



# COOK ISLANDS CHRISTIAN CHURCH

## Newsletter 36

Friday 29 April 2011

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Next CICC General  
Assembly, 23–30 October  
2011, Aitutaki,  
Cook Islands



Some of the participants in the Mangaia Konitara Ekalesia workshop, March 2011

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# CICC NUTILETA 36

## 1. AKATOMO'ANGA

**K**ia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura te au ngai tei taeaia e teia karere. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 36. To tatou tuatua aravei e te akamaroiroi i to tatou oroanga akarongo, te na ko ra te irava mua o te Tia o teia ra Varaire 29 Aperira, te ra i tukuia'i teia nutileta ki vao, Mataio 6.19, "*Auraka e akaputu i te apinga na kotou i teiane i ao, i te ngai e pou ei i te uu, e te pe, i te ngai e tomoia e, e keiaia'i e te keia. Ka akaputu ra i te apinga na kotou ki runga i te rangi, i te ngai e kore ei e pou i te uu e te pe, kare oki te keia e tomo i reira ka keia'i.*"

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatua tei topa ki muri (personal profiles, history, etc.) – te ka riro ei pumaanaanga kia tatauia.

## 2. KAVEANGA KARERE KI TEIANEI AO

**T**ena ta tatou ta te CICC website kua oti, kua kite ana tetai pae. Tetai uatu kare i kite ake, teia te address: [www.cicc.net.ck](http://www.cicc.net.ck) Ko te akamataanga tena, ka akaouia (update) i te au 2 marama katoatoa. Tena katoa te au ngai kare i tuatua i tukuia mai ake kia tukuia ki runga i te website. No reira te kite ra kotou i te au ngai tei oti i te akakiia, te kite katoa ra kotou i te au ngai kare i oti ake. Patianga akaou kia kotou e te au Ekalesia kare i tuku mai ake i to kotou tua tapapa, tuku mai a teia nga ra ki mua kia rauka i te tuku ki runga i ta tatou website e ki te pae i ta ratou tei oti. Pera katoa me e manako akameitaki atu to kotou i te turanga o te website, tuku tika mai kiaku Tekeretere Maata.

## 3. TERE O TE KUMITI AKAAERE KI MANGAIA

**K**ua tere atu te kumiti akaaere ki Mangaia i te ra 25 – 28 o te marama Mati i topa no te akakoroanga atoro Ekalesia, uipaanga, e pera te iriiri kapua. Kua aru atu i teia tere te Tekeretere Maata, te Puapii Maata (Rev. Vaka Ngaro), te mata o te pa enua tonga (Taivero Isamaela), e pera te akaaere o te publications i Takamoa (Tekura Potoru). Teia i raro nei te porokaramu o te reira openga epetoma:

### CICC Executive Council Visit to Mangaia, 25 – 28 March 2011

- Arrival:**
- Airport Terminal
  - Welcome Speech (Secretary MCC)
  - Prayer Service (Rev. Ben Ihorai)
  - Afterwards: Proceed to Oneroa Sunday School Hall
  - Kaikai – Konitara Ekalesia
  - Accommodation – Mangaia Women's Centre (Oneroa)

### WORKSHOP

#### **Friday 25 March**

- Venue: Oneroa Sunday School  
 Time: 5.00pm, Uipaanga Diakono, Oneroa Church  
 7.00pm, Kaikai, Oneroa Ekalesia

**Saturday 26 March**

Breakfast Mangaia Womens Council  
 8.00am Workshop  
 12noon Lunch, Tamarua Ekalesia  
 7.00pm Dinner, Tamarua Ekalesia

**Sunday 27 March**

Breakfast Mangaia Womens Council  
 Usual Sunday Worship 3 Churches (Executive – Oneroa Church)  
 Lunch Oneroa ekalesia

**2.00pm** Combine Church Service at Oneroa (Preacher Rev. Vaka Ngaro)  
 Uapou Kapiti By Executive from Raro  
 Gift Presentation

**5.00pm** Kaikai, Ivirua Ekalesia  
 Closing Prayer Rev. Bosini Tekena

**Monday 28 March**

Breakfast MCC (Women's Centre)  
 Farewell Speeches  
 Prayer MCC Chairman  
 To airport Return to Raro

Te oronga akaou atu nei te kumiti i tana akameitakianga ki te Konitara Ekalesia i runga i te enua, ko koe tei akanoo mai i te porokaramu, ta kotou utuutuanga ia matou, e pera to tatou noo kapitianga i te tuatau o te tere, meitaki ngao kia kotou katoatoa.

**4. UIPAANGA A TE KUMITI AKAERE O TE PCC**

**I** te epetoma mua o teia marama Aperira kua piri atu te Tekeretere Maata ki roto i te uipaanga mataiti a te kumiti akaere o te Pacific Conference of Churches tei raveia atu ki Nadi, Fiji. Kua pou mai te maataanga o te au mema o teia kumiti e kua na roto atu ratou i te au tumu manako e uri uaia ana i roto i teia uipaanga, koia te ripoti a te aronga mou taoanga (moderator, general secretary, treasurer), e te ripoti a te akaere o te au tuanga angaanga (programme coordinators). I roto i teia uipaanga, kua uri katoa te kumiti i te ripoti mua (draft reports) no runga i te (i) Pacific Ecumenical Council feasibility study, e pera te (ii) PCC evaluation.

Kua akamata katoa te akateateamamaoanga no te uipaanga maata a te PCC te ka raveia ki te Solomon Islands i roto ia Tepetema a teia mataiti ki mua 2012. E raveia ana oki teia uipaanga maata i te au 5 mataiti katoatoa, tena kua utuutu ana a Rarotonga i te reira uipaanga i te mataiti 2002 ki te National Auditorium. Kua akara te uipaanga i te au tuanga tei tamanakoia, mei te ngai o te uipaanga, maata o te tangata te ka aere, rereanga pairere, porokaramu uipaanga, au tumu manako mamaata te ka uriia, ngai nooanga, e te vai atura. Ko te Tekeretere Maata oki o ta tatou akonoanga CICC te tiemani o te kumiti e parani nei i teia uipaanga, tena kua akamarama iatu i roto i te nutileta 33 tuanga 4.



I roto i teia uipaanga a te kumiti o te PCC, kua akarongo katoa atu aia i te au akateateamamaoanga a nga akonoanga e mata ratou i roto i te PCC i Samoa, e rave maira no te akamaaraanga i te 50 mataiti o te PCC te ka raveia ki Samoa rai i te openga o te marama Aukute e tu mai nei. Kua anauia oki te PCC i te mataiti 1961 ki te Malua Theological Collge i Samoa, tei mataia atu te CICC ki te reira putuputuanga e te Orometua Ta Upu Pere.

*Ko te kumiti akaere teia o te PCC i te tuatau o tana uipaanga mataiti i teia marama Aperira.*

## 5. ARAVEIANGA KI TE EKALLESIA OTARA

**N**o te anoano o te Tekeretere Maata o te Ekalesia Tahiti, Ms Celine Hoiore, kia komakoma ki te au metua o te Ekalesia Otara no runga i to ratou Orometua ka aere mai ki roto i te Ekalesia i teia tauia Orometua e tu mai nei, kua akatupuia te uipaanga i te aiia ra 9 o teia marama Aperira ki roto rai i to te Ekalesia ngutuare i Papatoetoe. Kua piri atu te Tekerere Maata o te CICC ki teia uipaanga, iaia e te Tekerere Maata o te Ekalesia Tahiti i oki mai mei te uipaanga a te kumiti akaaere o te PCC i Nadi, Fiji. Kua aru katoa mai a Marc Puget, te mata o te mapu i roto i te Pacific ki runga i te kumiti o te PCC, ki teia uipaanga, no Tahiti katoa mai oki aia.

Kua tae mai ki te uipaanga te tavini o te Ekalesia Rev. Temere Poaru, Tauturu Orometua Mahara Rahui, Uipaanga Diakono, e pera tetai au mema o te Vainetini. Ko te manako maata koia oki te turanga o te Orometua Tahiti me tomo mai ki roto i te Ekalesia; ta te Ekalesia tuanga, ta Tahiti tuanga, e te vai atura. Kua akaoti te uipaanga na roto i tetai arikirikianga na te Ekalesia i nga taeake tei tae mai. Te oronga akaou atu nei maua i ta maua akameitakianga kia koe e te Ekalesia Otara no tei ariki mai ia maua ki rotopu ia kotou e pera no te arikirikianga i muri ake. Kia akameitakiia te Atua no teia ta kotou i rave, ka tapapa atu ei i te akaotianga i te au mea katoatoa a teia nga ra ki mua.

## 6. PURE TAOKOTAI KI TE AUDITORIUM

**K**ua raveia te pure taokotai mua a te Religious Advisory Council (RAC) no teia mataiti 2011 ki te National Auditorium i Rarotonga nei i te aiia Sabati ra 10 no teia marama Aperira. Ko te vauerua maata i muri i teia pureanga kapiti koia oki no te au mema o te au akonoanga tukeke i raro ake i te tamaruanga a te RAC, kia matuapuru mai ki te ngai okotai ma te inangaro okotai no te pure kapiti anga ma te akaokianga i te akameitakianga ki te Atua no tana tiakianga e te paruruanga i te basileia na roto i te tuatauriia tei topa uake nei, e pera te patianga i tana tiaki e te tauturu no te katoaanga o teia mataiti. Ko te au akonoanga e 6 i raro ake i te RAC koia oki ko te CICC, Catholic, SDA, LDS, Apostolic, e te AOG. I teia mataiti 2011 na te CICC e akatere ana i te RAC, te tiemani ko to tatou president Rev. Tangimetua Tangatutai, e pera te tekeretere ko Nga Mataio.

Ko teia i raro nei te porokaramu ta te tiemani e te tekeretere i akanoo e tei aruia i te reira aiia Sabati:

### THANKSGIVING SERVICE, NATIONAL AUDITORIUM, AVARUA, Sunday evening 10 April 2011

6.00pm	<b>Prelude</b>	Takamoia students
6.30pm	<b>Devotion</b>	<b>CICC</b> Traditional hymn Scripture Reading: Philippians 4.10-23 (today's Tia reading) Message: Rev. Tangimetua Tangatutai, RAC Chairman Offering/dedication

**Presentations** by the following churches (5 – 7 minutes each).

#### **AOG** **Pastor Tevai Matapo**

Message & prayer: expressing appreciation to the Lord for his kindness and care of us through the cyclone season that we have come through, and ask for his guidance and presence with us as we go about our activities throughout the year, that we may achieve our respective goals and give thanks to him at all times. Hymn.

#### **SDA** **Pastor Eliu Eliu**

Message & prayer: relating to the need for peace on earth in view of the violence associated with the revolts and uprisings against Governments around the world today. Also make mention about the need for zero corruption and increased accountability and transparency in Government, society and organisations. Hymn.

#### **Catholic** **Bishop Stuart O'Connell**

Message & prayer: for those who have been hit by natural disasters in the recent past (earthquakes, tsunamis, floods, etc.). Pray for those who are mourning, that they may have the strength to keep going in the Lord. Pray also for those who have perished, that their souls may receive rest and peace in the Lord. Hymn.

**LDS President Danny Williams**

Message & prayer: the target is the family; the family nucleus is slowly disintegrating, children and adults as well, are more and more involved in crime and other involvements that are against the law of both God and man. A strong family implies a strong household, village, island, nation. Hymn.

**Apostolic Bishop Tutai Pere**

Message & prayer: for the leaders of the land, Government and churches, that they may undertake their responsibilities with justice and in accordance with the Lord's plans and guidelines. Hymn.

**Closing RAC Chairman**

Noatu e kare i pou mai te au mema o nga akonoanga, kua manea te au angaanga tei raveia e kua mataora ratou tei tae atu. Kua akangateitei katoaia te akakoroanga na roto i te taeanga mai te Kauono o te ariki vaine, te Prime Minister, tetai nga minita o te korona, tetai au mema paramani, e tetai aronga mamaata o te enua. Te akara atu nei te RAC ki tana pureanga openga no teia mataiti te ka raveia i roto ia Noema. I rotopu i teia va, e au angaanga takake ta te RAC ka piri atu ki roto, mei te pureanga o te ANZAC Day (kua oti i te Monite i topa), ra o te kavamani (4 Aukute), pureanga no te au akakoroanga tukeke o te kavamani, e te vai atura.

**7. AKAKOROANGA O TE EKALEZIA CLAYTON**

**K**a raveia te akatuera akaouanga i te are pure e te hall o te Ekalesia Clayton tei oti i te akaouia, a te Maanakai ra 14 no teia marama ki mua ia Me. Mei ta te Orometua Mata Makara i akakite i roto i te tuanga rua o te nutileta 31, kua rave te Ekalesia i tana pure openga ki roto i te ngutuare i te Sabati ra 25 no Aperira 2010, i mua ake ka neke atu ei ratou ki te Are Pure o te Uniting Church i Hughesdale, e ngai kare i mamao rava mei Clayton. Kua raveia ta ratou pure mua ki roto i teia ngai i te Sabati ra 2 no Me 2010.

Ko te are pure e te hall (e pera te kainga Orometua), no te Uniting Church of Australia te reira. I raro ake i te pirianga (partnership) CICC e te Uniting Church i roto i te tuanga Balkara o Melbourne, kua rauka mai teia au ngutuare ei taangaanga anga na te Ekalesia Clayton no te au akakoroanga akamorianga e pera te au angaanga a te Ekalesia. Kua oti oki teia pirianga ki te Uniting Church i te akanoo i te tuatau i te Orometua Tangimetua Tangatututai (te president o te CICC i teia ra) e noo ra ki Melbourne i te 1990s. Kare e ekoko e te akara atu nei te Ekalesia Clayton ki teia akakoroanga ma te mataora e te pumaana o te ngakau i te tapapa anga i teia angaanga kia oti.



*Are pure o te Unitng Church i Clayton, Melbourne, ta te Ekalesia Clayton CICC i taangaanga maina no tetai tuatau roa, e i teiane i kua oti i te akaouia e ka tomoia a te Maanakai 14 Me. Are Pure i te tua kau, nga hall i te muri e i te tua katau. Photo by Rev. Mata Makara.*

## 8. AKATEATEAMAMA OANGA NO TE UIPAANGA MAATA 2011

**I** roto i te nga nutileta 34 e te 35, kua tuku iatu te akakiteanga no te akateateamamaoanga no te uipaanga maata e tu mai nei, koia oki i roto ia Okotopa i teia mataiti ki te enua Aitutaki. E mea puapinga kia taoki akaouia atu teia tuanga i roto i teia nutileta, te tuatua tika'i o te rereanga pairere. Teia akaou ireira te manako, no kotou tika'i e taangaanga nei i te internet, me ka tika me tarau kotou i to kotou au ngai no te rereanga mai ki Rarotonga nei, kia topiri katoa atu kotou ki roto i te reira parani, te tarauanga i te rereanga mei konei ki Aitutaki e oki mai. Tena oki te au ra tei akatinamouia no te uipaanga ki Aitutaki, koia oki Sabati 23 – Sabati 30 Okotopa 2011. Ka inangaroia te katoatoa kia pou ki Aitutaki i mua ake i te Sabati 23, e kia akamata i te oki ki to kotou au enua i te Monite 31.

No reira te patiiia atu nei ki te au Orometua, Tekeretere, Mou Moni, Mata ki te Uipaanga Maata i roto i te au Ekalesia katoatoa, kia akamata i te komakoma tika mai ki te kamupani Air Rarotonga i rotopu i nga marama e tu mai nei, no te ui marama me kore tarau (book) anga i to kotou au ngai i runga i te pairere. Kua ngoie ua oki i teia tuatau i te book ngai rereanga ki runga i te pairere, na runga i te internet ki tetai uatu ngai takapini teiane i ao. Teia i raro nei te ngai (contact address) ta kotou ka taangaanga:

Air Rarotonga Ltd  
P.O.Box 79, Rarotonga, Cook Islands  
Ph: (682) 22888, Fax: (682) 23288  
Email: [bookings@airraro.co.ck](mailto:bookings@airraro.co.ck)  
Book on line at <http://www.airraro.com>

I te rua o te epetoma o teia marama Aperira, kua tuku iatu ki te au Ekalesia e imere ta ratou, te pepa **Background Information for Participants to the 29<sup>th</sup> General Assembly of the Cook Islands Christian Church**. Tei roto i te reira pepa te au mea katoatoa tei anoanoia kotou ka aere mai ki te uipaanga, kia kite i mua ake ka aere mai ei. E mea puapinga maata kia kite e kia nakirokiro kotou i te au mea i roto i te reira pepa no te mea ka pau te reira i te au uianga ta kotou i anonaio i te kite no te akakoroanga o te uipaanga maata. Me kare kotou i kite ana i te reira pepa, akara ki runga i ta tatou website, me kore imere mai iaku Tekeretere Maata i Takamoia, ka rauka tetai kia email iatu kia koe.



*Assembly 2009: Akeau Joseph & Eddie Dean entertaining the crowd at Avarua, delegates at Nikao waiting for the closing service to commence.*



## 9. AKATAOANGA ANGA I ROTO I TE AU EKALLESIA

**E** akamaaraara teia ki te au Ekalesia katoatoa no runga i te au akataoanga anga i roto i te Ekalesia. Kua tuku takereia atuna teia tuatua na roto i te au nutileta i topa e pera tei roto katoa i te CICC Manual. No te mea ra e kare tetai pae e aru ana i te akanoonoanga, teia ireira te taoki akaouia atu nei na roto i teia nutileta.

### Tauturu Orometua

Tuku mai i te patianganga ki te kumiti akaaere, e pera tetai tua tapapa no tei tamanakoia ki runga i te taoanga. Kare kotou e iki i te ra akataoanga, kia tae roa atu te akapapuanga a te kumiti e kua tau te reira metua tane ki runga i te taoanga. Me papu te ra o te akataoanga anga, akakite mai ki te opati i Takamoia nei no te maanianga i tetai akairo (certificate) nona, ko te ka tainaia e te Orometua Ngateitei e pera te Tekeretere Maata. Kare e ariki akaouia te patianganga me tuku mai ma te akakiteanga mai ki te kumiti e i nga ra i muri mai te akataoanga anga. Me kare e Orometua mei roto i te kumiti akaaere e tae atu, na tetai Orometua CICC no roto i tetai Ekalesia ke e rave i te akataoanga anga, kare na te Orometua o te Ekalesia e nona te

Tauturu Orometua ka akataoangaia. E mea puapinga katoa kia akakiteia te akakoroanga ki te Konitara Ekalesia, me e konitara tetai.

### Long Service, Elder, Diakono, Tauturu Diakono

Naa na te Orometua e pera taau Ekalesia e iki i te au taeake tei tau no teia au taoanga. Kare e anaonaia tetai tika mei konei atu i te kumiti akaaere. Me papu te ra o te akataoanga anga, akakite mai ki te opati i Takamoa nei no te maanianga i tetai akairo (certificate) no ratou, ko te ka tainaia e te Orometua Ngateitei e pera te Tekeretere Maata. Ko te certificate, ka pou tetai au ra me tuku iatu na roto i te postal mail e tae atu ei kia kotou. Teia ireira te aiteanga, auraka e pati mai i te certificate i teia ra no te akataoanga anga apopo. Naa na te Orometua o te Ekalesia e rave i teia au akataoanga anga.

## 10. ATORO NGUTUARE NA TE ANAU GIRLS BRIGADE O AVARUA

**I** wish to warmly convey my very sincere appreciation to all the leaders and girls of the Avarua Girls Brigade Company, who participated in our church outreach welfare program held on Monday 14 March at 5.00pm to the home of an elderly man residing in the Takuvaive Happy Valley. The food contributions of dried goods and bed linens donated by the girls were so uplifting which I was so blown away to feel the love and care that the girls had demonstrated from the depth of their hearts for those of our very own people out there who needed help and support. The great energy that the girls portrayed in cleaning up around the home had been enjoyed by all of us and especially with the very young girls at 5 years of age that participated very actively.

From the depth of my heart, I wish to convey my special acknowledgement to all the many girls who were involved in our cleaning around the home of this elderly man and as well as the donations of the gifts of love from them and their homes which had contributed to the success of our welfare program. May I also extend a word of appreciation to our CICC Takamoa office for providing the girls with the transport for this outreach welfare program, your support is much appreciated. Meitaki ranuinui e te anau tamaine Avarua Girls Brigade no ta kotou tauturu, na te Atua e tauturu ua atu rai ia kotou e ta kotou company no te katoaanga o teia mataiti e pera te au tuatau ki mua.

Participants in the welfare outreach program organised by the CICC Director of Social Welfare with the Avarua Girls Brigade Company on Monday 14 March 2011, Takuvaive Valley

Pioneers & Young Leaders	Seniors	Juniors	Officers
Rangi Williams Teamita Akama Desouri Ngarua Patience Vainerere Tikava Meteka Makire Marukore Atinata Avele Naomi Manavaikai Tarapiripa Bishop Tevaikura Tatuava	Susan Williams Elizabeth Poila Tevaikura Tatuava Caroline Karo Akepare Henry Kawika Marukore	Moana Kiriau Tara Williams Tuaine Meteka Vaine William Joanne Marukore	Tina Akama Helen Williams Marcienne Maurangi Mary Mokoroa Sarah Ngaro



(Submitted by Nga Teao-Papatua, CICC Welfare Director – see also “Share your Photos” on the last page of this newsletter)

## 11. TAANGAANGA ANGA I TE BUKA IMENE A TE CICC

**T**e kiteia mai nei e te taangaanga taukore nei tetai aronga i te au imene a te CICC i roto i te buka imene “Te Au Imene Ekalesia.” Mei teia te tu, te apai nei ratou i tetai au tuatua, irava, me kore tiunu, o tetai au imene e oti tau i te reira kia atu ki to ratou anoano ma te kore roa e akakiteanga (acknowledgement) e noea mai te reira au tuatua me kore tiunu i te ngai i tiki mai ei ratou. E maata te au akaaiteanga no teia au peu, e keia tetai tuatua ka tau. I roto i te reo papaa, e plagiarism tetai tuatua ka tau. I roto i te akanoonoanga o te ture, e utuanga te ka orongaia kia ratou tei rave i teia au peu nei.

I roto i te rua o te kapi o te buka imene tei taikua i runga nei, kua tataia e, e copyright te au imene Maori na te CICC. Teia oki tona aiteanga, kare e tikaia tetai uatu kia taangaanga me kore tau i te au imene i roto i te buka no tetai au akakoroanga kimi puapinga no ratou uorai. Kua tataia e kua akakoroia te reira au imene ei imene akapaapaa i te Atua, kare ei ravenga no tetai uatu i te kimi puapinga nona uorai. No reira, teia te karere mei Takamoā atu nei:

- Kia taangaangaia te au imene i roto i te buka imene a te CICC no te au akakoroanga akamorianga i roto i tetai uatu putuputuanga
- Auraka kia tauia te au tuatua, irava e te tiunu kia tau ki toou uorai anoano ma te kore e akakiteanga mai ki Takamoā nei i mua ake
- Auraka kia taangaangaia te au imene ei ravenga kimi puapinga noou uorai (commercial recording for personal financial gain)

Tena ireira e te au taeake ma te au tuaine te karere mei konei atu i te opati maata o te CICC i Takamoā nei. Meitaki maata no ta kotou akara atu anga ia ratou te ka rave me kore rave maro uatu rai i teia au tarevake.

## 12. ARE PURE BETELA, VAIPAE, AITUTAKI

**I** roto i te marama Peperuare o te mataiti i topa 2010, kua vaia atu tetai apa a runga i te Are Pure Betela e Cyclone Pat. E kino maata teia tei tupu ki runga i te Are Pure, e kua riro ei manamanata atupaka ki te Ekalesia. No te kino tei tupu ki runga i te nao o te Atua, kua raveia atu ta te Ekalesia akamorianga ki roto i tona Are Apii Sabati.



### Akapouanga

Kia tupu teia kino ki runga i te Are Pure, kua riro tika'i ei manamanata atupaka ki te Ekalesia. Ko te tumu koia oki, koi oti uake nei i te Ekalesia i te akaou ia roto i te Are Pure i te mataiti 1999, e i te mataiti 2000 kua tomo akaouia te Are Pure. I te mataiti 2008 kua akaoti atu te Ekalesia i te tuanga toe o tona Are Apii Sabati, tera ia tona aiteanga kua pou rai tana Building Fund no tona au ngutuare. Ko teia te manamanata o te Ekalesia i tona rokoiaanga e teia tumatetenga o te Are Pure. E i na no teia tumatetenga i rokoia matou te Ekalesia, kua kimi matou i tetai ravenga no tetai moni ei akaou i te ngai i kino o te Are Pure kia oti i mua ake i te uipaanga maata a te CICC ka raveia kia matou nei i Aitutaki i roto ia Okotopa e tu mai nei:

1. Kua aravei iatu te kumiti akaaere – kare i manuia, kare oki a Takamoā e loan moni ana
2. Kua manako i te tarau moni kite bank – kare i manuia, no te turanga o te Ekalesia e te tutakitakianga a muri ake, e apainga maata
3. Kua pure matou, te Uipaanga Diakono e ta matou au vaine ma te tuku ki ta te Atua ka akaari mai

*Are Pure "Betela" o te Ekalesia Vaipae, Aitutaki, e akaouia nei i teia tuatau (photo provided by Rev. Charlie Okotai)*

### Tere kimi tauturu

Kua tapapa matou ki ta te Atua ka rave, kare i roa kua tae mai tetai leta mei roto mai i te au arataki o te tamariki Vaipae i Nutireni i te akaari mai i to ratou manako no runga i te nuti tei tae kia ratou no te nao o te Atua. Kua pati mai ratou i tetai tere mei te 10 tangata kia aere ake ki Nuti Reni no te kimi moni no te nao o te Atua. Kua uipaanga te Ekalesia e kua ariki i te patiangā mei Nutireni mai. I te ra 17 o Noema 2010, kua akaruke atu te tere o te Ekalesia no Nutireni. E 7 vaine e toru tane tei aru atu i teia tere, to Rarotonga tei aru atu i te tere ko teia tamaiti Vaipae rai ko Rurutaura e tana au boys e 4. E 15 matou i te katoatoa tei aru atu i te tere. Kua oki mai te tere ki Aitutaki nei i te ra 18 o Titema. Ko te maroiroi tei rauka ia matou e \$114,000. E \$85,000 i pou ki runga ua i te materials no te Are Pure, tei Nutireni atu rai te toenga.



## Akamataanga o te angaanga

Kua tapapa ana te Ekalesia i te pakau o te Are Pure kia tae mai, kua tae mai te reira i te pai o roto ia Peperuare. I te popongi Ruitoru ra 23 no Peperuare, kua raveia te pureanga popongi i te 5:30am, i muri ake i te reira kua raveia te pure akanoaanga i te nao o te Atua no te akamata atu anga o te angaanga. I te ora 8.00am i te popongi, kua raveia te kapu ti mua ei angai i te au papa no te angaanga ki runga i te Are Pure.

## Tauturu a te Kavamani

Kua tuku iatu tetai patiangā ki te Kavamani na roto i te Minita Teariki Heather i te pati no tetai tikaanga no te kamuta e pera tetai tokotoru aronga angaanga ei tauturu i te kamuta. Te akameitaki atu nei au te Orometua, Orometua Akangaroi, te au metua Elders, Uipaanga Diakono e te Ekalesia katoatoa o Vaipae i te Minita e te Kavamani no to ratou ngakau maoraora i te akatikaanga mai i teia patiangā a te Ekalesia. Thank you atupaka i na to matou reo ei. Te aere katoa atu nei te akameitakianga ki te Island Secretary no tana tauturu katoa i roto i teia au tangata tei patia.

I teia taime te angaangaia nei te Are Pure kia papa no te Uipaanga Maata e tu mai nei i roto ia Okotopa. Te aere nei rai te angaanga o te Nao o te Atua, kare ra i rava ake te fund no teia project, te pati tauturu atu nei rai ki tetai uatu te ka toro mai te rima ei tauturu i teia akakoroanga. Te akamaroiroi nei rai i te pati tauturu ki te Atua no tana au ravenga takake no tona uorai ngutuare.



*Are Pure "Betela" e akaouia nei (photo provided by Rev. Charlie Okotai)*

## Popani

Te oronga nei au e pe ra te Ekalesia Vaipae i ta matou akameitakianga ki te tamariki Vaipae i Auckland no ta ratou angaanga maroiroi no te tere tei tae ki Nuti Reni. Teia te ingoa o te aronga akaaere:

Chairman:	Tauta Putai
Co-ordinator:	John Paoo
Secretary:	Tekake Mataio Ru
Treasurer:	Kiri

Te katoatoa roa o te tamariki Vaipae i Auckland, pera te au tangata tei billet iatu matou ki roto noo ei, thank you very much. Akameitakianga atupaka kia Rurutura e tana au boys no ta ratou ākā tauturu i te band anga i te au ra ta te tere i aere atu. Te toru o te akameitakianga, no te au rima oronga tei tae mai, thank you very much. Akameitaki katoa atu nei i nga mapu e nga papa e aere mai nei i te tauturu i te kamuta i te au ra e angaangaia nei te Nao o te Atua. Akameitakianga openga ki te au mama o te Ekalesia e utuutu nei i te oraanga o te au papa. Kare takiri oku ekoko akaouanga e ka arangatū tatou te Ekalesia i roto ia Okotopa.

Na te Atua e akamanuia mai ia tatou katoatoa.



*Tataia e te Orometua Rev Charlie Okotai, Ekalesia Vaipae*

### 13. IRIIRI KAPUA, NGATANGIIA CICC

**K**ua raveia tetai iriiri kapua ki roto i te Ekalesia Ngatangiaa mei te Ruirua 26 ki te Paraparau 28 o teia marama Aperira. Ko te akakoroanga, e akatanotano akaou i te au akanoonooanga i roto i te Ekalesia kia tau ki te au kaveinga (policies) a te akonoanga CICC, e pera te au akonoanga a te Ekalesia. Kua manako te Ekalesia e, e mea puapinga kia raveia teia, no te mea te tau nei te au mea katoatoa i teia tuatau e ka inangaroia kia akanoo meitakiia te kaveinga o te Ekalesia ko te ka riro i te tauturu rai i te au mema (te aronga mou taoanga, te au putuputuanga, mapu, e tae uatu ki te au apainga i roto i te Ekalesia) no te tere maruanga o te angaanga i teia tuatau e pera te au ra ka aereia ki mua.

Ko tetai manako e te inangaro o te Ekalesia koia oki kia angaia tetai kaveinga tinamou no ratou (policy or guidelines) kia kore e ekoko akaou e ko teiea tika'i te akanooanga. Ka riro katoa teia kaveinga ei tauturu i te au Orometua ou ka tomo mai ki roto i te Ekalesia, te aronga mou taoanga i roto i te Ekalesia i teia ra e to apopo, e pera te au taeake ka tomo mai ki roto i te Ekalesia.

I te aiai mua o te iriiri kapua, kua tae atu te Director o te Publication i Takamoa nei (Tekura Potoru) e pera te Tekerepere Maata no te akamarama i ta raua tuanga i roto i te opati maata. Kua oronga atu a Tekura i te akamaramaramaanga no te au tuanga e raveia nei i teia ra i roto i tona tuanga, e pera te Tekerepere Maata kua riro nana i oronga atu i te akamaramaanga no te au mea tei anoanoia no te akateretereanga tau i roto i te Ekalesia e pera te akonoanga CICC. I te rua e te toru o te aiai, kua riro e ko te au mema ua o te Ekalesia tei uriuri manako no runga i te tuanga apii tei orongaia atu kia ratou i te aiai mua, ma te akara katoa ki roto i te au akanoonooanga o teia ra, mei te CICC Manual e te vai atura, ei ravenga kia akataka meitakiia te kaveinga e tau i te Ekalesia kia aru.

Meitaki maata e te Ekalesia, no tena ta kotou i akatupu ko te ka riro ei meitaki rai no kotou. Pumaana i te kite atu anga i te aronga mou taoanga o te Ekalesia, Uipaanga Diakono, tavini o te Atua, te au mama e pera nga mapu tei tae mai. Te akameitaki akaou atu nei maua mei Takamoa atu nei, ia kotou tei pati e tei ariki mai ia maua ki rotopu i to kotou akakoroanga, na te Atua e akamanuia mai no te tuatau ki mua.

### 14. REFLECTIONS

**E**tuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai. Teia te au manako maata i tuku takere iatu na roto i nga nutileta i topa:

Nutileta 15	Tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia
Nutileta 16	Taeanga mai o te Evangelia ki Rarotonga
Nutileta 17	Au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga
Nutileta 18	Anauanga o Takamoa
Nutileta 19	Tuanga mua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta 20	Tuanga rua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta 21	Te Orometua Piri tei tonokia ki Papua New Guinea
Nutileta 22	Te Orometua Tauraki tei tonokia ki Papua New Guinea
Nutileta 23	Te Orometua Anederea tei tonokia ki Papua New Guinea
Nutileta 24	Te Orometua Teava tei tonokia ki Papua New Guinea
Nutileta 25	Kare e tua tapapa, kua taikuia ra e ka tuku iatu te tuatua no te Orometua Turaki Teauariki
Nutileta 26	Te Orometua Turakiare Teauariki – Part I
Nutileta 27	Te Orometua Turakiare Teauariki – Part II
Nutileta 28	Te Orometua Turakiare Teauariki – Part III
Nutileta 29	Te Orometua Turakiare Teauariki – Part IV
Nutileta 30	Te Orometua Turakiare Teauariki – Part V
Nutileta 31	Te Orometua Turakiare Teauariki – Part VI tuanga openga
Nutileta 32	Te tataanga a te Orometua John Williams – Part I
Nutileta 33	Te tataanga a te Orometua John Williams – Part II
Nutileta 34	Te tataanga a te Orometua John Williams – Part III
Nutileta 35	Te tataanga a te Orometua John Williams – Part IV

I roto i teia nutileta numero **36**, ko te 5 teia o te tuanga no te tataanga a te **Orometua John Williams** iaia i te Kuki Airani nei i te mataiti 1823. Tena te maataanga o te tua tei roto i te **Annex II**. Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere.

## 15. OBITUARY



**TAROMI SOLOMONA**, passed away on 3 March 2011. Some of the important positions she held on her home island of Manihiki include: Secretary, Treasurer, Deacon in the Tukao Ekalesia, Island Councillor to the Local Government, Deputy Registrar of the Court, Head of Gender, Youth & Sport in the Ministry of Internal Affairs on the island.

Taromi attended short-term training programmes in 2004 and 2008 at the Community Education Training Centre (CETC), a branch of the Secretariat of the Pacific Community (SPC) based in Suva, Fiji. While there, she made a lot of friends. Upon hearing of her passing away, some of her friends sent in the following messages of condolences:

*Taromi was an all rounder- she excelled in studies as well in other areas. She was the music manager, an excellent craft worker; she bought fabric, cut & sewed for her COP group. She was an excellent student president and I found that we needed not worry about managing student related issues because she effectively managed that for us all. She did not hesitate to do anything she knew was supposed to be done. She needed no reminding. She cooked and stayed up late to complete her group's work. Her room was immaculately kept clean throughout her stay at CETC. She was also a good friend. Taromi was a strong, mature Christian and I believe that her faith in God was her source of inspiration GOD BLESS TAROMI.....Mrs A.Koroi.*

*I first met Taromi in November 2004 when she came to CETC to attend one of CETC's short courses. She was full of life organizing the group in singing, devotions and even they go out shopping when they are free. She came back again in 2008. It was not surprising when she was elected President of CETC Student's association. She organized a lot of things for the girls and we will not forget the song she composed about CETC. Rest in Peace Taromi.....Roko Ulunisau*

*Taromi truly lived the life of someone who tried to follow the ways of Christ. She was a patient, skilled, committed and wise leader among the girls of 2009, even among CETC's early pool of business facilitators. She continued that leadership role by keeping connected and encouraging us in prayers and in her achievements. She had a lot of love for all her fellow CETC mates. We know where you are Taromi. Enjoy your life with the King. He said, "I was born with nothing, and I will die with nothing. The Lord gave, and now he has taken away. May his name be praised!" Job 1:21.*



**KAPU ARIKI JOSEPH (BEM)**, 6 October 1922 – 5 March 2011. Assistant Minister for the Ekalesia Ngatangia from 1954 until his passing away last month. Elected to the position at age 32, and served for 57 years, one of the longest to serve in this position in the CICC. His full personal profile is in the CICC newsletter no.11 (refer [www.cicc.net.ck](http://www.cicc.net.ck)) He is survived by his wife Mama Tangi, their children, grandchildren and great grandchildren.



**REV. CHARLIE TEOPENGA**, Caretaker minister for the Tautu Ekalesia, Aitutaki. Also served in the Kimiangatau (Mauke) and Vaipae (Aitutaki) Ekalesias, and was emarked for Tahiti in the next CICC ministers rotation in October 2011. Was serving as chairman of the Aitutaki CICC Council at the time of passing away. He is survived by his wife Tapureu, also known as Mamini, their children and grandchildren. A humble person in every sense of the word, and a keen sportsman. Will be sadly missed by all who knew him.



**MAMA OROMETUA MAEU MARI.** Kia orana i te ingoa o to tatou Atua ko Iesu Mesia. Kia akameitakiia te Atua Mana no teia araveianga. E karere teia tei anoanoia e matou i te tuku atu ki roto i te nutileta no te akakite atu i tei tupu ki runga i to matou Metua Vaine, Mama Orometua Maeu Marii. Te karanga nei na vananga tika a te Atua i roto i te Evangelia a Mataio 26:13 "Koia mou taku e karanga atu kia kotou nei, te au ngai katoa e tuatuaia i teiane i Evangelia i te ao katoa nei, e tuatua katoaia ta teiane i vaine i rave nei, ei manako anga atu iaia."

E tavini meitaki no te Ekalesia Springvale CICC i Melbourne nei. Kua moe atu teia Metua Vaine maroiroi i te moeanga roa i te ra 17 no teia marama Aperira 2011. Te mamae nei e te tangi nei tona oa akaperepere, Rev. Marii Tautu, te kopu tangata, tana anau, ai mokopuna, Ekalesia, e pera tona au

taeake i te au ngai katoatoa no teia tei tupu i teia tuatau manako-koreia. Kare katoa aia e akangaropoina i tona au taeake i roto i te putuputu anga Quiet Time; koia katoa tetai tumu-toa maroiroi i roto i teia taokotaianga no te rave pure. I teia ra nei, kare matou e kite akaou iaia no te mea kua oki ki tona Metua Atua. Kua anauia teia metua vaine i te ra 1 August 1949, e kua akangāroi ki roto i tona Atua i te ra 17 no Aperira. Kua uuna iatu tona kopapa i te rā 23<sup>rd</sup> Aperira 2011 ki tona ngāi akangaroianga i te Springvale Cemetery. Aere ra e to matou metua vaine, na te Atua koe e tiaki.

Ei taopenga i teia karere, teia te reo o to matou metua vaine, 2 Timoteo 4:7-8 *“I kukumi ana au i te kukumi-anga meitaki, kua oti toku oroanga, i mou marie na au i te akarongo. E teiane i te vaioia nei te korona o te tuatua-tika noku, ta te Atua, ta te akava tuatua-tika ra, e oronga mai noku kia tae ki taua rā ra; e kare ko toku anake ra, ko te aronga katoa ra i inangaro i taua mamaanga mai nona ra.”*



(Kua tataia teia tuatua no Mama Maeu e te Orometua Henry Ford o te Ekalesia Noble Park, Melbourne)

## 16. POPANI

**T**ena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakita. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki toou au taeake e te kopu tangata.

Tetai manako puapinga, patiangia kia kotou i runga i te email, me tau i to kotou email address, akakite mai ki Takamoā nei kia rauka i te akatano ki runga i te akapapaanga, ei reira ta kotou au karere (newsletters, etc.) e tae uatu ei kia kotou. Pera katoa me e au taeake to kotou i runga i te email tei anoano koe kia tu katoa ratou i te au karere mei Takamoā atu nei, tuku mai i to ratou au email addresses kiaku Tekeretere Maata akaoia ratou ki runga i te akapapaanga i Takamoā nei. Tetai uatu i runga i te email tei kore i anoano kia tuku uaiatu rai te karere kiaia no tetai au tumuanga, akakite katoa mai kia akaateaia mai toou email address mei runga i te akapapaanga. Kotou e te au Orometua i Nutireni e Autireria, auraka e ngaropoina i te akakite mai ki Takamoā nei me tau i to kotou au ngai nooanga (residential addresses) kia kore e tai'i te tukuanga karere (communication) mei Takamoā atu nei.

Ei taopenga i teia nutileta, teia te irava mua o te Imene Apii Sabati numero 68:

*Te toto o Iesu kua maringi mai  
No tatou katoa i teiane i ao  
Ei oko i te ara a tatou roarai  
Kia tae atu tatou ki runga i te ao*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.

## TE AU APINGA E OKOIA NEI I TAKAMOA CURRENTLY AVAILABLE AT TAKAMOA

### CDs



C1



C2



C3

- C1: Tutakimoa CICC Youth Choir 1996 (mixture of Sunday School and traditional hymns), \$10.00  
C2: Sydney CICC Youth Choir, \$5.00  
C3: Avarua CICC Imene Tuki, \$10.00

### DVDs



D1



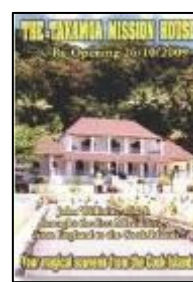
D2



D3



D4



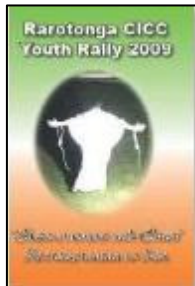
D5



D6



D7



D8



D9



D10



D11

- D1: National Gospel Day, October 2010, Raemaru Park, Arorangi, \$20.00  
D2: Rarotonga Gospel Day, July 2010, Aroa Nui Centre, Arorangi, \$20.00  
D3: Gospel Day October 2007, \$20  
D4: Taeanga te Evangelia ki Mangaia, \$20.00  
D5: Reopening of the Takamoia Mission House as the CICC main office, 2009, \$20.00  
D6: Avarua CICC Imene Kiritimiti 2008, \$20.00  
D7: Takamoia graduation 2009, \$20.00  
D8: Rarotonga CICC Youth Rally 2009, \$20.00  
D9: Rarotonga Gospel Day 2009, \$20.00  
D10: 100<sup>th</sup> Anniversary of Oliveta Church, 2010, Kimiangatau, Mauke, \$20.00  
D11: Avarua CICC Youth show, 2010, \$20.00

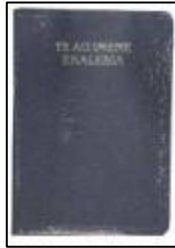
## PUBLICATIONS, CERTIFICATES, OTHERS



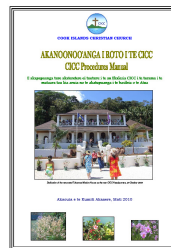
P1



P2



P3



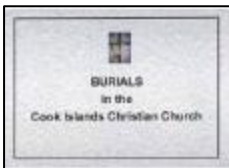
P4



P5



P6



P7



P8



P9



B1



N1



F1



T1



CE1

- P1: Cook Is Maori Bible soft cover, \$45.00  
 P2: Cook Is Maori Bible hard cover, \$10.00  
 P3: Cook Is Hymn Book soft cover, \$15.00  
 P4: CICC Manual, \$10.00 (Maori version, currently being translated into English)  
 P5: Karere 2011, \$5.00  
 P6: CICC Prayer Book (reduced price of \$5.00, being revised)  
 P7: Burial registration book, \$45.00  
 P8: Baptisms registration book, \$45.00  
 P9: Ekalesia records book, \$45.00  
 B1: Long service badge, \$12.00  
 N1: CICC newsletter, coloured, \$2.00  
 F1: CICC flag, \$100.00  
 T1: Tia (annual readings card), \$2.00  
 CE1: Certificates: \$2.00 for all types. To be signed by the CICC President and General Secretary: Minister, retired minister, assistant minister, elder, deacon, assistant deacon, long service. To be signed by the caretaker minister: baptism, membership, etc.

Also available (not shown above), are the English and Maori versions of the CICC Constitution, \$10.00

### Place orders/send queries to:

Tekura Potoru  
 Director of Publication  
 CICC Takamoa  
 P.O. Box 93, Rarotonga, Cook Islands  
 Phone/fax/email as per last page of this newsletter.

# Annex I

## PROFILES OF DISTINGUISHED CHURCH MEMBERS

E tua tapapa poto no te au metua o te Evangelia. I roto i teia nutileta, no ratou i raro nei te akapapaanga tuatua:

- **Raumea & Porohu Koroa – Ekalesia Oneroa**
- **Peeauake Ngauora – Ekalesia Tamarua**
- **Ngarima & Mama Mareuti – Ekalesia Ivirua**
- **Ngatokoa & Mama Emily Amataiti – Ekalesia Tamarua**
- **Tutu Matetangi Ngariu – Ekalesia Tamarua**
- **Wendy Pakuunga – Ekalesia Oneroa**
- **Auaa Makikiriti Rimataunga – Ekalesia Ivirua**
- **Ngatokorima Koia-Rasmussen – Ekalesia Titikaveka**

## **AKAPAPA'ANGA TUATUA NO TETAU AU METUA I ROTO I TE EVANGELIA**

### **Akatomo'anga**

Kia orana e te iti tangata tapu no te Atua, kia orana rava i teia araveianga no tatou na roto i teia pepa akakitekite. I te aroa ngao oki o to tatou Atua i te ao i rauka'i teia tikaanga manea kia noo muteki akaou tatou no te akarakara ma te tatau atu anga i te au mea e tupu nei i roto i ta tatou nei akonoanga CICC. Teia te irava akatomo no tatou, Isaia 51.1 ko tei na ko mai e, *"E akarongo mai kotou iaku, e tei aruaru ki te tuatua-tika, e tei kimi ia lehova ra; ka akara ana ki te mato i paoia mai ei kotou na, e ki te tipoko i te varua i koia mai ei kotou."* E 8 au tua tapapa tei rauka kia tataia no teia nutileta. E 7 kua rauka mai i te tuatau i tere atu ei te kumiti akaaere ki Mangaia i roto i te marama Mati i topa tei aru katoa atu au, e okotai no roto mai i te Ekalesia Titikaveka. Tetai uatu tei anoano i te taangaanga i teia nutileta no teia akakoroanga a teia au tuatau ki mua, tuku tika mai i te tuatua kiaku.



*Tekura Potoru, Director of Publication, Takamoa*



### **RAUMEA & POROHU KOROA**

Raumea Koroa was born on the 19<sup>th</sup> January 1943 in Oneroa Mangaia, to Koroa Tai'ia and Tuango Metuakore John Trego. He married Porohu Tupou in 1964 and they have 8 children and fourteen grandchildren. He was a strict yet loving father to all his children, nieces, nephews and all extended family. Raumea slowly slipped away into the Lord's hands on the 17<sup>th</sup> January 2006 after a short period of illness.

Raumea moved to Rarotonga from Mangaia at the age of 13 for his secondary school education. He lived with Kati Heather and later with William Heather Snr of Aorangi for many years. This taught him much about life and good work ethics. He has always regarded William Heather's home as his and had always looked on William Heather as his father, brother and best friend.

Raumea attended Tereora College and was a Head-boy for two years. In 1962 he attended Teachers Training College, and then graduated from the College after three years. He then married his wife Porohu from Rakahanga and moved to Mangaia to begin his extensive career in education teaching at Oneroa School and at the same time finishing his postgraduate studies. Throughout his years at Mangaia College he taught Science, Agriculture, Maths, Social Science, Maori and was also a senior school Dean. He served as Deputy Principal of Mangaia College, Principal at Oneroa Primary School and was later Dean at Oneroa Primary School. He combined teaching with his school administration duties. He was well known, by many of his colleagues and students for his leadership skills, as well as for nurturing the best qualities of people.

Raumea became interested in his Cook Islands Maori language during his years as Principal of Oneroa Primary School where he emphasized a cultural program utilizing Manganian songs and dance performances



that continue today. Raumea has always emphasized that the Maori language is important. He reminds us of our roots and where we belong. He always said “Me nakirokio koe I toou reo Maori ka ngo í ate tatara I te au manako.” He contributed 41 years of his life to teaching in the Cook Islands.

As an active member of the Oneroa Cook Islands Christian Church (CICC), Raumea has been secretary for the past eighteen years and served as Deacon for the last ten years.

Sports played a major role in Raumea’s life as a youth. His main sports were Rugby, Tennis, Cricket and Athletics. He played to win in all sports and was unbeatable in the track events in his young days. He was a very competitive sports person.

Raumea was an avid net and deep-sea fisherman. He was a planter and served as Secretary in the Growers Association on Mangaia. He was also sub chief of the district of Veitatei.

Prior to his retirement in 2003, Raumea became interested in writing poetry and prose, continuing in the tradition of his Korooa-Mamae ancestral lines. His wealth of knowledge into the Manganian history has enabled him to produce various Manganian stories for the benefit of his children and grandchildren. His poems and stories portrayed his meaningful reflections on life and those close to him.

*(Extracted from a brochure prepared by Raumea’s children)*

### **TETAI AU TUATUA NO MAMA POROHU**

Kua anauia a Mama Porohu ki Rakahanga i te mataiti 1940. E mokopuna aia na Rev. Robati Sema raua ko Mama Mehaupao o Rakahanga. Kua tomo ana aia ki roto i te putuputuanga Girl Guides i Rakahanga i tona tuatau mapu tamariki. Kua akaruke aia ia Rakahanga no Rarotonga no te tereni neti (nurse) e kua manuia tona akakoroanga i te mataiti 1963 e kua angaanga na te pae rapakau maki. I te mataiti 1986 kua tuku iatu aia no tetai 4 marama apii ki te Whangarei Hospital i Nutireni, e kua angaanga atu aia ki roto i teia au wards: medical, children, maternity, outpatient, e te emergency. Kua rave atu aia i te angaanga neti i te Kuki Airani nei e 40 mataiti, e kua akangaroi atu i te mataiti 2005. E akairo katoa tetai tei rauka iaia no ko mai i te Cook Islands National Council of Women no tana au angaanga i rave no te pae rapakau maki.

Kua akaipoio atu aia kia Raumea Korooa i te mataiti 1964 ki runga i te enua Mangaia. E 7 a raua tamariki; e 4 tamaroa e 3 tamaine. To ratou ingoa ko Teuanuku, Metusela, Korooa, Teanini, Ani, Mum, e Haua. E 14 a raua mokopuna i teia ra.

Kua riro mai a Mama Porohu ei Mema Ekalesia i te mataiti 1967. Kua mou ana i te taoanga Tekeretere no te Ekalesia Vainetini o Mangaia mei te mataiti 1980 ki te mataiti 2005. Kua mou ana i te taoanga Tekeretere no te Konitara Vainetini o Mangaia mei te mataiti 1977 ki te mataiti 2006. I te mataiti 2006 kua akangateiteia te metua vaine ki runga i te taoanga Elder i roto i te Ekalesia Oneroa.

Noatu e, e 71 o Mama Porohu mataiti i teia nei, te akamaroiro i te rai aia i te rave i te au angaanga a te Evangelia i te tuatua e kua maroiro i te kopapa, i roto i te au tuanga a te mapu, Apii Sabati, vainetini, e pera ta te Ekalesia. Kua kite oki te metua vaine i te au akameitakianga tukeke a te Atua kiaia, no reira kare rava e rauka iaia kia kore e maara i ta te Atua tuanga i te au ra ravarai o tona oraanga.

E anoano maata to Mama Porohu i te oronga i tetai reo akamaroiro ki te uki tamariki o teia tuatau, e pera katoa ratou i vao ake i te koro a te Atua, kia tomo ki roto i te au tuanga a te Evangelia ko te ka riro ei tauturu rai ia ratou i te au ra, auraka oki kia irinaki ua ki te au peu o teiane ai. E akamaara i tei tupu i te tuatau o te vai diluvi, i na Mama Porohu ei.

*(from prepared notes given to the General Secretary by Mama Porohu)*



### **PEEAUKE NGAUORA**

Kua anau teia metua tane ki runga i te oneone o Mangaia i roto i te tapere Tamarua me kare ko Mangonui i te ra 7 no Mati mataiti 1928. I teia ra e 83 ona mataiti. Ko te papa i anauia mai ei a Papa Peeauake ko Ngauora Manavaongo. Kia tupu mai a Papa Peeauake ki te maata kua akaipoipo atu aia ki te vaine Tamarua rai ko Mama Aroti i te mataiti 1957. Kua anau teia metua vaine i te ra 14 no Tiurai mataiti 1936. Kua anau ta raua au tamariki e 4 tamaroa e tamaine, tei Nutireni e Autireria i te ngai e noo maira.

#### **Tupuanga i roto i te Ekalesia**

Te tupuanga o teia metua tane i roto i te Ekalesia kua riro mai aia ei mema Ekalesia i te mataiti 1940. Teia ireira te aiteanga, e 11 ona mataiti i te reira tuatahi. Inara e te iti tangata e 30 mataiti i muri mai kua akatainua teia metua tane ei Diakono e te Orometua Tupou Aporo i te mataiti 1970. E te au taeake no te mea oki e kua kitea te ruperupe o te Evangelia ki roto i te ngakau o teia metua tane kua akatainua aia ei Tauturu Orometua no te Ekalesia Tamarua i te mataiti 1973. No tona inangaro ki tana Ekalesia, kare i akaruke kare katoa i kope i te rave i te au akaueanga, kua mou rai i te akarongo noatu te arara o te matangi e te kinokino i te reva i tetahi au atianga. Kua akangaroi atu te metua tane mei runga i te taoanga Tauturu Orometua i te mtataiti 2008. Kua tau mari ta Iesu i na ko mai e, ko tei oronga ua i tona ora noku nei, e ora mutukore tona.

#### **Turanga i runga i te enua**

Mema Konitara (Island council)	1976 – 2008
Chairman Tamarua Primary School	1980 – 2008
Chairman no te iti tangata Aitutaki i Mangaia	1976 – 2008
Chairman no te iti tangata Ngaputoru i Mangaia	1980 – 2008
Arataki katoa no te ui rangatira, e Mono Kavana katoa i roto i te Oire Tamarua	

Ko tena ireira e te iti tangata tetahi ngai iti o te oraanga o te metua tane.



## **NGARIMA E MAMA MAREUTI**

### **Tona tupuanga**

Kua anau te metua tane i te mataiti 1932 i te ra 22 no Tiurai, e 78 ireira ona mataiti i teia ra. I na ra e te au taeake ko tetai mea umere i roto i te oraanga mapu o teia metua i te au tuatau, me tara tona papa i anau ia mai ei aia i te au puku tara, ka tamou aia i te reira, pouroa te au puku tara o te oire Ivirua e to te enua Mangaia. E mea ngakaparauanga te reira i roto i tona ngakau, i runga rava atu i te reira ko te tuatua o te Evangelia. Kua akaipoipo atu te metua tane kia Mareuti Tuaineiti i te ra 4 no Tianuare mataiti 1954. E metua vaine Mangaia teia, no roto katoa mai i te Ngati Raina o Takitumu. Kua anauia a Mama Mare i te ra 14 no Tepetema 1930, 80 ona mataiti i teia ra.

### **Tupuanga i roto i te Ekalesia**

E mema Ekalesia a Ngarima no te Ekalesia Ivirua. E inangaro maata tona i tana Ekalesia, e taitaia ana aia me kare te au angaanga a te Ekalesia e raveia kia oti, e ka kimi aia i te au ravenga kia oti te reira. Tetai o tana au angaanga i rave ana i roto i te Ekalesia:

1. Mou Moni e 4 mataiti
2. Tekeretere e 5 mataiti
3. Puapii Sabati e 6 mataiti
4. Boys' Brigade e 7 mataiti
5. Diakono e 20 mataiti
6. Diakono Akangaroi i teia ra

### **Turanga i runga i te enua**

Kua mou ana teia metua tane i te taonga Rangatira e pera e Kavana katoa aia no Moriati no tetai 30 mataiti. Koia katoa te vaatara o teia puna ko Ivirua. E tangata mou korero, e koia tetai e akamarama ana no runga i te au kena enua o Ivirua. E konitara katoa aia no te oire Ivirua. I roto i to maua tuatuaanga, kua akakite mai aia i tona rekareka i te mea oki e kua riro mai tetai ana tamaine ei Orometua vaine, koia oki ko mama Miitangi, te tokorua o te Puapii Maata i Takamoa, Rev. Vakaroto Ngaro. Ko te rua teia i te au tamariki a Papa Ngarima. Ko tetai teia o tona inangaro koia oki kia mou Evangelia ta raua au anau katoatoa.

Teia te pure a te metua tane: koia ko ariki kaka tatamaunu parau tatavita taitaikaranganui ia vaitata ua te anau au roi te kake i te puku i tuapapa.



### **OROMETUA AKANGAROI, NGATOKOA & EMILY AMATAITI**

#### **Tupuanga**

Kua anauia a Ngatokoa Amataiti i te mataiti 1934 ki runga rai i te enua Mangaia. Ko tona papa anau ko Amataiti Poteao e ko tona metua vaine ko Teara. Kua tupu teia tamaiti ki te maata e kua topa ki te enua Rarotonga no te kimi puapinga. Kua angaanga aia no tetai tuatau roa e i roto katoa i teia tuatau kua aravei aia i tona tokorua ko Emily Mey Viriaere. Ko te nga metua o Emily koia oki ko Akaiti Arioka te papa, e ko Grace te mama. Kua akaipoipo raua i te mataiti 1979.

#### **Turanga i roto i te Evangelia**

Kua noo raua ki roto i te tapere Tutakimoa no tetai 14 mataiti. Kua turu raua i te au anganga a te tapere Tutakimoa e pera ta te Ekalesia Avarua. I roto i te reira tuatau kua tupu te manako e ka tomo ia Takamoā no te apii Orometua. I te reira tuatau ko Papa Turaki Teauariki te president o te CICC. I te mataiti 1979 kua tomo raua ki Takamoā, e i te mataiti 1983 kua oti ta raua apii e kua akatainu iatu ei Orometua. Kua akakite katoa mai raua i te tu o te oraanga i Takamoā i te reira tuatau. E mea ngata te reira i te kimianga e, eaa te kai no te ngutuare no te mea i te reira tuatau kare e rava ana te moni i te tiaki i te ngutuare. Te vai atura tetai au mea tei riro ei ngata ki te oraanga o te ngutuare. Inara kare te reira i riro ei akaoki i to raua akarongo ki muri, kua tauta uatu rai raua kia oti te apii e kia riro mai ei Orometua no te rave i tana angaanga.

Kua noo e kua tiaki ana te nga taeake i teia au Ekalesia: Tamarua (Mangaia), Mitiaro, Tukao (Manihiki), e Oneroa (Mangaia). I te mataiti 2008 kua akangaroi mai a Tokoa mei runga i te taonga Orometua. Te rave atu nei rai i te au tuanga o te Evangelia te ka orongaia mai kiaia. Tei roto raua i te Ekalesia Tamarua i te ngai e noo nei i teia tuatau.



### **TUTU MATETANGI NGARIU**

Kua anau teia metua vaine i te ra 16 no Tepetema 1934, e 77 ireira ona mataiti i teia ra. No roto mai teia Metua vaine i te oire tei tuatuaia tona ingoa tupuna e ko Ngangauru-o-Tamarua. Kua riro mai te metua vaine ei Ekalesia i te tuatau i te Orometua Orake. Kua tamou te metua vaine i te au tuatua akamaroiroi a tona metua tane kia noo tinamou ki roto i te oraanga keresitiano, e kare rava te reira i ngaropoina iaia e tae mai ki teia ra. Kua akaipoipo a mama Tutu ki tana tane ko Vaineiti Ngariu, okotai a raua tamaiti ko Maine.

Kua Puapii Sabati ana te metua vaine no tetai tuatau e 10 mataiti, Tauturu Diakono e 10 mataiti, Diakono e 15 mataiti, e kua piri ana ki roto i te au angaanga a te putuputuanga vaineitini e 15 mataiti. E au taoanga katoa ta te nga metua e mou nei no te enua, mei te kavana, rangatira, e te kairanganuku. Kua akakite mai te metua vaine e, e 3 o Tamarua ingoa: 1. Mangonui, 2. Ngangauru-o-Tamarua, tona aiteanga ko te au ui rangatira e 10 o Tamarua, 3. Tamaru, tona aiteanga ko nga tamariki tamaroa tei apai i te Evangelia ki roto i te oire, to raua ingoa ko Taoa e Rakoia.



### **WENDY PAKUUNGA**

#### **Tona tupuanga**

Kua anauia a Mama Wendy Pakuunga i te ra 3 no Mati mataiti 1930. I roto i te tupuanga o teia metua vaine i te tuatau te tamariki uara ratou kua akakite mai aia i te au apianga a to ratou metua tane no runga i te puapinga o te oraanga i roto i te Evangelia e pera to te enua. Ko teia metua vaine no roto mai aia i te oire Tamarua, tei Oneroa ra aia i te ngai e noo nei i teia tuatau. I te mataiti 1951 kua akaipoipo a Mama Wendy ki tona tokorua ko Ngatamariki Pakuunga. Ko teia metua tane e rangatira aia i roto i te puna ko Veitatei. Kua anau mai ta raua tamariki e 6; ko Kimiora, Miringatani, Ngametua, Taaaere, Amataiti, e Pakuunga.

### Turanga i roto i te Evangelia

Kua riro mai te metua vaine ei mema Ekalesia i te tuatau i te Orometua Orake i roto i te Ekalesia Tamarua, kua aru mai ra i tana tane akaipoipo ki te oire Oneroa. Kua rave raua i te au angaanga a te Evangelia ma te maroiroi e pera katoa kare e akaroi i te tomo i te nao o te Atua i te au tuatau akamorianga. I tetai au atianga ko Mama Wendy e tetai ona taeake ko Mama Makieke, me akaoti te pure i te avatea Sabati kare raua e oki ki te ngutuare, ka noo raua ki roto i te nao o te Atua e tae uatu ki te pure aiai. Teia ta raua angaanga ka rave ia raua e tapapa ra no te pure aiai, ka tuatua raua i te ara tia o te reira Sabati. Kua takake atu ra a Mama Makieke. Ko mama Wendy te metua vaine pakari toe e noo nei i roto i te puna ko Veitatei i teia ra, e 87 ona mataiti.



**AUUA MAKIKIRITI RIMATAUNGA**

### Tona tupuanga

Kua anau teia metua tane ki runga i tona ipukarea ko Mangaia i te ra 18 no Tepetema mataiti 1939, ka 72 ireira ona mataiti i teiane. Ko te nga metua anau o Papa Auua, e tumu Mangaia tikai mei roto mai i te tapere Ivirua. Kua akaipoipo te metua tane ki te metua vaine ko mama Roiroi. Kua anau ta raua nga tamariki tamaroa ko Tuku e Maine. Kua riro ana a Papa Auua ei vaa tuatua no te puna ko Karanga no tetai tuatau roa. I teira ra kua akangaroi mai aia mei runga i teia tuanga no te apikepiko o te kopapa.

### Turanga i roto i te Evangelia

Teia te au angaanga ta teia metua tane i rave ana i roto i te Evangelia: Puapii Sabati e 10 mataiti, arataki Boys' Brigade e 20 mataiti, Tekeretere no te Ivirua Ekalesia e 10 mataiti, Tekeretere no te Mangaia Konitara Ekalesia e 5 mataiti, Diakono i te tuatau i te Orometua Tekere Pereeti e 15 mataiti. I teia ra tei runga te metua tane i te taoanga Elder.



## **NGATOKORIMA KOIA-RASMUSSEN**

You can almost say that 'Mama Rass' has already earned herself a one-way ticket to heaven, considering everyone knows her for her strong relationship with God and dedication to the church. Mama Rass has been a strong member of the CICC congregation for nearly 60 years and still continues to serve and put God first today at the righteous age of 80.

Ngatokorima Koia-Rasmussen was born on 17 September 1930 and raised in the village of Titikaveka. Growing up in the church in those days was vital and was part of her upbringing. Going to church was a routine not to be missed on Sunday; rarely people stayed home in those days; but going to church was an important part of growing up.

She married the late Harold Joseph Rasmussen (Papa Tio), also a member of the CICC from the island of Penrhyn. They had 9 children and then their children continued to bless them with 15 grandchildren, 13 great grandchildren and 1 great great grandchild.

Her life to serve God with her husband in the CICC began in 1950. This is the year they were married and became an 'Ekalesia' for the CICC on the island of Penrhyn. Later in 1954 and back on Rarotonga they both were anointed Deacons in the Titikaveka CICC for the district of Vaimaanga. Vaimaanga is one of the districts in Titikaveka and that is where they served most of their duty to the church, apart from the main church in the village; taking on responsibilities appointed to both of them by the church to carry through.

In 1963, a very young and vibrant couple at the time with six children, migrated to New Zealand for 'greener pastures'. Papa Tio had landed himself a job in New Zealand and so he took with him his family to share the benefits of what New Zealand had to offer as in better education for his children and life. Whilst in New Zealand they continued to serve God for the Otara Presbyterian church as Deacons. Mama Rass got involved in the church more as a Sunday school teacher because of her children. She also was involved with the Women's Fellowship group as it was a way for women from the islands away from home to share in the normal cultural aspects of our Cook Islands way in another country.

After 6 years in New Zealand it was time to come home to tend to the land and take care of her elderly mother. In 1969 they left behind another life in New Zealand and came back home to continue serving in the Titikaveka CICC as Deacons. This time her list to serve God, the church and the community became vast. She took on roles such as a Sunday school teacher, held leadership roles in the Women's Fellowship group for Titikaveka besides been a member, she also got involved in the Uniform Organisation as a leader for the Brownies and still remains to this day for the Boys' Brigade.

In 1988, after 34 years serving as Deacons for the church, Mama Rass and Papa Tio were honoured as Elders for the Titikaveka CICC. With respect to their 34 years of dedication and commitment as Deacons, it was high time that the young Deacons of the church and from the district of Vaimaanga held the reigns and be given the opportunity to also practice their dedication and faith to the church.

Today Mama Rass still practices her role as Elder in the church, supporting the Sunday school, the Youth, the Women's Fellowship, the uniform organisation and mentoring the young and old church members in Titikaveka, the village and the community.

Apart from her dedicated life to God she also holds prominent roles in the community such as sub-title chief; Tamakeu Mataiapo for Ngati Tamakeu, is a member of the Child Welfare movement and representative for the Vaimaanga Clinic, member in traditional groups such as the 'Koutu Nui', 'Te Puara a Takitumu.' When asked what helps her keep her relationship with God, she quotes and sings; "For I am not ashamed of the Gospel of God, for it is the power of God..." from the book of Phillipians 4:1 – "Always put God first..."

*(submitted by Tereapii Rasmussen-Napa)*

## MARETU OROMETUA

I roto i te CICC nutileta 34 kapi 33, kua taikua a Maretu e te pai ko Kurunaki (Goodenough). I te tuatau i rave ei a Maretu i te angaanga Orometua ki Rakahanga, kua irinaki tika'i te enua tangata e, e Orometua mana e te tapu aia no runga i te au mea tei kitea e tei tupu.

E anganga matau na Maretu i te rave me oti te pure avatea Sabati. Ka aere aia ka atoro ma te kave i te tuatua na te Atua ki te aronga maki e te ruaine. Me aere aia i taua tere nona e me topa mai te ua kare aia e mau. Teia tetai mea umere tei tupu e na te reira i akakite mai e, e au tangata akakoro-kino tetai i te Orometua. I tetai po kua kite to Rakahanga i te topaanga mai tetai a'i mei runga mai i te rangi. Kua to taua a'i ra ki runga i tetai are e kua ka atu. E are rau te are o te tangata i taua tuatau ra. Kua rere te a'i na runga ake i tetai are e kua to atu ki runga i te tai e kua ka. Kua akapera taua a'i ra e kua oki akaou atu ki runga i te rangi. Teia te mea manuia, kare e tangata i pakapakaia e i mate i roto i taua tumatetenga ra. Kia popongi ake kua aere te au tangata no ratou te are i ka ki ko i te kainga o te Orometua i te tataraara ki te Orometua.

I te tuatau mua te ngahi o te fare pure mua o Rakahanga tei te kainga. E motu taua ngahi nei. Ko Maretu te Orometua i te reira tuatau. Kia tae atu Maretu, kua manakoia kia kaveia mai te fare pure mei teia motu ki te Ohire fou e vai nei i teia tuatau. Teia fare pure e mea akanoho pou hia no te mea i tau tuatau ra, ka haka pou hia a raro ka tuku hua ai te tino fare ki runga i teia au pou. Ka rauka ua te fare i te amo. No reira ka rauku hua i te amo i te fare pure. Ko teia ra te mea tumatetenga, e kore te tangata e rauka i te haere na roto i te aria no te vana. Kua kite aria i te vana mei te kainga e tae mai ki te ohire fou kia mea Maretu ka kave mai i te fare pure. E kore tangata e hinangaro; te tumu kua matakū ratou i na vana ki te putaputa o ratou vaevae. Kua ki atu Maretu, e kore ka kava noti ratou. Koia ka haere na mua, ko te au tangata ka amo i te fare pure ka na muri iaia. I te taime ia ratou ki haere, te vaira te matakutaku anga o te tangata i te kavehanga i te fare pure. Amo ratou i teia fare e to ratou hirinakikore i te manako o teia Orometua. Kua tae ratou ki te tapatai, kua takahi Maretu ki roto i te tai. I taua taime rai kua hakamata te vana i te hakaatea ia ratou mei te purumu te tu, ki tetahi tua ki tetahi tua. Kua amo tika hua ratou i te fare pure kare vana i arai ana i to ratou ngahi ka haere ai na roto i te aria. Kare tetahi tangata i rokohia e te kino. Kave atu ratou i te fare pure ki tona ngahi, tuku atu ei. Ko te ngahi ia e vai mai nei te fare pure i teia tuatau. Ko te semeio teia ta te Orometua Maretu i rave i tona tuatau i Rakahanga.



*(E tuanga teia tei tukua mai e te metua tane Papa Nooroa Kairenga [tona tua tapapa tei roto i te nutileta 21] ei topiri atu ki te tuatua o Maretu tei akakiteia ki roto i te nutileta 34)*



# Annex II

## REFLECTIONS

### JOURNAL OF A VOYAGE

*This is a 9-part series of the record by Rev. John Williams during his trip to the Cook Islands in 1823. Deciphered from the original by Winnie Risto in March 2010 while residing with husband Herbert Risto in Rarotonga. Some punctuation has been added by Winnie to enhance the meaning, but most has been left as it was in John Williams' Journal. The Ristos are from Canada and have been visiting Rarotonga since the 1960s; Herbert teaches at the Takamoa Theological College while in Rarotonga.*

#### Chapter 5 (continued from newsletter 35)



The king parted with them weeping. They returned on board with this dismal tale, the women with very little left on them, Haavi with the tail of his shirt hanging in ribbons and all of them dripping wet, having been dragged into the sea. They have indeed suffered the loss of all things in endeavoring to introduce the gospel into the fertile Island of Kaia.

They all unite in saying that if the property had been the only thing they would gladly have remained but when their wives were being forced from them they thought there was a probability of rape therefore returned of which we decidedly approved. However, we will renew the attack. We see wherein this has failed. Two single men with nothing belonging to them except the books they take, will we trust, clear away all the rubbish that at present obstructs the introduction of the gospel in that beautiful Island. The people are a fine race of people the finest without exception that we have seen in the South Seas. They are very white and very clean.

The island is a fine, large, fertile Island, the climate moderate. There being no anchorage for ship or any safe landing place is a very great disadvantage. Their canoes are small but very neat. They display great ingenuity in their cloth, two or three pieces which are given. It surpasses all that we have seen with respect to the neatness and taste with which the patterns are formed. Their language is similar to the New Zealand Maori having with that of Aitutaki and Rarotonga the hard consonants and nasal sounds.

In the evening we bore away for Atiu, an Island laid down by Captain Cook in S.20.1. 158.16 W, about 116 miles from Mangaia to this Island Mr. Orsmond (or Orimond?) sent two teachers about 4 or 5 months since. 19. We made an Island which is not laid down in any of our books or charts. It is a small, low Island. We sailed very close to it and nearly round it but saw no inhabitants. It presents a rocky appearance, averaging from 8-14 feet from the water's edge. The sandalwood tree grows very abundantly on its shore but little else is to be seen with exception of a cocconut tree here and there which outstrips every other tree in height. We were much at loss to know what land it could be when the mate spied another Island near us which we supposed to be Atiu and for which we bore away.

20. Early this morning we made the land which was seen last evening and found it to be Atiu. We were very soon surrounded by canoes. We enquired after Tehei and Maratai, the two teachers sent by Mr. Orimon. We were told that they were both alive and well. Tehei, soon after, came alongside with one of the principal Chiefs. We admitted them on board, but every canoe having spears of one kind or another, we determined not to admit many alongside.

Tehei was very glad indeed to see us but his account of their condition and treatment with which they had met was a very doleful one - that they had every article they possessed stolen from them, that they had scarcely a piece of cloth to cover them either by night or by day, that they were sleeping like pigs upon the dirt. We supplied their wants as well as we were able. They said that they had been extremely uncomfortable, that they were either led away to be killed or that it was \_\_\_ of. (We are not confident which) but that God had wonderfully preserved them, that there had been a continual talk of war, but that it had

subsided of late and that they were a little more comfortable but the land was a land of wicked people. They won't listen to them at all.

We asked if any had asked them. They said-no- but the wife of the Chief and her sister had all worshiped once or twice on Sabbath day. We exhorted them not to be discouraged, told them of the great things that had attended the labors of Papeiha and Vahapata at Aitutaki, that they had destroyed all their maraes, that all of their idols were on board, that they had created a large chapel and plastered it and we had opened it, that if they were diligent and faithful similar results would be sure to attend them.

All the time we were engaged talking with the teachers, Tamatoa, the old Chief from Aitutaki, was conversing with the Chief who had come on board with Tehei -upon the excellency of the word of God upon the destruction of their maraes. He told them that it was all the reason that he had come on purpose to exhort them to follow his example. He was very urgent on him and received what he well deserved, the commendation of all on board. We brought the Chief below and gave him a knife, a few fish hooks, and fetched a bundle of the Aitutaki idols and showed him, upon which the old Chief, Tamatoa, again exhorted him to follow their example. He told him that they had erected a large chapel and that it had been opened by the missionaries. The man seemed greatly astonished but we could get little out of him. He appeared a very ignorant man and had scarcely any cloth about him. We urged him much to go with us and promised to convey him safely -but he would not consent. We then requested the teacher to go on shore, propose it to the others, asking - who is the principal Chief of all, and bring him off to us.

In about an hour afterward the king came off sitting in the centre of the canoe in a manner suitable to his rank, beating time to the rowers. He is a very fine looking man, about thirty five years of age, with a beautiful head of hair and an open familiar countenance. He had a white shirt on and a piece of India print around him. We all welcomed him on board, but our old Chief, Tamatoa, was so full of his object, that he led him away from us and began his work, telling him of all that had been done at Aitutaki. The maraes were all destroyed and the great idols were all burned. The little ones were all on board the ship and going to Raiatea-a large chapel created, plastered and very white. His heart was full of joy that it had been opened by the missionaries and now continued he- I am come to put the word of God on your land. We both worshipped one God formerly, now mine is destroyed. Let us both worship one God again and let it be the true God. The old Chief continued his conversation a long time. We listened with joy that we had so able an advocate as he was likely to be heard with much less prejudice than we should be and his exhortation likely to have more effect than ours, as coming from a neighboring Chief.

We asked Roma a tane (the king of Atiu) the name of the Island were on yesterday. He told us it was Mitiaro and that there were a number of inhabitants on it, although we had not seen them, for the Island is composed of a ridge of rocks all round. In the centre is low land where the inhabitants reside. He told us that he is the king of that Island and of another not very far off called Mauke ( written Maute in journal), which is also inhabited.

We used all our influence in endeavoring to persuade him to accompany us and we would send him to Porepora. We assured him the Chiefs all would be glad to see him but he refused. Not succeeding in that request, we proposed another to him viz. ,that he should accompany us to Mitiaro. The first was that his influence would be invaluable in settling the teachers. The 2<sup>nd</sup> was that we were in hopes that great advantages might result from a day or two's conversation with him. He agreed to our proposition, which rejoiced us much.

*(to be continued in the next newsletter)*

*(Reproduced with appreciation by the CICC General Secretary from typed version of the original document of Rev. John Williams, by Winnie Risto, March 2010)*

## HISTORY IN PICTURES



*(photo from Ripou Samuel, names obtained through efforts of Laveta Short)*

### **Ngatangia CICC Choir, 2<sup>nd</sup> placing in the choir competition, 1969 constitution celebrations**

Back row: Rev. Samuel Samuel, Mrs Moeroa Piri Maoate, back – Jim Nicholas, Kapu Joseph, Mrs Maui Short, Matareka, John Toa, Tamati Kainuku, Harry, Pari Paara (Manuel), George Paara, Pokotea.

3<sup>rd</sup> row: Ngamata More, Ngapoko Hoff, Vaine Ngapare, Mama Rangi Mave, Vaerua Apua Tamaiva, Orometua Vaine (Mama Vaitu Samuel), Mii Tutai, Mrs Tia Kave Nia, Mrs Ella J Toa, Mrs Tuakana Matareka, Mrs Lafala Turepu, Mrs Te Nicholas, Paiau Terei, Harry Ivaiti.

2<sup>nd</sup> row: Ngatere Samuel, John Ama, Tura Ngamatereu, Teupoko Hoff, Iona Taiki, Tangiteina Maara, Teerui Joseph.

Front row: Ani Kave (Piri), Tereapii Tangiia, Teetu Tangiia, Apenera Short, Mrs Akaiti Ama, Kave Nia, Ripou Samuel (Hosking), Matanoanoa Short (Hetland), Ngatamaine Joseph.



**CICC General Assembly 1999, Titikaveka**



**CICC General Assembly 2007, Nikao**



*Photo from the collection of John Doom, WCC President for the Pacific*

Malua, Samoa, birth place of the Pacific Conference of Churches in 1961. The PCC will celebrate its 50<sup>th</sup> Anniversary in September this year at this same place. The CICC was represented at the 1961 church leaders meeting by the late Rev. Ta Upu Pere (profile of Rev. Pere can be found in CICC newsletter no.8, dated 15/9/2008).



Rev. Teina Tuarau, Pa Terito Ariki, Mama Rite Tuteru (Pae Tuteru's mother), in the 1970s. Mama Rite was the wife of the Assistant Minister of the Tukao Ekalesia in Manihiki, while Rev. Tuarau was the Caretaker minister. Teina and Rite are brothers & sisters.



CICC Sunday School students of the Tapere Takuvaine, mid 1980s.



Left: Gospel Day commemoration, Takamoa, 2008, overlooking the Takamoa Mission house undergoing renovation. Right: the building as it looks today, was dedicated in 2009 as the new CICC headquarters. Both photos by Nga Mataio



Left: Rear of the Mission House prior to renovation. Right: After renovation; note the ground floor now comprises 2 floors, housing the publication (bottom) and administration (above) sections. Both photos by Tekura Poturu, Director of Publication.

**PCC General Assembly 2007, Pago Pago, American Samoa**



*(Photos by John Doom, WCC Vice President for the Pacific, also a founding member of PCC)*

# Annex III

## EI KITEANGA NAAU / FOR YOUR INFORMATION

### TUATUA NO TE BAPETIZO I ROTO I TE IRINAKIANGA BIBILIA

(The Theology of Baptism from a Biblical Perspective)

(continued from newsletter 35)

#### TETAI AU AKARAANGA I ROTO I TE KOREROMOTU TAITO

I te mea e ko tetai tuatua puapinga maata teia i roto i to tatou irinakianga Keritiano, e mea tau katoa oki ia tatou kia akara tatou i ta te Bibilia aratakianga no tatou. Kua akara tatou i ta te Kororomotu Ou aratakianga, auraka katoa oki tatou e akangaropoina i ta te Kororomotu Taito aratakianga no tatou. Kare katoa oki e rauka ia tatou i te uuna I tetai au tutu i roto i te Kororomotu Taito tei akaari katoa mai i tetai au tutu no te tuatua bapetizo.

Teia oki tetai akaraanga:

Ko **Naamana** i roto i te **2Ariki 5:10**. Kua akaue mai te tangata o te Atua kiaia kia aere aia e pa'i i raro i te vai lorida e itu taime, ka ma ia aia i tona lepera. Ko te tuatua pa'i i konei ko tona urianga i roto i te Reo Ebera, ko te tuatua **rachats**, e ko tona urianga i roto i te reo Eleni, e **bapetizo**.

Tera ia te aiteanga i konei, kare teia i te tuatua ou, e kare katoa oki te tuatua o te bapetizo i akamata i te tuatau o loane bapetizo. Kare katoa oki te Bibilia i akataka mai ana kia tatou e, e angaanga ou teia ta loane i akamata. E peu Ngati luda ra teia, tei raveia mai ana mei taito mai na roto i te au akonoanga o te oreianga e te tamaanga. Me tatau tatou ki roto i te Puka Levitiku, kua akataka meitakia mai I roto te reira puka te au peu e te akonoanga o te tamaanga; mei te oreianga, te pa'i, te tuto'u, te ta-ku, te ko, te ku, te taruku e te vai atura.

Teia katoa oki tetai au akaraanga i roto i te Kororomotu Taito:

No te tuatua **tuto'u** e pera katoa te reo Eleni i te pae i te reira tuatua.

1. Exodo 12:22 "E ka rave kotou i tetai i te ruru isopa ka **tuto'u bapsantes** (βαψαντες) ei ki roto i te toto i roto i te kapu ra...."
2. Levitiku 4:6 "E na te taunga e **tuto'u bapsei** (βαψει) i tona maikao rima ki roto i te toto ra...."
3. Levitiku 4:17 "E ka **tuto'u bapsei** (βαψει) te taunga I tona maikaorima ki roto i taua toto ra...."
4. Levitiku 9:9 "Kua apai maira te tamariki a Aarona i te toto kiaia ra; kua **tuto'u ebapse** (εβαψει) i iora aia i tona maikao-rima ki roto i taua toto ra...."
5. Levitiku 14:16 "Kua **tuto'u bapsei** (βαψει) oki te taunga i tona maikao katau i te manongi...."
6. Ruta 2:14 "Aere mai koe i konei kai ei i te areto, e **tuto'u bapseis** (βαψεις) ei i taau manga kai ki roto i te vinega...."

Te vai katoa atura tetai irava tei taikui te tuatua tuto'u i roto i te Kororomotu Taito. Kua rave ua mai au i teia ei akaraanga na tatou. Te vai katoa nei te tuatua no te taruku. Ka rave ua mai au i tetai nga irava turu atui teia au manako nei:

7. Levitiku 14:6 “Kua rave aia i te manu i ora ra...ka **taruku bapsei** (βαφει) ei...ki roto i te toto o te manu i taia...”
8. Numero 19:18 “E na tetai tangata viivii kore e rave i te isopa ka **taruku bapsei** (βαφει) ei ki raro i te vai....”

Te vai nei tetai au tutu ta tatou ka kite no tetai au tuatua ke, mei te ku, ta-ku, ko, e te pa'i. Ka rave mai au i tetai au akaraanga:

9. Deuteronomi 33:24 “Ko Asera ra, e meitaki aia i tana au tamariki, e kiteia mai aia i rotopu i tona ra ai taeake, e **ku bapsei** (βαφει) tona vaevae i te inu.”
10. Iosua 3:15 “E **ku ebaphesan** (εβαφισαν) akera te vaevae o te kau taunga i apai i taua aruna ra i te nia o te vai....”
11. 2Ariki 5:14 “Kua aere atura aia ki raro kua **pa'i ebaptisato** (εβαπτισατο) anga...oki akaou maira tona kiko....”
12. 2Ariki 8:15 “Kia ao akera kua rave iora aia i te kakau patapatatue kua **ta-ku ebapsen** (εβαφεν) ki raro i te vai....”
13. 1Samuela 14:27 “Kare akera Ionatana i kite i tona metua...i taua taputou ra...kua **ko ebapsen** (εβαφεν) ua atura aia i te kauru rakau i tona rima ki roto i tetai melikerio...”

I roto i teia au akamaramaanga nei, kare e rauka ia tatou i te kopae i te reira no te mea, na teia au akaraanga nei, e arataki ia tatou ki te kapuaanga tikai o teia tuatua nei. Kua riro katoa oki teia au akaraanga nei ei aratakianga no tatou, e no loane katoa i te rave i tana akonoanga, no te mea, ko te reira tana i kite i roto i tana akonoanga Ngati Iuda.

Kia kite katoa oki tatou e, e au akamaramaanga ua teia no runga i teia tuatua o te bapetizo, kare ra e ko te tika openga te reira. Ko te tika openga o teia tuatua nei, kua tapekaia te reira i roto rai i to tatou Atu.



(Tataia e Rev. Vaka Ngaro, Puapii Maata, Takamoa Theological College)

(to be continued in the next issue)

**(Note:** this is the 5<sup>th</sup> of a series of articles by the Principal; feel free to contact him on [vngaro@oyster.net.ck](mailto:vngaro@oyster.net.ck) for queries/comments)



# Annex IV

## SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor directly for inclusion in future issues. In this issue, the photos are from a working bee home visit to a pensioner in Takuvaive, Rarotonga, by the Avarua Girls Brigade Company in March 2011. Photos were taken by Sarah Ngaro, one of the officers of the company.



**Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:**

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- ◆ Proof reading - Marianna Mataiao
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**Note:**

1. Any of the articles/photos in this and past issues of the newsletter may be quoted/reproduced with appropriate acknowledgement.
2. It is very important that any change of contact address (postal, email, phone numbers) be communicated to the Editor at the earliest opportunity to ensure continued uninterrupted access to the newsletter and other publications issued from the CICC Head Office.