boys Brigade 1967 - Akatainuia e te Orometua Teui Nimerota ei Diakono i runga i te enua Tukao. Kua Diakono katoa ana aia ki roto i te Ekalesia Clayton i Melbourne no tetai 10 mataiti
	<i>Tekeretere</i>	1967-1983 no te Ekalesia Tukao
	<i>Mou Moni</i>	Ko tona tokorua te mou moni no te Ekalesia Vainetini o Nikao i to raua tuatau i roto i te reira Ekalesia
	<i>Tetai atu au taoanga</i>	Mataiti 2000, kua akatainuia ei Tauturu Orometua no te Ekalesia CICC o Dandenong i Melbourne, Australia
D	Au angaanga mamaata a te Ekalesia tei piri atuna au ki roto, e te mataiti	
		Ko tetai nga metua maroiroi teia i te rave i te au angaanga mamaata i roto i te au Ekalesia CICC i Manihik, Nikao e Melbourne.
		Kua piri katoa ana te metua tane ei mata ki roto i te Uipaanga Maata a te CICC.
E	Au Orometua tei noo ana ki roto i te Ekalesia i toku tuatau	
	<i>Rev. Teina Tuarau</i> 1963-1968 1968-1973 1973-1978	Kua riro na te metua tane i te tiaki i te Ekalesia Tukao no te mea kare e Orometua i te reira tuatau.
	<i>Rev. Tutu Williams</i> 1982-1986	
	<i>Rev. Teina Tepania</i> 1986-1991	
	<i>Rev. Tokoa Amataiti</i> 1991-1995	
F	Au tuanga/taoanga keke no te enua	
		Konitara enua no tetai 12 mataiti i Manihiki



Eliaba & Vaine Benioni

Elder
Ekalesia Avarua
RAROTONGA

A	Tupuanga	
Ingoa Tona Metua Tane Tona Metua Vaine Kopu tangata		Eliaba Benioni Amara Benioni Tutai Numanga E 3 tamariki a teia nga metua, ko Eliaba te mataiapo
Ra anauanga, oire, enua		Anauia ki te oire Titikaveka i te ra 13 no Mati 1935, ka 76 ireira ona mataiti i teiane.
Ra me kore mataiti akaipoipo, ingoa o te tokorua, kopu tangata, numero tamariki tei anau me kore tei angaiia		<ul style="list-style-type: none"> I te mataiti 1956 kua akaipoipo aia kia Upokoina-o-te-Uirangi tei matauia i te kapiki e ko Vaine Eliaba ki roto i te Ekalesia Avarua, na te Orometua Rev. Eliaba Benioni te reira i rave. E 10 tamariki a teia nga metua, e 7 tamaine e 3 tamaroa. Ko ta raua tama openga koia ko Ngoroio tei Marike te ngai i noo ei, kua akaipoipo ki te vaine Marike. Naringa paa tei Rarotonga nei tei roto aia i te one tomati i te ngai angaanga ei no te tauturu ia papa Eliaba.
B	Au tuanga i roto i te Evangelia i te tuatau i topa e pera to teia ra	
Uniform organisations		Boys' Brigade, 1943
Vainetini, Uipaanga Diakono		Mama Vaine no te Apii Sabati pera katoa i roto i te taokotainga Vainetini o te Avarua Ekalesia
Tuanga tapere		Tupapa e Maraerenga
C	Taoanga i mou ana i roto i te Evangelia	
Tauturu Diakono		1981, Avarua Ekalesia, i te tuatau o te Orometua Taraariki Pitomaki
Diakono		1995, Avarua Ekalesia, i te tuatau o te Orometua Mata Makara
Elder		2005, Elder, i te tuatau o te Orometua Nio Mare
D	Au angaanga mamaata a te Ekalesia tei piri atuna au ki roto, e te mataiti	
1944 – Omoka, Penrhyn		Kua apainaia aia e tona metua angai ko Rev. Eliaba Benioni ki Penrhyn, ki te Ekalesia Omoka e 3 mataiti
1948		Ki te Ekalesia Tetautua
1950		Oki mai ki Rarotonga no te apii kavamani
2000		Ko teia tetai metua maroiroi i te turuanga i te manako o te Ekalesia no te piri ki roto i te Maire Maeva Nui e te turu nei rai aia i teia ra.
		Ko tetai metua tane maroiroi teia i te rave i te au apainga i roto i te Ekalesia Avarua.
E	Au Orometua tei noo ana ki roto i te Ekalesia i toku tuatau	
Rev. Tuatakiri Pittman Rev. Tupou Apolo Rev. Isaia Willie Rev. Tangimetua Tangatututai Rev. Taraariki Pitomaki		1981 Tauturu Diakono

Rev. Nootai Henry Rev. Enea Totini Rev. Mata Makara Rev. Nio Mare Rev. Tuaine Ngametua	1995 Diakono 2005 Diakono Mutukore
F Au tuanga/taoanga keke no te enua	
Toko Rangatira	I raro ake ia Kautai Mataiapo mei roto mai i te Vaka Takitumu
Ngoroio Rangatira	Ko tokou tokorua, Mama Ina, te mou nei i teia taoanga no Ngati Karika mei te mataiti 1935 e tae mai ki teia ra.
<i>Kua riro katoa raua ei metua meitaki no ta raua anau e pera te anau mapu e te tamariki i roto i te tapere Tupapa.</i>	Ko tetai nga metua maroiroi teia i roto i te tapere Tupapa Maraerenga, i te pae o te tarekareka tipoti, angaanga oire (community) e te vai atura.
G Au tuanga/taoanga keke no te ture	
1960	Angaanga na te Public Works
1981-1984	Cable & Wireless (now Telecom Cook Is)
H Manako keke, reo porokiroki ki te uki ou, e te vai atura	
1956 - 2011	<ul style="list-style-type: none"> • Ko te roa teia iaia i te raveanga i teia angaanga tanutanu. Kua kite au i te meitaki o teia angaanga, e te akamaroiroi nei aia i te mapu o teia tuatau kia tanu katoa i te kai ei tauturu rai i te ngutuare, kia kore e oko ua i te au kai katoatoa • Pouroa tana ua'anga o te kai mua (<i>1st harvest</i>) e oronga ana aia na te Orometua, mei tona akamataanga i te tanutanu e tae mai ki teia ra.
	

KAIRENGA OROMETUA

Kua anauia a Kairenga Umutahi Munokoa-tea Reboama ki Rakahanga i te mataiti 1879, ra 16 no Okotopa. Ko Munokoa-tea tona metua tane e ko Tereau tona metua vaine. Kua tae mapu a Kairenga ki Rarotonga. Kua akaipoipo i te vaine ko Mii Tungane a Makimou e Rangi o Turangi, Ngatangia i te mataiti 1901. Kare a raua tamariki anau mari ua e tamariki angai:

1. Tereau, tamaine na to raua nga taeake Mauke ki te Apiianga Orometua
2. Teariki Daniel Kairenga, tamaroa na Thoma Teihoarii Snow e Tuhirani Maro o Maraerenga
3. Mata, tamaroa na Tohoa, teina rai o Kairenga e Mareta no Papua mai.
4. Nooroa Kairenga, tamaroa na Ataera John Tumaka e Tapaeru a Miro Maoate o Ngatangia
5. Tokerau, tamaine na Louis Dean e Tevaa Noa o Arorangi

Tona riroanga mai ei Orometa

1902	Kua tomo raua ki te Apiianga Orometua i Takamoa.
1906	Akatainuia ei Orometua, koia e tona taeake ko Vaike Ruariki.
1906–1912	Tukunaia ei Orometua no te Ekalesia Avarua
1912–1918	Tukuna ia ei Orometua no te Ekalesia Matavera
1918	Tukunaia ki te Ekalesia Arorangi ei mono ia Davida Isaia tei akangaroi

I te ra 31 no Okotopa mataiti 1938 kua akangaroi atu te metua tane no te apikepikē kopapa. Kua monoia aia e te orometua Pureau. Kua noo raua ko tona tokorua ki roto i te ngutuare tei orongoia e Tinirau Papehia a Makea Nui Tinirau ei ngai nooanga no raua. Kua takake atu te metua vaine i te mataiti 1948 e kua tanumia aia ki roto i te aua Are Pure o Arorangi. Kua oki atu a Papa Kairenga ki Rakahanga i te mataiti 1949, kua kite katoa aia i te 100 mataiti o te Evangelia i reira i te ra 15 o Aukute mataiti 1950. Kua takake atu te metua tane i te mataiti 1953 ra 24 no Aperira, e 73 ona mataiti i te oraanga. E33 ona mataiti i te Orometua anga.

(Tukuia mai e tana tamaiti, Nooroa Kairenga, tena tona tua tapapa i roto i te nutileta 21)



Rima Pakari Manuera

Tauturu Orometua
Ekalesia Reservoir
Melbourne
AUSTRALIA

A	Tupuanga	
	<i>Ingoa:</i>	Rima Pakari Manuera
	<i>Tona Tokorua:</i>	Vaine Tairi Pakari
	<i>Ra anauanga:</i>	Rā 2 no Titema 1947 ki Teenui, Atiu
	<i>Oire:</i>	Ko tona tokorua kua anauia i te rā 26 no Noema 1948,
	<i>enua</i>	Areora, Atiu
	<i>Rā me kore mataiti akaipoipo, ingoa o te tokorua, kopu tangata, numero tamariki tei anau me kore tei angaiia</i>	Kua akaipoipo atu te metua tane kia Mama Vaine i te ra 27 Peperuare 1971 ki runga i te enua Atiu. E 8 a raua tamariki, e 5 tamariki tamaine e 3 tamariki tamaroa. E 17 a raua are mokopuna.
B	Au tuanga i roto i te Evangelia i te tuatau i topa e pera to teia ra	
	Uniform organisations	Life Boys, Boys' Brigade no te Ekalesia Atiu e Nikao, i to raua tuatau i Atiu e Rarotonga nei
	Vainetini, Uipaanga Diakono	E nga metua maroiroi i te rave i te apainga a te Diakono e pera ta te Vainetini tuanga.
C	Taoanga i mou ana i roto i te Evangelia	
	<i>Tauturu Diakono</i>	1986–1999 no te Ekalesia Atiu
	<i>Diakono</i>	1999–2006 no te Ekalesia Reservoir
	<i>Tekeretere</i>	Uipaanga Ekalesia o Reservoir
	<i>Tetai atu au taoanga</i>	Tauturu Orometua no te Ekalesia Reservoir
D	Au Orometua tei noo ana ki roto i te Ekalesia i toku tuatau	
	<i>Rev. Tekeu Uea 1971</i>	Ko to raua Orometua teia i akaipoipo ia raua i Atiu Akaoia ei Tauturu Diakono, Atiu Akaoia ei Diakono i te marama Okotopa, Atiu. Ko te Orometua mua teia tei tuku iatu ei tiaki i te Ekalesia Reservoir. I te mataiti 2000 kua tomo atu maua ki roto i teia Ekalesia i Autireria. Kua tamanako katoaia mai maua ei Tauturu Orometua. Akatainuia ei Tauturu Orometua.
	<i>Rev. Temotu Arioka 1986</i>	
	<i>Rev. Tinirau Soatini 1999</i>	
	<i>Rev. Abela Williams 1999 - 2007</i>	
	<i>Rev Teina Tepania 2007-</i>	
E	Manako keke, reo porokiroki ki te uki ou, e te vai atura	
	Te karanga nei teia araara i to matou enua, " <i>Moemoea kanako i te enua o te tane, tai mata e pipiri, tai mata e kakana. Aaere marie e aku potiki, kia kite koe i nga ina potea.</i> "	
	John 1:12, " <i>But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name.</i> "	
	When you receive Christ into your heart you become a child of God. The Christian life is a personal relationship to God through Jesus Christ and best of all, it is a relationship that will last for all eternity.	



William William
Ekalesia Pukapuka
Ekalesia Avarua

A	Tupuanga	
	Ingoa: Metua Tane: Metua Vaine:	WILLIAM WILLIAM Papa William Tau Mama Ana
	Ra anauanga, oire, enua	Anau ki runga i te enua ko Pukapuka mataiti 1934 rā 15 o Okotopa. Kua tupu mai aia mei roto mai i te oire Roto i runga i te enua Pukapuka.
	Ra me kore mataiti akaipoipo, ingoa o te tokorua, kopu tangata, numero tamariki tei anau me kore tei angaiia	Kua akaipoipo atu kia Mama Temera i te ra 6 o Tiunu mataiti 1956, kua riro na te Orometua Rev. Usia i akaipoipo ia raua. E 21 a raua tamariki, i teia ra e 16 e ora nei.
B	Au tuanga i roto i te Evangelia i te tuatau i topa e pera to teia ra	
	Uniform organisations	Life Boys, Boys' Brigade e te Apii Sabati
	Tetai atu au tuanga	E mema Ekalesia i Pukapuka e pera no Avarua ia raua e noo nei ki Rarotonga nei i teia tuatau.
C	Taoanga i mou ana i roto i te Evangelia	
	Arataki o te au putuputuanga	Puapii Apii Sabati, Tiaki Uapou
	Diakono	1990 Rev. Mauta 2006 Rev. Yakilia
	Tekeretere	Apii Sabati
D	Au angaanga mamaata a te Ekalesia tei piri atuna au ki roto, e te mataiti	
		Are Pure o Nassau e Pukapuka
E	Au Orometua tei noo ana ki roto i te Ekalesia i toku tuatau	
	Rev. Kare Moana Rev. Isaia Willie Rev. Rahui Seda Rev. Tarapu Rev. Tariu Rev. Toka Tarapu Rev. Usia Taruia	Rev. Ben Marsters Rev. Samuela Poreti Rev. Tau Rev. Matatia Taikakara Rev. Tekere Pereeti Rev. Daniel Tuakeu Rev. Yakilia Vairoa
F	Au tuanga/taoanga keke no te enua	
19	I runga i te enua ko Pukapuka te mou nei teia metua tane i te taoanga Mataiapo no Pepe Ariki.	
G	Au tuanga/taoanga keke no te ture	
22	Koia te tangata maata no te angaanga akatu are i runga i te enua Pukapuka e Nassau.	

Annex II

REFLECTIONS

JOURNAL OF A VOYAGE

This is a 9-part series of the record by Rev. John Williams during his trip to the Cook Islands in 1823. Deciphered from the original by Winnie Risto in March 2010 while residing with husband Herbert Risto in Rarotonga. Some punctuation has been added by Winnie to enhance the meaning, but most has been left as it was in John Williams' Journal. The Ristos are from Canada and have been visiting Rarotonga since the 1960s; Herbert teaches at the Takamoa Theological College while in Rarotonga.

Chapter 6 (continued from newsletter 36)



The Captain came upon the ship and we bore away. The Chief gave strict orders to the people not to cut and hack themselves, as is their custom, but they will in all probability, be dreadfully disfigured by the time we return. We had, now, time to converse with him and found him a very interesting and sensible man. We were glad to find him an inquisitive man. We spent the whole afternoon with him in conversation. Towards evening his mind began to waver. He desired Maratai, one of the teachers whom he had with him, and of whom he seems fond, to ask us if he would be obliged to cut off his hair in case of his embracing the gospel. We immediately put his mind at ease on that subject. He then expressed his determination to destroy his maraes, and embrace Christianity, saying that he would not go with us now, as he could not go with us under the same circumstances as Tamatoa of Aitutaki, who was going up under the most pleasing circumstances.

His maraes were destroyed, his idols burnt, the remainder in the of the missionaries going up with him, his chapel was erected and even opened. He would remain, and when he had done the same he would visit us, which would be the next time the vessel came. We thought it most advisable to accede to his determination and not to urge our wish that he should accompany us to Porapora. The teacher, Maratai, informed us of a singular circumstance having taken place at Atiu on the Monday preceding our arrival, saying that the whole Island was encircled with fire. They feared some sudden destruction was coming upon them but it soon disappeared. We retired to rest but the old Chief from Aitutaki, the native teachers we had on board, with the king of Atiu, kept up conversation the whole of the night.

Sabbath day 21- We were informed of the conversation the Chiefs and native teachers had during the night. It was of the most gratifying nature. One of the subjects was the destruction of idolatry and the creation of a chapel in the Island of Mitiaro, to which we are going. A few weeks ago Roma a tane, the king of Atiu, sent orders to Mitiaro that they should erect a large house for him as he intended celebrating a great feast there in about two or three months time. Now, said he, the collection for that sacred house to the Evil Spirit will do well for the praying house. We will desire them to commence this erection of it immediately. Another subject was the determination of Roma a tane. viz. that immediately he returned to Atiu, he would call a meeting of all his chiefs and people and make known to them his determination to become a Christian and propose a general destruction of Idolatry.

Vahineino said to him, will you never return to the worship of idols –no, replied he- I never will-there were three or four very large idols in the part of the vessel where they slept which afforded matter for conversation. Tamatoa said behold the things that have killed – logs of wood. Yes, replied the Chief of Atiu-they are only wood that we have decorated and called gods. Early this morning the Chief of Atiu came and expressed his wish to purchase an axe to cut down posts for a chapel. We told him that the Captain would accept a pig or two as we were in want of provisions, but that we would make a present of the axe. His heart seems full and fully bent upon the accomplishment of what he says.

It being Sabbath day we had service. Mr. Williams preached from Mark 16:15 and 16. The Chief of Atiu paid great attention the whole of the time. After service we conversed with him on what had been said. He

appeared to have understood it very well. He had noticed, particularly, the latter part of the text and a quotation from Isaiah and Daniel – respecting idols. He remarked upon the truth of what they said-Eyes-said he -it is true. They have but wood- cannot see. Ears they have but cannot hear. He proposed various questions upon different parts of the sermon, which we answered. He appeared much pleased that he was able to understand so much.

Mr. Williams showed him the Bible and explained to him that it was the gift of God to man. It was to teach him the way of salvation through His Son, Jesus Christ. He asked him if his gods, Oro-tane, Tangaroa , had given him a Bible- no replied he- is it in the power of wood to give a book. Today we proposed that he should visit Maute (Mauke?) as well as Mitiaro and settle a teacher on each and when the vessel returns we will send two more to join them. He agreed to the proposition and will use his influence in settling them comfortably. There is evidently a remarkable providence in our not seeing any inhabitants on the Island as we passed (?) it as we should not have had the Chief on board. He would not have embraced Christianity himself or have been instrumental in causing the Islands of Mitiaro and Mauke to embrace. We made the Island this afternoon, sent the boat on shore with Tauaa and his family.

The king, Roma a tane and Maratai, the teacher from Porapora- immediately they landed the king sent for the Chief of the Island. He explained to him his mission. Viz. – That he would have with him a teacher who would instruct him and the people in the word of the true God, that they must burn all the maraes – bundle up all the idols and let them remain- that they must cast off all their customs relative to the maraes – the cutting of themselves _and their dancings and all their games – that the house they were putting up for him they must do so under the direction of Tauaa, their teacher, convert into a house for prayer. The people listened with astonishment and enquired, saying, shall we not all be strangled? – no- replied he. It is out of the power of wood that we have ornaments and decorated and called a god to kill us.

They asked if Atiu had received the good word that he had brought. He replied that he had embraced himself upon which the Chief and all the people agreed to do the same, but said- one, shall we destroy Taria(?) Nui- Great Ears-the name of a god of which the king himself is priest –yes, replied he and all the evil spirits with him. He then gave strict charge abut behaving kindly to the teacher and to listen to his instructions. He opened(?) out all their little property and desired the chief not to take any himself or suffer anyone else to take any. They asked him if he would not come to the celebration of the great feast he had ordered them to prepare. He said- no- but I will come on a different business.

I will come to behold your steadfastness in the good word brought to us and your kindness toward the teacher you have received. We trust that the gospel of Jesus is permanently introduced into the Island of Mitiaro. After Tauaa and his family were comfortably settled on shore we departed for Mauke, another Island under the Chief of Atiu. We made the Island the day after we left Mitiaro, it being about 25 miles to the Southward and Eastward of Mitiaro – it is an Island in all respects similar to Atiu and Mitiaro rather less rocky all round not being surrounded with reefs as the Society Islands are. The boat was put on shore with the king of Atiu. The teacher from Porapora, and Haavi and his wife, the teacher intended for that Island . The Chief of Mauke with a number of the people were collected together on the beach to welcome their king.

(to be continued in the next newsletter)

(Reproduced with appreciation by the CICC General Secretary from typed version of the original document of Rev. John Williams, by Winnie Risto, March 2010)



Drawf spondias (vikavakava potopoto), less than a year old, planted next to the Chapel at Takamoa, already flowering on top. It has smaller size fruit compared to the normal variety, tastes the same, and tends to bear fruit all-year-round. The variety is already established on Rarotonga.

HISTORY IN PICTURES

Note: Copies of photos on the following 3 pages were kindly provided by Taepae Tuteru, presently Vice President of the Cook Islands Boys' Brigade. In collaboration with Kura Strickland, some but not all of the names were able to be obtained. The rest of the names are not known, including those who took the photos, dates and the locations and purposes of the gatherings. More BB-related photos by Taepae Tuteru will be in the next newsletter.



Back: Pokino Aberahama, William Heather Snr, Tuakana Metuarau, Tuatakiri Pittman, Tiamu Aperau, Sonny Tumatetenga, Viri Tou
Front: Vaai Maoate, Vainerere Tangatapoto.

Photo probably from the 1940s/50s of an overseas visit by the BB Cook Is.



Back: Teariki Jacob, Tere Tarapu, Maru Taramai, Patana Yala, Motu Kora, Mataio Neilson, Baker Kaitamaki, Jim Nicholas, Tuti Taringa, Poona Samuel, Marevatai Marevatai, Nikau Tangaraoa, Tuiate Dean, Daniel Apii
Tere Tangaraoa, Apro Dean, Tai Tetonu, Tangaraoa Tangaraoa, Kauta Dean, Ota Joseph, Kapu Joseph, Rev. Isaia Willie

Photo appears to be a camp by the BB Cook Is Boys' Brigade Officers on Rarotonga in the 1970s.



Cook Islands Parade in Hasting, New Zealand 1984.



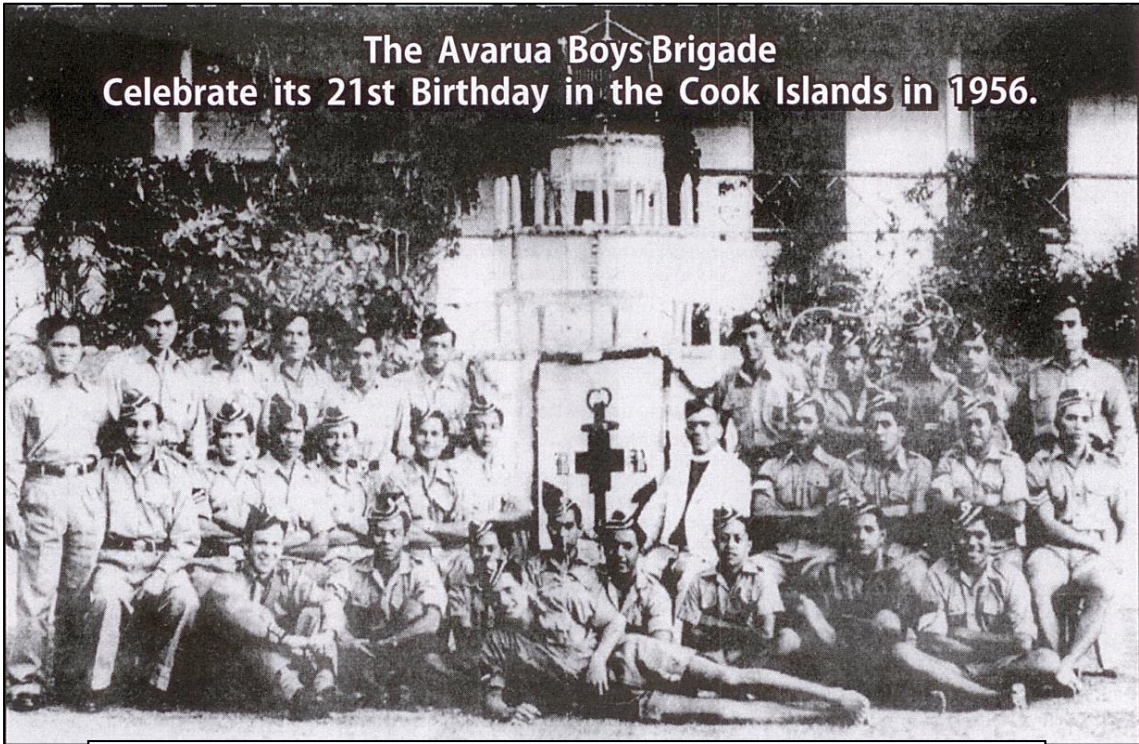
The Cook Islands Boys Brigade Contingent
attended the International Camp in Hasting, New Zealand.
December 29 - 7 January 1973/74

Tupou Faireka (left with flag), Makatea Tairea (right with flag),
Vainerere Tangatapoto (middle rear)



BB function. Date, purpose, location, not known.

**The Avarua Boys Brigade
Celebrate its 21st Birthday in the Cook Islands in 1956.**

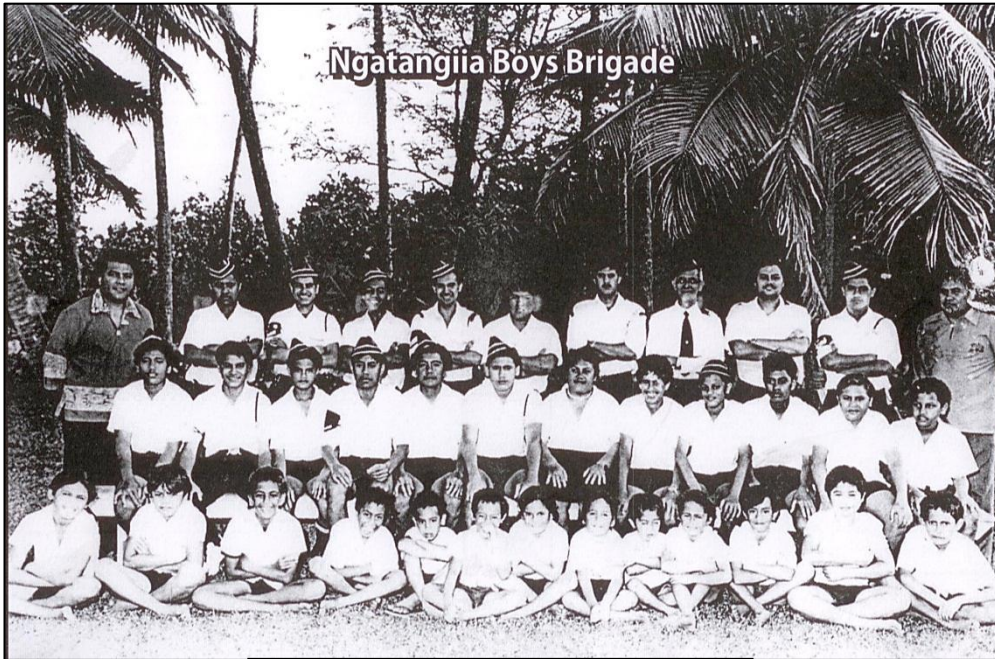


Back: Mata Arai, James Marsters, Arakua Arakua, Kamire, Tau William, Dan Kamana, Tangaroa Tangaroa, Tangi Kapi, Mata TAruai, Nooroa Tangaroa, Kura Strickland
Middle: Maeva Karati, ?, Denise Tunui, Kenneth Henry, Tupuna Ngaoire, TEariki Simiona, Rev. George Murphy, David Isaia, Edwin Brell, Tuakana Kapi, Joel Marsters,
Front: Joseph Herman, Ono Taaki, Putangi Mose, Nauma Marsters, Tutavake Tutai, More Amoa, Fred Goodwin, Nga Tuakura
Foregroundt: Taruia Ringiao

**Arorangi Boys Brigade
& Girl Guides in 1948**



Girl Guides leader: Pa Robati, Kauta Dean
BB Officers standing on right: Nooroa Kairenga, Tuti Taringa, George Robati
Rev. Teina Tuarau sitting in middle. *Nooroa Kairenga's profile is in newsletter 21.*



Ngatangiia BB. Kapu Joseph with neck-tie.
Date, purpose, location, not known.



Some known names: Nelson Vainerere, Makea Joseph, Vainrere Tangatapoto, Tau Enoka, Aporo Dean, George Kapu Joseph, Tupou Faireka, Putiani, Pae Tuteru, Paku Short

Annex III

EI KITEANGA NAAU / FOR YOUR INFORMATION

TUATUA NO TE BAPETIZO I ROTO I TE IRINAKIANGA BIBILIA

(The Theology of Baptism from a Biblical Perspective)

(continued from newsletter 36)

I roto i te manako e te irinakianga o te tangata i teia tuatau nei, te vai nei rai te au manako e te au tu taumaroanga no runga i teia tumu tuatua nei, e kare katoa oki te tangata e mareka atu ana i te manako o tetai. Kare atu oki e ravenga ke e rauka ei ia tatou i te rapakau i teia manamanata mari ua kia noo marie tatou ki raro ma te akatikatika i te au mea katoatoa, kia maru to tatou ngakau. Tena oki tetai au manako taku i akaari atu mei roto mai i ta te Bibilia aratakianga. Ka akanoo rai au i toku au manako ki runga i te reira au apianga.

Teia oki tetai au akaraanga:

I. KO TE OKOTAI BAPETIZO:

Ko te tuatua Okotai Atu, Okotai Akarongo, Okotai Bapetizo.... Mei tei akakiteia i roto i te Ephesia 4:5. Ko te uianga i konei; Eaa ra te aiteanga o teia tuatua ko te Okotai Bapetizo? E manganui oki te au tu bapetizoanga, e okotai ra, te ka tika i te tuku ia tatou i roto i te Mesia. Tei konei katoa oki te turanga e kiteia ei te bapetizoanga a Iesu. E tika oki te bapetizo ki te vai, kare ra oki teia okotai bapetizoanga e tuatua ana ki te reira, mari ra te tuatua nei te reira i te bapetizo ki te Vaerua Tapu. No reira oki te manako e nako mai ei e, e maata te au tu bapetizo, okotai ra, te ka tatara mai i teia manako nei mei ta Paulo e akaari mai nei i roto i te Ephesia 4:5. Ko te manako Papaa i konei, (This is the only baptism that matters most).

II. KO TE BAPETIZOANGA O IESU:

Ko te bapetizoanga o Iesu e tae ua atu ki Tana ka akatupu na roto i Tona mateanga e Tona tuakaouanga.

- 1) Bapetizoanga ki roto i te vai. Mataio 3:11 – 15, Mareko 1:9 – 11. I roto oki i teia bapetizoanga no Iesu, kua kite katoa aia i te aiteanga o te reira bapetizo kiaia uorai. Tena Tona aereanga mai kia loane kia bapetizoia.

Kua tupu oki te taumaroanga i rotopu iaia e loane bapetizo. Teia ta loane: “...*Ko au taau e bapetizo e tikai e, e aere mai oki koe kiaku nei?*” Teia ta Iesu kiaia; “...*Ka tuku ua mai na, e pera oki tatou i te akatika i te au tuatua tika katoa e tau ei....*”

Kua akakite oki te tuatua e, “...*Kua tuku maira aia i reira.*” Kia marama oki tatou e, kare to Iesu bapetizoanga no tana ara, no te mea, kare ana ara. Ko te uianga i reira, Eaa ra te tumu i anoano ei to tatou. Atu i te tomo na roto i teia bapetizo nei?

Teia te pauanga i konei, te ka piri katoa atu ki te turanga o to tatou Atu ko Iesu Mesia:

- a) Kua anoano te Tamaiti a te Atua i te akataka i tona ngai i rotopu i te aronga ara. Ei akapirianga ki te turanga o te Ngati Iuda, te bapetizoia nei ratou i te bapetizoanga tataara. Tera te aiteanga i konei, ka na roto i ta ratou tataara anga e tomo ei ratou na roto i teia bapetizoanga. I te turanga ra o Iesu, e tuke maata te reira ki to te Ngati Iuda. I te Ngati Iuda e tataara nei i ta ratou ara, kua akariro katoa a Iesu i te reira ara nana uorai. i roto i ta Isaia tataanga kua akariro to tatou Atu iaia uorai ei tangata ara. Isaia 53:10, 12.
- b) Kua akatupu katoa oki aia i teia tuatua nei na roto i Tona tuku ke atuanga i tona uorai tu, e kua rave i to te tavini i te riroanga mai mei te tangata nei te tu...kua taakaaka iaia

uaorai e tae ua atu ki te mate. Philipi 2:7, 8. E turanga oki teia oki teia kare i rauka ana i tetai ua atu i te tomo. Ko te turanga oki teia tei riro ei mea vavaria ki mua i te tangata e manganui.

- c) Kua anoano katoa te Tamaiti a te Atua i te akakite i tona turanga i raro ake i te ture, no te mea, i anau mai oki aia i raro i te ture. Ko te tuatau oki teia o te aratakianga a te Kavamani Roma. Galatia 4:4. Tera ia te aitenga i konei, kare a Iesu i tuke atu ki te Ngati luda. Kua anau mai aia, e kua tupu katoa mai rai i roto i te oraanga Ngati luda, mari ua, e oraanga ara kore Tona.
 - d) Kua anoano katoa aia i te akatupu i te au tuatua tika katoa tei tataia nona, Mataio 3:15. Tei roto oki i teia turanga nei te akapapua o Tana ka akatupu kia tau ki te anoano o Tona Metua. Kua riro i reira Tona tomoanga na roto i te akonoanga o te bapetizoanga ei akairo no te akamataanga o Tana angaanga e tae ua atu ki Tona mateanga.
 - e) Tei roto katoa oki i teia tutu nei te akakite anga mai i te aiteanga oonu tikai o te bapetizo, Roma 6:3 – 4. Tei roto i teia tutu nei te akatakaanga tikai i te aiteanga o te bapetizo ta Iesu i na roto. No reira oki tona bapetizoanga i tuke ei ki to te Ngati luda. Okotai oki tu bapetizoanga ta Iesu i tomo e pera katoa i ta te Ngati luda i tomo, kareka ra te aiteanga o te reira bapetizoanga, kare te reira i aiteite. Kua bapetizoia te Ngati luda kia matara te ara, kareka to tatou Atua, i bapetizoia aia kia rauka te ora no teiane katoatoa.
- 2) Bapetizoanga ki roto i te a'i. Luka 12:50. I roto i teia tu bapetizo nei kua akapiri rai to tatou Atua i te reira tu bapetizoanga ki runga laia uaorai. Tena oki Tana akakiteanga i roto i te Luka 12:50, *"E bapetizoanga ra toku e bapetizoia'i au nei, e kare rai toku mamae kia oti."* Eaa ra te aiteanga o teia tuatua ta Iesu e tuatua nei? Te vai nei tetai au tataranga o teia tuatua nei i roto i te turanga o to Iesu taeanga mai ki roto i teiane ao.
- a) Kua akatauia Tona bapetizoanga mei te tutu o te tomoanga na roto i te a'i. Kua akatau'ia te tutu o te a'i i konei, ki te tutu o Tona mateanga, tei akamura'ia ki runga i Tona satauro. Kua apai a Iesu i teia tutu nei e, ko Tona bapetizoanga teia. Takake ua atu teia bapetizo nei ki te au bapetizo katoatoa tei akatakaia mai i roto i te Bibilia. Ko te akapakari anga o te manako i konei, te karanga nei a Iesu e, koia anake ua te ka tomo ki roto i teia tu bapetizoanga nei. Kua timata katoa'ia ana oki aia e tetai ana nga pipi no to raua inangaro i te kite i to raua nooanga i te ao, i muri ake i to Iesu akakakaangaia. Kua ui i reira a Iesu kia raua i teia uia, *"...Ka tika aina ia korua i te inu i te kapu taku e waitata i te inu nei, e kia bapetizoia korua i te bapetizo e bapetizoia ei au nei...?"* Kua akakite rai te reira nga pipi e ka tika ia, ia ratou. Kua akatika katoa oki a Iesu i to ratou inangaro, mari ua ko te nooanga ki te basileia, kare a Iesu i akapapu ana i te reira kia raua.
 - b) Tei vai katoa nei oki tetai akatauanga o te bapetizo ki te a'i kare ra te reira e aite ki ta Iesu e akakite nei. I roto i te manako Ngati luda, ko te reira tu bapetizoanga, kua akanooia te reira no te ra akavaanga me tae ki te tuatau openga. Tera ia te aiteanga, kua akonoia te reira tu bapetizoanga ki te aranga kino, te ka akavaia ratou no te roto a'i.

III. KO TE BAPETIZOANGA NO TE KERISITIANO:

E manako pakari teia no te mea, ei konei oki e kite ei tatou e, me ko teea tu bapetizo atu ta tatou ka iangaro. E toru a tatou tutu ka akara no runga i teia turanga nei ei akamanakoanga na tatou.

- a) Ko te bapetizo ki te Vaerua Tapu.

Ka rauka oki teia bapetizoanga nei me rauka i tetai tangata i te ariki i te Evangelia Ora a te Atua i roto i tona oraanga. E angaanga katoa oki teia na te Vaerua o te Atua. Tena oki te akakiteanga a loane Bapetizo i roto i te Mataio 3:11. Takake oki mei ta Iesu ka akatupu ka piri katoa te reira ki te vaerua o te Evangelia ora, tei apai'ia mai kia tatou. Me tuatua'ia oki te Evangelia ora a te Atua, te tuatua katoa ra ia tatou i te Atua o taua Evangelia ra, koia to tatou Atua, ko Iesu Mesia. Ko tetai akamaramaanga meitaki atu oki teia kia rauka ia tatou i te kite, e kia marama katoa tatou i te reira.

Ko te aiteanga oki o teia manako nei, me rauka ia tatou i te ariki i te Mesia i roto i to tatou oraanga, e angaanga ia na te Vaerua Tapu i te tuku ia tatou ki roto i te Kopapa mei tei aratakiia i roto i te tataanga a Paulo i roto i te 1Korinetia 12:13. Te karanga nei: *"I bapetizoia oki tatou e te Vaerua*

okotai ki roto i te kopapa okotai ra, te ngati luda, e te Eleni, te tavini e te rangatira, e kua akainumia tatou i ta te Vaerua okotai rai."

b) Ko te bapetizo ki te vai.

Ka rauka oki teia bapetizoanga nei i muri ake i te atianga i riro mai ei tetai e Kerisitiano. Me tatau tatou ki roto i te Angaanga 2:41, teia te akakiteanga i konei, *"E te aronga katoa i ariki i te reira tuatua, bapetizoia iora ia, e kapiti katoaia maira kia ratou e toru katoa paa tausani i taua ra, ra."*

I roto i teia manako nei, ka piri katoa teia ki te manako i runga ake, inara ko te turanga teia tei akataka mai i te mataara o teia bapetizoanga nei.

Kare teia apianga nei i tuke roa atu ki ta te Ngati luda i tomo i to loane bapetizoanga ia ratou. Ko te turanga o te Ngati luda, kua na mua ratou i te tatarara i ta ratou ara, ka tomo ei ratou na roto i teia bapetizoanga. Kua karangaia oki te reira bapetizoanga e, e bapetizo tatarara, koia oki, e akakiteanga te reira ki to te ao e, kua tatarara ratou i ta ratou au ara e manganui. Tena i reira te tu o to ratou bapetizoanga, kua tomo ratou ki roto i te vai i lorida

I te turanga o te Kerisitiano, e akakiteanga te reira ki to teianei ao i te angaanga takake ta te Vaerua o te Atua i rave i roto i to ratou oraanga.

Eaa i reira te tu o to te Kerisitiano bapetizoanga? Me kia tomo katoa aia ki roto i te vai mei te Ngati luda rai? Me kia riringiia te vai ki runga iaia? Me kia tuto'uia ki runga i tona rae? Me kia pipi'ia aia i te vai? I te apianga Kerisitiano, kare te reira e riro mai e, ei manamanata mari ua, me kare te tangata e ariki i tetai au bapetizo i taikuia i runga ake.

Kia marama katoa ra tatou e, e maata te au tu bapetizoanga, e okotai rai bapetizo te ka tika i te ora mutukore, koia oki, ko te bapetizo ta Paulo i akaari mai i roto i te Ephesia 4:5.

c) Ko te bapetizo ki te a'i.

Ka rauka oki teia tu bapetizo na roto i te raveanga i te angaanga a te Atua. Tei konei te tutu o te oraanga tavini i te Atua. Kare te oraanga i roto i te Evangelia i tetai oraanga ngoie ua i te aru. Ka aravei katoa tatou i te au tu timataanga e manganui. Te vai ra te au timataanga, ka ngoie ua tatou i te tomo ki roto. Te vai katoa ra tetai au timataanga, e mea rauka ngata te reira ia tatou i te tomo. I te ngai ra i ngata ei ia tatou i te tomo, ko te ngai ia ta to tatou Atua i tomo no tatou. Kua ope te au ngai katoa iaia i te tomo e kua akaki katoa aia i te reira no tatou. Kua vaio katoa mai oki aia i tetai akaraanga kia tatou. Teia te akakiteanga a Paulo i roto i teia tataanga meitaki e te manea. *"To tatou au ngai manea ra oki, kore ua atu ia, kua topiri marie ra te Atua i te kopapa katoa, e kua tuku i te meitaki maata i te ngai i ngere ra."* 1Korinetia 12:24

Te vai katoa ra oki tetai akakiteanga i roto i te tataanga a Paulo no runga katoa i te oraanga Kerisitiano mei tei akakiteia i roto i te 1Korinetia 3:11 – 15. Tei roto oki i teia tuanga nei te akakiteanga i te pange okotai tei akatinamouia ki roto i te Mesia. Noatu oki te tu o te tangata e tana akamouanga i tana angaanga, ka timata katoaia ra tana angaanga.

Te akakite ra te Irava 14, 15. *"Kia toe ra ta tetai ra angaanga, tana i patu ki rungao i taua pange ra, e rauka iaia te tutaki. Kia ka ra ta tetai tangata angaanga, e ngere ia, koia uaorai ra te ka ora mai, mei te mea e, i na roto i te a'i."* Ko te aiteanga o te manako i konei, kua akaaria mai te reira i mua ake, koia oki, kare te oraanga Kerisitiano i tetai oraanga mama ua i te aru mari ra e oraanga akaatinga. Kua akataua oki te reira oraanga mei te mea atura e, kua na roto i te a'i.



(Tataia e Rev. Vaka Ngaro, Puapui Maata, Takamoa Theological College)

(to be continued in the next issue)

(Note: this is the 5th of a series of articles by the Principal; feel free to contact him on vngaro@oyster.net.ck for queries/comments)

Annex IV

SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor for inclusion in future issues. In this issue, the photos come from the Matavera Ekalesia.



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