



COOK ISLANDS CHRISTIAN CHURCH

Newsletter 35

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Next CICC General Assembly, 23-30 October 2011, Aitutaki, Cook Islands



Matavera CICC Sunday School educational tour to NZ, December/January 2011

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CICC NUTILETA 35

1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura te au ngai tei taeaia e teia karere. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 35. To tatou tuatua aravei e te akamaroiroi i to tatou oroanga akarongo, te na ko ra te irava mua o te reo imene Apii Sabati numero 294: *Te ra Sabati nei, E ra manea tika'i, Te ra i eke mai nei rai, Te Atua maata nei.*"

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto . mei te tua tapapa o te au tuatau tei topa ki muri (personal profiles, history, etc.) . te ka riro ei pumaanaanga kia tatauia.

2. NUTI MEI TE EKALEZIA MAUNGAREI, AKARANA

Kia orana tatou katoatoa i te aroa maata o te Atua. Te mataora nei au no te tikaanga manea i akonoia e te Atua kia aravei tatou na roto i teia pepa akakitekite. Kia akameitakiia aia no tana tiakianga ia tatou mei te mua mai o te mataiti e tae rava mai nei ki te openga, e teia kua akatomo ia tatou ki roto i teia mataiti ou. Teia to lesu reo, *"ko au te tiaki mamoe meitaki ra: ka oronga te tiaki mamoe meitaki i tona uaorai ora no te mamoe"* loane 10:11). Ko te tu tiaki teia ta tatou ka inangaro, e ora oki tatou i roto iaia. No reira ka apai i to tatou au rima i tautau ana ki raro ki runga ra, ka akameitaki atu ei iaia i te Atua i ora tatou nei. Tetai au nuti poto mei roto atu i ta tatou Ekalesia i Maungarei nei.

ARIKIRIKIANGA I TE ARONGA PAKARI E TE AU TAKAUA

Kua manako au e, e mea meitaki kia tata akakite atu kia tatou i te au mea e tupu nei i roto i te Ekalesia Maungarei. Ko te mea mua, ko Maungarei, ko tetai ia o te au Ekalesia e tauta pakari nei kia rauka te nooanga meitaki e te au, e kia kitea katoa te kaka o te Atua i roto i tana e rave ra. Tuketuke tana au akateretereanga ei ravenga kia mataora te Ekalesia, ma te kite atu tetai ki tetai, e te aroaanga atu tetai ki tetai. Tika mari ta te tuatua-tika ra e, *"Ko te mea teia e kite ei te tangata ravarai e, e pipi kotou naku, e aroa kotou ia kotou uaorai"*.



E te au taeake, te vai nei te nuti ko taku ia e anoano nei i te tua, na kotou e akarongorongo mai. I te mua mataiti 2010, kua akanoo te Ekalesia i tetai tikaanga tau kia raveia tetai arikirikianga no te taima mua, ei ravenga nana kia oronga i tana akangateiteianga, kia kore e akangaropoina i tona au metua pakari, e pera katoa te matiroeroe e te au takaua i roto i tana Ekalesia. Ei akamaata atu i te manako no teia, te tuatua ra te reo o Iesu, Ioane 14:18a, "*Kare au e vaio matiroeroe ua ia kotou*". Kua riro tikai teia ei mea mataora ki te Ekalesia no te mea, ka tai nei teia i te raveangaia i roto iaia, e ka riro katoa teia ei manakonakoanga nona no te au mataiti ki mua.

Takake teia ki te au arikianga tei matauia e tatou Ekalesia tatakaitai, mei te Mothers Day, Fathers Day e te vai atura. Ko te mea pumaana, kua orongaia te leta patianganga kare i roto ua i te Ekalesia, mari ra kua akatoro katoa atu ki te au taeake i vao ake, kia ratou tei tauturu ana i te Ekalesia na roto i te au tu tauturu tuke e manganui. No reira i te Sabati ra 31 no Okotopa i te mataiti i topa 2010, kua akatupuia te reira moemoea, kua piri katoa mai te au taeake ki roto i te akamorianga ma te taokotai atu ki ta te Ekalesia akamorianga. I muri ake i te akamorianga kua akanooia te arikirikianga, kua katikati kapipiti te au metua i patii, te aronga pakari mei te 60 mataiti aere atu ki mua, te matiroeroe, e te au takaua. Mei tetai 30 te katoatoa anga ratou tei patii.



Kua rai atu te mataora, no te ngakau maoraora i kitea ki roto i te au tamariki a te Atua, te putupuanga Vainetini, te anau mapu, te anau apii Sabati, no ta ratou au pakau aroa, te au kara pareu tuketuke, te au ei natura e te ei raore venevene, reka i te akamanea anga i te au metua e te au taeake. Kua kitea te tu mataora, kua parara te taua no te au peu imene, te ura keresetiano, e te vai atura i te akakiteanga i te tu mataora me noo ki roto i te Evangelia a Iesu Mesia.

AKAARIANGA TIVAFAE

Inangaro ua au i te akakite i tetai au nuti no runga i ta te au mama vainetini o te Ekalesia Maungarei e rave nei. Takapini i te au ngai katoatoa kua kite ua tatou e, ko tetai putupuanga maroiroi teia tei riro ei turuturu i te au putupuanga, pera katoa te au Ekalesia kia meitaki e kia manuia i to ratou au akakoroanga. Ko te reira katoa ta te iti vaine angaanga e rave nei i roto i ta tatou Ekalesia. Kua kite ua tatou e tuketuke ta ratou au angaanga memeitaki i rave ana, te rave nei, e ka rave ua atu rai. Ko ta te Atua akameitakianga te reira ia ratou kia riro ei metua vaine meitaki e te akono, ko ta te Atua ina ko ra e, Matt 26:13, "*Koia mou taku e karanga atu kia kotou nei, Te au ngai katoa e tuatuaia'i teiane Evangelia i te ao katoa nei, e tuatua katoaia ta teiane vaine i rave nei, ei manakoanga atu iaia*".

No reira kare e rauka kia uuna i tona maroiroi, e mea tau kia akakiteia, penei ka riro te reira ei tauturu no ratou tei anoano i te rave i te mea meitaki. Kare te akaariangi tivaefae i te mea ou, e akonoanga matauia teia e te au mama i te au ngai katoa. E kare katoa teia i te mea ou ki te au vainetini Maungarei, kua rave mai ana ratou i te reira i te au mataiti i topa, e te rave ua nei rai i teia tuatua nei. E manganui ratou te au metua vaine tei rave maroiroi mai ana, ma te akakoromaki marie i te au akauanga e te au patianganga tei orongaia kia ratou, kua tavaitai ua te ngakau ma te inangaro okotai i te turuanga atu i te angaanga, e te akakoroanga a te vainetini kia tere ki mua ma te manea e te meitaki. Ko te mea tangi ra, e maata katoa ratou tei tapapa na kia kite i te akairo e te puapinga o taua ra ra, kare ra i kite no te mea kua moe atu ratou i te moeanga roa. Kia akameitaki ia ra te Atua no te maroiroi tana i oronga ki te au metua vaine kia kore roa e akangaropoina i ta ratou tuanga, i te rakeianga i te manea o te tivaefae ei kaka no te Ekalesia e no tana Evangelia ora.

I te mataiti i topa akenei, i te Manakai ra 27 no Noema 2010 kua rave akaou atu te au mama vainetini o Maungarei i ta ratou akaariarianga tivaevae. E okotai mataiti te roa ta ratou tapapaanga ma te akateateamamao kia papa no taua ra ra. Kua tupu te mataora i te manea o te angaanga tei raveia, e maata tei tae mai no te matakikiki, kare i te mama ua tei tae mai, mari ra e te au papa katoa, no te mea kua inangaro tikai ratou kia kite mata i te akaieie o te au tivaevae, e te katoa anga o te au apinga tuitui ta te au mama i akateateamamao. Tau mari ei te tuatua a Toma ko tei na ko e, kia a'a rava aia e irinaki ei.

I te mea oki e ko te mataiti tauianganga Orometua teia, penei ka manga tuke katoa te akanoonooanga porokaramu no te Ekalesia, to te vainetini, e no te au putuputuanga katoatoa. Inara, ka akara atu tatou kiaia ki te Tumu e te Akaoti o te au mea ravarai, koia anake tei kite i to tatou au aerenga katoa, nona oki te marama e te kite, te pakari e te karape, te maroiroi e te ririnui tei tanumia ki roto ia tatou katoatoa ei meitaki no tana Evangelia , e ei kaka no te Atua.

Ei taopenga i teia nuti akakitekite, teia te manga tuatua a Iesu, Ioane 15:7. *"I topiri mai kotou kiaku ra, e kia noo marie taku tuatua ki roto ia kotou na, e pati ua kotou i ta kotou e anoano ra, e e orongaia mai ia kotou".*



Ko tetai teia o te au tutu akaariari tivaevae a te au Mama o te Ekalesia Maungarei i Akarana, NZ, nei.

No reira ko te manga nuti tena no konei atu i to kotou au taeake. Tera ua te irinaki nei e, kua mataora ta kotou au Xmas e pera te mataiti ou. Na te Atua tatou e tauturu mai, e nana katoa e akaaravei akaou ia tatou na roto i te au tuatau ka aereia e tatou ki mua.

Kia orana e kia manuia rava i roto i te Mesia.



(Tataia e Rev. Peri Daniel, Ekalesia Maungarei)

3. AKATEATEAMAMAONGA NO TE UIPAANGA MAATA 2011

I roto i te nutileta 34 o te marama Titema i topa ake nei, kua tuku iatu te akakiteanga mua no te akateateamamaoanga no te uipaanga maata e tu mai nei, koia oki i roto ia Okotopa i teia mataiti ki te enua Aitutaki. E mea puapinga kia taoki akaouia atu teia tuanga i roto i teia nutileta, te tuatua tika o te rereanga pairere. Teia akaou ireira te manako, no kotou tika e taangaanga nei i te internet, me ka tika me tarau kotou i to kotou au ngai no te rereanga mai ki Rarotonga nei, kia topiri katoa atu kotou ki roto i te reira parani, te tarauanga i te rereanga mei konei ki Aitutaki e oki mai. Tena oki te au ra tei akatinamouia no te uipaanga ki Aitutaki, koia oki Sabati 23. Sabati 30 Okotopa 2011. Ka inangaroia te katoatoa kia pou ki Aitutaki i mua ake i te Sabati 23, e kia akamata te oki mai ki Rarotonga nei, i te Monite 31.

No reira te patia atu nei ki te au Orometua, Tekeretere, Mou Moni, Mata ki te Uipaanga Maata i roto i te au Ekalesia katoatoa, kia akamata i te komakoma tika mai ki te kamupani Air Rarotonga i rotopu i nga marama e tu mai nei, no te ui marama me kore tarau (book) anga i to kotou au ngai i runga i te pairere. Kua ngoie ua oki i teia tuatau i te book ngai rereanga ki runga i te pairere, na runga i te internet ki tetai uatu ngai takapini teiane i ao. Teia i raro nei te ngai (contact address) ta kotou ka taangaanga:

Air Rarotonga Ltd
P.O.Box 79, Rarotonga, Cook Islands
Ph: (682) 22888, Fax: (682) 23288
Email: bookings@airraro.co.ck
Book on line at <http://www.airraro.com>

A teia marama ki mua Aperira e tuku iatu ei te pepa %Background Information+ki te katoatoa na runga i te imere. Tei roto i te reira pepa te au mea katoatoa tei anoanoia kotou ka aere mai ki te uipaanga, kia kite i mua ake ka aere mai ei.



4. NUTI MEI TE EKALLESIA INVERCARGILL

K ia orana i teia araveianga no tatou na roto i teia nutileta. Tetai nuti mei Invercargill atu nei, kua oti i teiane i te retita i te Ekalesia ki raro ake i te ture ou tei tamanakoia mai no matou i Nutireni nei. Kua akamanaia matou ki roto i te akateretereanga o te trust organisation (Charitable Trust).

Te rekareka katoa nei i te akakite atu e kua oti te ngutuare o te Ekalesia i teiane i te akamana ki raro ake i te CICC Invercargill branch, Southland. Kua rauka katoa mai te au certificate, kua apai ia atu ki roto i te Uipaanga Ekalesia i te marama i topa. Kua mataora te katoatoa no te mea kua rauka tetai ngutuare

tinamou no te Ekalesia, te hall e pera te ngai nooanga o te Orometua ou e tere mai nei kia ratou. Te akatanotano nei ia roto i te ngutuare kia tau meitaki ki te ture o te residential living a te papaa.



(Tataia e Rev. Teremoana Utia, Ekalesia Invercargill)

5. TERE O TE MATAVERA APII SABATI KI NUTIRENI

Kua tupu teia moemoea i roto ia Titema 2009 na roto mai i te Papa e te Mama Orometua o te Ekalesia Matavera, e kua turu pakariia e te au Puapii Sabati. Kua akanooia tetai porokaramu no te kimikimi ravenga, ma te akanooia tetai tino moni no te akamata i te akakoroanga no te apai i ta matou anau tamariki apii Sabati i te turoto ia Akarana, Niu Tirenī. Kare te akakoroanga o te tere i te kimi moni, e apai ra i te tamariki kia kite i te au ngai tei akakoroia no te tamariki ei kiteanga na ratou. Kua akaruke atu te tere ia Rarotonga nei i te Paraparau ra 23 no Titema 2010 e kua oki mai i te ra 3 no Tianuare 2011.

Kua akatuangaia matou e 4 pupu e kua akamataia teia angaanga kimikimi moni i roto Tianuare 2010 ki te marama Tiunu, i te irinakianga ka taeia ta matou i akanoo no te tutaki i te au ngai i tamanakoia no te turoto atu. I roto i te marama Tiurai, kua akatinamouia te porokoramu tei akanooia no te tuanga o te Evangelia e pera te au ngai ka turotoia. Kua riro na te iti tangata Matavera o Akarana i arikiriki mai i te tere, e te tuanga o te Evangelia na te Konitara Ekalesia CICC o Akarana i akanoo mai i te reira.



I te ra 23 o Titema kua akaruke atu e 57 mema, Papa Orometua, tamariki Apii Sabati, te au Puapii Sabati, au metua e te au youth leaders. E maata katoa ta matou anau ka tai nei ka rere i te pairere. Kua pareutaiia mai matou i te ngai akatoanga pairere e Papa Honu Ben e te iti tangata Matavera o Akarana. Kua mataora tikai to matou araveianga i te au taekae. Kua apaina iatu matou ki to matou ngai nooanga i te Marae Kaupapa Maori a Rohe, i Mangere. Kua raveia tetai akonoanga pure e te Diakono Upokoina Teao e pera katoa te akamaaraanga i te ra Tiaki Kiritimiti. E kua raveia tetai aka takurua no te tere e ratou katoa i kapitiiia mai ki runga i te Marae.



I te Monite ra 27 o Titema kua akamata i reira to matou tere turoto ki teia au ngai tei akanoonooia: te Rainbows Ends, Waiwera Hotpool, Zoo, Kellytarlton, Tour te Sky Tower e te Kaikai i te tuaero i te Fortuna Restaurant, Sky City.

I mua ake ka aere ei te tere, kua challenge ia atu te tamariki kia tata mai i tetai tua na ratou no te tauru atu anga ki roto i ta tatou nutileta ta te CICC. Teia i raro nei ratou tei akarongo i te tuatua e kua tuku mai i ta ratou i tata e i kite:

Our group visited many different and wonderful places around Auckland. Overall I enjoyed all the places we visited. At the Rainbows Ends we went on many different rides such as the "fear fall" which I absolutely don't want to go on anymore, but the rest are fun and awesome. At the Waiwera Hotpools there were many different pools and slides, most of which contain warm water and thank goodness for that. At the Zoo which was my absolute favourite, we came face to face with many different animals and learn interesting facts and how they adapt to the environment. At the KellyTartton we saw many different sea creatures from the very scary sharks to the cutest penguins. At the Sky City Tower we experienced fantastic views of Auckland and had a wonderful lunch at the Fortuna Restaurant.

Overall I really enjoyed our trip to Auckland, and already looking forward to the next one.



Deborah Mataio (age: 13)

For 10 days in December/January 2011, we the Sunday School Students of Matavera CICC from Rarotonga went on tour to certain places of Auckland. Many places on the tour were very interesting, giving us breath-taking views e.g. from the Sky City Tower, to a

life time of fun at the Rainbows Ends which is one place in Auckland that really caught my attention. I loved Rainbows Ends because here you get to test your faith, like how we put our trust and faith in God, pushing yourself to the limit proving and overcoming your fear. Therefore, I find Rainbows Ends one of the enjoyable places in Auckland. Also being a sanctuary for kids and teenagers."



Taniela Tou (age: 15)

What I enjoyed most about our Sunday School trip to New Zealand is the Theme Parks visit. Visiting the Theme Parks is fun because there were lots of activities to participate in. It was a great experience for not only me, but every body else in the group. Everybody had very yummy lunches. I enjoyed everything and every place we visited. All the time we were well fed, thankyou to everyone who made this trip possible for us.



Esther Ngamata (age: 12)

Our group visited the Rainbows Ends and had fun on all different rides. A team of performers from China was performing a show on the day we visited Rainbows Ends which I enjoyed so much. I like most the



bamber car rides and the one I did not like was the Gold Rush because I got sick afterwards. At Waiwera Hotpools I had lots of fun in the pools and everyone was excited and also taking a ride on the slides. The next morning we visited the Zoo to look at all sorts of animals. It was fun to me, but the most famous one was the Sealion Rabbit and the one I did not really like was the monkeys. We visited KellyTarlton to watch the sea wild animals but the only one I like most was the penguin, but as for the sharks and stingrays I was scared.



Shannina Tomokino (age: 12)

This was my experience with the Matavera Sunday School tour Group to Auckland, New Zealand, in December/January 2011. Firstly I want to thank the Lord for he has give me this beautiful opportunity to travel to New Zealand in the Matavera Sunday School Tour group, a once in a lifetime opportunity. We visited and explored many very interesting places like The rainbows Ends, Zoo, Waiwera pools, KellyTarlton marine zoo, and the Auck Skytower. The highlight of my trip was the opportunity to be in the sky tower. Watching it on TV is one thing, but as I walked in the lift that took me and my friends up in the tower is like a whole new level of experience for me. We finished our tour at the tower in the Fotuna Restaurant with some yummy lunch fit for the kings. I would like to thank Papa Orometua, Mama Ina Tautu and the 4 amazing teachers and all those who made this trip the best XMAS present ever for me and I hope one day I will become a good leader and to take a group of young children to visit these places.



Travella Pukeiti (age: 15)

Mei tei tataia e ta matou anau i runga nei, e akapapu teia e ko ta matou porokaramu i akanoo no te tere kua tau meitaki ki te anoano o ta matou anau i te mea oki e no te anau tamariki te akakoroanga i akatupuiaq. Kua riro teia ei pumaana no matou te au Puapii Sabati e to matou Papa Orometua e te au metua katoatoa tei aru atu i te tere.

Manako openga, te akaoki akaou atu nei matou tei tere atuna, i ta matou akameitakianga ranuinui, poria e te ngao kia kotou i raro nei no ta kotou au tuanga i rave no matou tei riro ei pumaana e ei akamama mai i te utuutuanga i te tere ia matou i noo poto ki o kotou na.

- Te au Ekalesia i Akarana tei arikiriki mai ia matou: Otaru, Mangere, Auckland City, Maungarei, Otaru Central
- Te au Ekalesia tei rave kapiti tatou i te tiaki mataiti: Maungarei, Otaru Central, Otaru, Mangere
- Putuputuanga o te Matavera Community i Akarana, te aronga mou taoanga e te au mema katoatoa
- Iti tangata Mauke tei noo ki Akarana
- Papa Honu Ben, tokorua Puretu, ta korua anau e to ratou au akaperepere, e pera te are mokopuna
- Te pu o te aua apii tei nooia e matou, e pera te nga tangata angaanga koia a Ina Teraitua e pera a Tony te tangata akaorooro ia matou na runga i te bus

Kia kotou katoatoa i runga nei, kia riro te Atua i te akakiki mai i to kotou pou ki runga ia matou. Kia orana e kia manuia rava i roto i to tatou akaora ko lesu Mesia.



(Tataia e Ina Tautu, Principal, Matavera CICC Sunday School)

6. AKAOUANGA I TE ARE APII SABATI, MATAVERA CICC

Te parani nei te Ekalesia Matavera i te akaou atu i tona Are Apii Sabati no te au tu kaui e kitea nei ki runga i te ngutuare i teia tuata. Ko te manakonakoanga koia oki kia oti teia akakoroanga i mua ake i te conference a te Vainetini i te mataiti 2014 e pera te Uipaanga Maata i te mataiti 2015 tei manakoia e ka oki akaou mai ki Rarotonga nei. Te akara atu nei ireira te Ekalesia no te akamata i te porokaramu kimikimi moni i rotopu i nga mataiti e 2 e tu mai nei, 2011 e te 2012. Penei i te mataiti 2013 e raveiaq te angaanga ki runga i te ngutuare, tei runga ra i te au akanoonoanga ta te kumiti parani ka akaari mai. Kua akamata takere te au moni tauturu i te tae mai, kia akameitakiia te Atua no teia.

Kare o te Ekalesia manako no te tere atu ki te au enua i vao mai no te kimi tauturu, kua anoano oki aia kia kauraro marie i te tukuanga tika a te Uipaanga Maata o te mataiti 2009 e auraka tetai tereanga kimi moni e akatupu akaouia ki Nutireni e Autireria. Ka apai ra te Ekalesia i te mataara ta te Uipaanga Maata i tamanako mai, koia oki te ngakau oronga (pledge). E no reira, tetai uatu tei anoano i te tuku tauturu mai no teia akakoroanga meitaki, komakoma mai ki te Puapii Maata koia a Mrs Ina Tautu, na runga i te imere In.Tautu@airnz.co.nz me kore te tiemani o te kumiti parani koia a Toti Tupa na runga i te imere vaitoti@oyster.net.ck



Ko te Are Apii Sabati teia o te Matavera CICC tei akakoro te Ekalesia no te akaou i roto i nga mataiti e tu ma nei. Ko te are oe tena i te tua kaui.

7. TURE TUMU A TE NUTIRENI: RETITAANGA

Ekarere akamaaraa teia kia kotou e te au Ekalesia katoatoa i Nutireni, akamaroiroi mai no te retitaanga ia kotou ki raro ake i ta kotou ture tumu ou tei oti i te maaniia, tena kua akamarama atu a laveta. I teia taima kua oti teia nga Ekalesia i te retitaanga: Mangere, Invercargill, Hastings. Tena te karere e te inangaro o te kumiti akaare kua tuku iatu kia kotou i te mataiti i topa, koia oki kia timata kotou i te rave i teia i mua ake i te ra openga o te marama Tiunu e tu ma nei, e 3 rai marama arai. Te vaira te puapinga maata o teia mataara kia aruia, kare ra e rauka mai te reira puapinga me kore kotou e piki ki runga i tena vaka.

8. AKATAINUANGA TAUTURU OROMETUA, EKALESLIA ARORANGI

Ite Sabati ra 13 o teia marama Peperuare kua raveia atu te akatainuanga i te Tauturu Orometua ou o te Ekalesia Arorangi, koia te metua Diakono, John Andrew. Kua roa rai teia taoanga i te vai ua anga kare i akakiia ana mei te tuatau i takake atu ei te metua tane openga i mou maina i teia taoanga koia a Tuiate Dean. I roto i te uipaanga a te Ekalesia i te Sabati ra 30 o teia marama rai, i akatinamou ei te Ekalesia e kia akakiia teia taoanga.

Kua raveia te akainuanga e te Orometua Ngateitei, Rev. Tangimetua Tangatutui, e kua tae atu tetai maataanga ia ratou tei patiiia, mei te Tekeretere Maata, te Deputy Prime Minister, aronga mana, e te vai atura. Kua akangateitei katoaia te akakoroanga o te metua tane, e te akakoroanga o te uniform organisations tei rave i ta ratou akatueraanga i ta ratou au angaanga ki roto rai i te Ekalesia (opening church parade).

Kua raveia tetai kaikaianga maata na te katoatoa tei tae ki te pure, i muri ake i te pure ki te ngutuare rai o te Ekalesia. Noatu te urupu maata o te tangata tei tae ki te akakoroanga, kua vai rai te kai kare i pou. E akairo teia i te akapapu mai i te inuino o te angaanga a te Evangelia. No reira ko te tuatua e, e maata roa ta tatou

ta te akonoanga CICC kaikai, ka tau te reira tuatua kia tapekaia tetai toka maata ki runga iaia, ka tuku atu ei ki te moana o Kiva kia ngaro takiri mei mua i te mata tangata.

Teia i raro nei tetai tua poto no te metua tane John Andrew tei akarangiia:

- Kua anau a papa Papa John Andrew i te mataiti 1954, ka 57 ireira ona mataiti i teiane
- Akaipoipo atu aia ki tana Vaine ko Mama Ana (Tiputoa) Andrew, e 6 a raua tamariki
- Mema Ekalesia raua e te Puapii Sabati no te Tapere Betela
- Kua akatainu katoa ia raua ei Diakono no te tapere e no te Diakono katoa ki roto i te Ekalesia Arorangi
- Kua tavini katoa a Papa John ki runga i tetai au taoanga takake i roto i te Ekalesia, ki roto tikaq i te Apii Sabati, ko tana ia putuputuanga tei pirimou ki tona ngakau
- Akaaere (supervisor) e pera Puapii Maata ana no te Apii Sabati i te au mataiti i topa
- Mata ana no te Ekalesia ki te Uipaanga Konitara Apii Sabati e pera te Konitara Ekalesia o Rarotonga
- Kua orongaia te Long Service Certificate e te badge nona e no tona tokorua katoa i te mataiti 2010
- Koia katoa tetai Diakono maroiroi i te kave pure ki runga i te Are Maki i te au popongi Ruitoru e te Varaire
- E kave Oroa katoa ana aia ki roto i te au ngutuare o te aronga pakari tangata metua e te aronga makimaki
- E Diakono tukatau i te rave pure akapumaana, tumatetenga e tetai uatu pureanga mamaata i roto i te Ekalesia e pera tona tapere Betela



Ko te Tauturu Orometua ou teia o te Ekalesia Arorangi, John e tona tokorua Ana Andrew, tei akatainuia atu i te Sabati 13 Peperuare 2011. Te arataki nei te Tekeretere o te Ekalesia, Oki Teokoitu, ia raua, te CICC President e te General Secretary i muri ake ia raua, e te katoatoa rava tei tae ki teia akakoroanga maata, ki uta i te Calvary Hall. Ireira raveiaq te arikirikianga tei akanooia e te Ekalesia e pera te kopu tangata e te au taeake o John e Ana, ei akaari i ta ratou turu e te ariki matutu ia John ki runga i te taoanga. Kua piri katoa mai te anau uniform organisations (Girl Guides, GirlsqBrigade, Boysq Brigade), ki roto i te arikirikianga.

E te taeake, tena te au reo porokiroki tei tae ki toou taringa mei roto mai i te au tavini o te Atua, te kumiti akaaere, toou au taeake, toou kopu tangata, e pera te anau katoatoa a te Atua. Mou piri ki te reira au reo akamaroiroi ei meitaki rai noou e no te Ekalesia iakoe ka tiaki i tena taoanga e tae uatu ki te openga. Kia orana e kia manuia.

(Tataia e Oki Teokoitu, Tekeretere, Ekalesia Arorangi)

9. UIPAANGA NA TE KUMITI O TE CICC A KONITARA ENUA

Kua putuputu ki Cairns, Queensland, i te Maanakai ra 19 o teia marama Peperuare, te kumiti o te Konitara Ekalesia Enuua o Autireria, no ta ratou uipaanga mua no teia mataiti 2011. Kua riro nga Ekalesia ki reira, Mt. Sheridan tei tiakiia e te Orometua David Teaurere, e pera te Ekalesia Balaclava tei tiakiia e te Orometua Rakoroa Taia, i te utuutu mai i te uipaanga. Teia i raro nei ratou tei tae mai:

Rev. David Teaurere	CICCA Chairman
Rev. Mata Makara	Assistant Chairman
Dane Rasmussen	CICCA Secretary
Maara Nia	Assistant Secretary
James Marsters	CICCA Treasurer
Ben Taia	Assistant Treasurer

Rev. Rakoroa Taia	Member, North Queensland
Rev. Joe Atirai	Member, South Queensland
Rev. Marii Tautu	Member, Victoria
Rev. Tapaitau Marsters	Member, NSW

Takake mei te au manako tinamou o te uipaanga (meneti o nga uipaanga i topa, ripoti a te aronga mou taoanga), kua akarongo e kua uriuri katoa te uipaanga i te au manako i raro nei:

- Ripoti mei roto mai i nga tuanga enua koia a Victoria, New South Wales, North Queensland, e South Queensland
- Akatuangaanga moni mataiti na runga i te au states, takake mei ta te au Ekalesia tatakaitai
- Akatanotanoanga i te kaveanga karere mei Autireria ki Takamoa e pera mei Takamoa ki Autireria
- Akatainuanga i nga apianga Tapaitau Marsters e Eddie Dean
- Turanga o te Ekalesia Springvale i Melbourne
- Akatapuanga i te Ekalesia ou koia a Frankston i Melbourne
- Tauturu no te au mata o te kumiti akaaere o te CICC me aere ki te au uipaanga
- Retitaanga ki raro ake i te ture a te Autireria
- Parani tamanako (draft plan) no te uipaanga maata 2013 te ka raveia ki Melbourne
- Akanooanga i te uipaanga a te Konitara Ekalesia o Autireria no teia mataiti 2011 ki te ra 17 o Tepetema ki Cairns rai



CICCA Committee members during their first meeting for 2011 in Cairns on Saturday 19 February.

Ko tetai au manako ka tuku ki te kumiti akaaere i Takamoa kia akarakara mai, e ko tetai ka akarakara akaouia a teia au tuatau ki mua.

Tena e nga Ekalesia i Autireria nei to kotou au mata tei tae mai ki te uipaanga, te irinaki atu nei e kua oronga akakite atu ratou kia kotou i te au manako ta matou i uriuri e i akaoti, kare atu e akakoroanga ke marira no te tupu meitakianga o tana Evangelia ora ki roto i te ngakau o to tatou iti tangata Kuki Airani i runga i teia enua.

Te akara atu nei matou i Cairns nei, ia kotou e te au mata o te Konitara Ekalesia Enu a Autireria nei, me tere mai kotou no ta tatou uipaanga i roto ia Tepetema i te Maanakai ra 17.

Kia orana e kia manuia.



(Tataia e Dane Rasmussen, Tekeretere, CICC)

10. NUTI MEI TE OPATI O TE CICC VAINETINI

Te karanga nei te Salamo 85:10, %o te aroa e te tuatua mou, kua aravei raua, ko te tuatua tika e te au, kua oongi raua+. Kia orana te au Ekalesia Vainetini katoatoa i te aroa maanaana o to tatou Atua e to tatou Atua oki, ko Iesu Mesia. Kia kotou e te au Orometua Vaine e to kotou au Tauturu, kotou e te au Diakono Vaine e te au Tauturu, kotou e te au Mema Ekalesia vaine e tae uatu ki te au mapu tamaine, kotou oki e te au metua vaine pakari tei riro ei tango no ta tatou putuputuanga, pera oki ta tatou anau tamaine, i te au enua i tai e tae uatu ki te au enua mamao.

Ko te manako maata no matou i Rarotonga nei tei akanooia mai e te Ekalesia Nikao no teia mataiti 2011, %akamanaia ei akakite i te ora i roto ia iesu+, %Empowered to win souls in Christ+. Ko te porokirokianga e te akamaroiroia no tatou i konei koia oki, kia aere uatu rai tatou ki mua i te akatupuanga i te anoano e te inangaro o to tatou Atua ma te irinaki ki tana ka rave no tatou i teia mataiti ou. Kia akakite ua rai tatou i te tuatua ora o to tatou Atua ko Iesu Mesia, tei oronga i tona ora no tatou, ki ta tatou au tamariki, ki to tatou au kopu tangata, ki ta tatou au Putuputuanga, ki to tatou au taeake, e pera kia ratou tei kore i ariki ake laia, kia tau ki tana i akaue ki tana au pipi, Mataio 28:19&20, %teiane, e aere kotou e akariro i to te pa enua katoa ei pipi, ka bapetiso atu ei ia ratou i te ingoa o te metua, e no te tamaiti e te vaerua tapu, ma te apii atu ia ratou kia akono i te au mea katoa taku i akaue atu kia kotou, e i na, tei vaitata ua rai au ia kotou e tae uatu ki te openga o teiane ao+. Te oronga atu nei au i te reo aroa o nga Ekalesia Vainetini e 6 i runga i te tua o te enua nei e pera oki te Konitara Vainetini. Te meitaki ua nei te katoatoa e te irinaki e, te pera katoa ra kotou.



Tetai au nuti

TO TATOU CENTRE

Kua oti i teiane te au angaanga tei raveia no te akaouanga, kua peni akaouia, kua tauuia te au io maramarama, pera katoa te office te ka riro ei ngai vairanga i te au apinga a te putuputuanga vainetini, kua akaraanga manea tikaq te reira. I teia au ra ki mua nei e okoia mai ei te au apinga mei te computer, printer, photocopier e te vai atura no te raveraveanga i ta tatou au angaanga tei akaotia i roto i te uipaanga

konitara. E au mea rikiriki ua te toe e oti roa atu ei.

AKATUERAANGA I TE AU ANGAANGA

I te Ruirua ra 8 o Peperuare nei, kua raveia te akatueraanga i ta matou au angaanga i Rarotonga nei, ta tatou i matau e, i roto i teia marama Peperuare akatuera iaq te au angaanga a te Vainetini. Ko te Ekalesia Vainetini o Nikao te akateretere (host) i te au angaanga o teia mataiti, no reira kua raveia rai te akatueraanga ki Nikao. Mei tei matauia, na te Orometua Vaine e tona au mema te au angaanga katoatoa i mua i te atarau. Ko te au imene ra, kua raveia te reira e te au Ekalesia vaine. Kua akamata te angaanga i te ora ono tikai i te aiai na roto i te tuorooraanga tei raveia e te Tekeretere o te Ekalesia Nikao koia a Tuoru Tangatataia. Kia oti tana au tuatua akaaraveianga, kua patia atu to tatou Paterono, te Orometua Vaine Akangaroi, Mama Natiti Pereeti e kua tuatua mai aia i tetai au tuatua akamaroiroi i te au mama no te au angaanga tei akanooia no teia mataiti, e kia matutu uatu rai tatou i te akatupu i to te Atua inangaro ko tei riro ei mea pumaana ki te katoatoa.

No te mea oki e kua rokoia to tatou Mama Peretiteni, koia te Orometua Vaine Patiare Tangatututai e te apikepiki maki, kua riro ireira na te Tauturu Peretiteni, te Orometua Vaine Kura Tereora, i akatuera i te au angaanga o teia mataiti, akatereia atu ei te pureanga. Manea tikaq te au angaanga tei raveia e te mataora no te mea kua riro te karere tei ruruia ei akaketuketu e, ei akamaroiroi i te au mama. Kia oti te pureanga, kua aere atu te katoatoa ki roto i te Hall no te rua o te tuanga. Kua orongaia ki te au Ekalesia, kia atu mai i tetai au imene (string band) me kore kia imene mai i



tetai au imene e kia akatanoia ki runga i te manako maata (theme) i runga nei. Kia pou te katoatoa ki roto i te Hall, kua raveia te pure ngutuare e te Orometua Vaine Canny Aratangi. Kua akamataia te au angaanga tamataora e Nikao, aru mai Ngatangia, Arorangi, Titikaveka, Matavera, e na Avarua i taopenga. Na te anau Apiianga i akaoti i te au tuanga imene na roto i tetai imene tuki. Kua ura ua te au mama i te mataora, kare e aiteia. Kua tika mari ta te Tata Salamo e, +E mea mataora toou ra au puakapa e Iehova Sabaota.+(Salamo 86:1)

TA TATOU HANDBOOK

Kua kite tatou i tei akaotiia i roto i te Conference. I teia ra te angaanga maata nei a Mama Canny no runga i teia i te patianganga e, kia raveia tetai au terenianga/apiianga no runga i te ta angaanga anga i te au akakoroanga o te Handbook. Kua raveia tetai au iririkapua na te au Orometua Vaine pera tetai au mata i Rarotonga nei. Kua oti i teianeia ia Mama Canny i te akanoo i tetai puka angaanga na tatou. A te Ruitoru ra 16 o teia marama, ka raveia tetai iriiri kapua na te Konitara no runga i teia e ka riro e na Mama Canny e apii. Te akatanotano nei i tetai tuatau tau, kia tae katoa atu teia e raveia nei i Rarotonga nei kia kotou.

POPANI

Ei akaoti atu i teia episitole, teia te reo o te aposetolo Paulo, tana e tata nei ki te Ekalesia Korinetia. (1 Korinetia 15:58, +E teianeia e aku au taeake akaperepere e, kia maroiroi kotou, auraka e ngaueue, kia maata nei te rave anga i te angaanga a te atu, auraka e tivata, kua kite oki kotou e, kare i te mea puapinga kore, te angaanga a te atu ta kotou e rave na. +

Kia orana e kia manuia i te atu.



(Tataia e te Orometua Vaine Mamatira Patia, Tekeretere CICC Women's Fellowship)

11. NUTI MEI TE EKALEZIA TITIKAVEKA

I te Sapati Oroa ra 2 o Tianuare 2011, kua akatapuia atu e 3 au Tauturu Diakono ki runga i te taonga Diakono. Teia to ratou ingoa; ko Rangi Henry, Steven Ngapare e Dennis Tangirere. Kua mou ana ratou i te taonga Tauturu Diakono no tetai au mataiti. Kua tamanakoia ratou e te Ekalesia ki te taonga Diakono no to ratou tu maroiroi e te tukatau ma te kore katoa e manako patoi mei roto mai ia ratou tei tamanakoia. Kia akameitakiia te Atua no teia tei akatupuia. Te oronga katoa nei te akameitakianga ki to ratou au akaperepere ko tei riro ei tauturu meitaki kia ratou i runga i teia taonga. Te irinaki katoa nei te manako e, ka rave maroiroi ua atu rai ratou i te angaanga no te tauturu i te tupuanga o te Evangelia ki roto i to te Atua iti tangata. Ei popani i teia karere, e reo ia no Paulo kia Timoteo, %o te aronga oki i rave meitaki ana i te taonga diakono ra, e ngai meitaki tei rauka ia ratou, e te maroiroi maata i te akarongo i te Mesia ra ia Iesu. + Kia orana e kia manuia.



Te au Diakono ou o te Ekalesia Titikaveka (L-R): Dennis Tangirere, Steven Ngapare, Rangi Henry



(Tataia e Rev. Ngatokorua Patia, Ekalesia Titikaveka)

12. TUMATETENGA I NUTIRENI E AUTIRERIA

Tena ta tatou i akarongo e i akara ki runga i te TV i nga ra i topa, te tumatetenga maata tei tae ki nga tuanga enua i Autireria, koia te vai puke maata i Queensland e Victoria, e pera te ngaruerue enua i Christchurch, Nutireni.

I roto i teia au ngai katoatoa tei amiriia e te kino natura, e iti tangata to tatou e noo ra ki reira; tetai pae kua roa te au mataiti i te noo anga, tetai pae koi tomo uatura ki teia au ngai, no te kimianga i te puapinga no te oraanga kopapa. Te vai katoa ra ta tatou au Ekalesia i teia au ngai. Takake mei to tatou iti tangata Kuki Airani, e rai katoa te iti tangata tukeke e noo ra ki reira, te papaa e te vai atura. Ka tuatua tatou ireira e, e iti tangata no te Atua ratou katoatoa tei noo ki te reira au ngai te arapakiia e te kino.

Tena te au ravenga tukeke tei raveia e te kavamani, te iti tangata, te au taokotaianga tukeke, tei waitata e tei mamao, no te tauturu atu ia ratou tei rokoia e te tumatetenga. E te iti tangata no te Atua, kare tatou e akara ua i teia tei tupu, ka piri atu ra tatou ki roto i te au kimikimianga ravenga tei akatupuia e te raveia maira i teia taime, no te oronga atu anga i ta tatou tauturu te ka rauka ia tatou, te nga rima no te ropiropianga, te rima oronga ei tauturu i te au akapouanga, e pera ta tatou pure ki t e Atua kia tauturu e kia oronga kia ratou te akapumaananga ia ratou tei na roto i te tumatetenga, pera te tauturu kia ratou e angaanga maira i roto i teia au ngai. Kare oki tatou e uiui e, eaa ra i tupu ei teia, ka taangaanga ra tatou i te vaerua o te aroa ta te Atua i oronga mai kia tatou, ko te ka riro i te akaiti mai i te mamae tei na rotoia e to tatou au taeake ma te au tuaine.

13. CICC WEBSITE

Te angaanga nei ki runga i te website a te CICC tetai mapu no roto mai i ta tatou akonoanga. I roto i te uipaanga a te kumiti akaaere i nanai, kua tae mai a Moe Taruia e tona taeake angaanga a William Framhein, no te akamarama mai ki te kumiti i te turanga o te website, tona puapinga, tona tiakiangaia, ka akapeea me taangaanga iaia, e te au mea ta raua i manako e, e mea puapinga kia kite te kumiti. Ko tetai ravenga oki teia e taangaangaia nei i roto i te au basileia katoatoa no te kaveanga i te karere ki te tangata e manganui, e pera te akakitekiteanga i te au nuti e tupu nei ki roto i te au taokotaianga.

Me oti te website i te maani, ko teia i raro nei te au mea tei manakoia e ka tukuia ki runga:

- Akamaramaanga poto no runga i te CICC
- Akapapaanga tuatua no te au Ekalesia tei tuku mai i ta ratou i mua ake i te ra o te launch
- Akatomoanga tuatua no te kumiti akaaere, tuanga o te opati i Takamoa, tuanga o te neneianga buka (Publications Dept.) i Takamoa
- Akapapaanga tuatua no te putuputuanga Girl Guide
- Te au nutileta tei tuku takereia ki vao
- CICC Manual
- CICC policies
- Te au mea e okoia nei i Takamoa
- Tutu o tetai au akakoroanga mamaata tei raveia ki Rarotonga nei, mei te tomoanga i te opati ou, akataotianga i te apii a te anau apaiianga i te mataiti 2009, uipaanga maata 2009
- E te vai atura te au mea tei tukuia ki runga i te website na kotou rai e akara atu

Kua roa rai te tuatau i te noo ua anga te CICC kare i maaniia ana tetai website nana. Kua arikiia oki i roto i nga uipaanga maata i topa ake nei e kia raveia teia. No tetai au tumuanga ra, i topa roa mai ei ki teia tuatau maaniia. Ko te mea maata, te waitata nei i te oti, kia akameitakiia te Atua no teia takainga puapinga tei rauka i te CICC, ko te ka riro ei tauturu maata i te tuanga o te akakitekite e te kave karere (communications). Penei a teia epetoma ki mua kua oti e kua tukuia ireira ki te katoatoa.

Teia ireira te nga patianganga mei Takamoa atu nei:

- Kotou e te au Ekalesia kare i tuku mai ake i to kotou tua tapapa, rapu mai kia o kotou ki roto i teia tareanga
- Me e manako akameitaki atu to kotou i te turanga o te website me oti mai, tuku mai, ka ariki rekareka a Takamoa i te reira au manako; tuku tika mai kiaku Tekeretere Maata

14. REFLECTIONS

Etuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai. Teia te au manako maata i tuku takere iatu na roto i nga nutileta i topa:

Nutileta 15	Tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia
Nutileta 16	Taeanga mai o te Evangelia ki Rarotonga
Nutileta 17	Au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga
Nutileta 18	Anauanga o Takamoa
Nutileta 19	Tuanga mua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta 20	Tuanga rua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta 21	Te Orometua Piri tei tonokia ki Papua New Guinea
Nutileta 22	Te Orometua Tauraki tei tonokia ki Papua New Guinea
Nutileta 23	Te Orometua Anederea tei tonokia ki Papua New Guinea
Nutileta 24	Te Orometua Teava tei tonokia ki Papua New Guinea
Nutileta 25	Kare e tua tapapa, kua taikuia ra e ka tuku iatu te tuatua no te Orometua Turaki Teauariki
Nutileta 26	Te Orometua Turakiare Teauariki . Part I
Nutileta 27	Te Orometua Turakiare Teauariki . Part II
Nutileta 28	Te Orometua Turakiare Teauariki . Part III
Nutileta 29	Te Orometua Turakiare Teauariki . Part IV
Nutileta 30	Te Orometua Turakiare Teauariki . Part V
Nutileta 31	Te Orometua Turakiare Teauariki . Part VI tuanga openga
Nutileta 32	Te tataanga a te Orometua John Williams . Part I
Nutileta 33	Te tataanga a te Orometua John Williams . Part II
Nutileta 34	Te tataanga a te Orometua John Williams . Part III

I roto i teia nutileta numero **35**, ko te 4 teia o te tuanga no te tataanga a te **Orometua John Williams** iaia i te Kuki Airani nei i te mataiti 1823. Tena te maataanga o te tua tei roto i te **Annex II**. Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere.

15. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatua ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakaitai. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatua ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki toou au taeake e te kopu tangata.

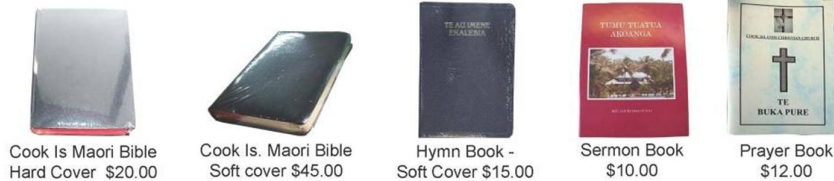
Tetai manako puapinga, patiangia kia kotou i runga i te email, me tau i to kotou email address, akakite mai ki Takamoa nei kia rauka i te akatano ki runga i te akapapaanga, ei reira ta kotou au karere (newsletters, etc.) e tae uatu ei kia kotou. Pera katoa me e au taeake to kotou i runga i te email tei anoano koe kia tu katoa ratou i te au karere mei Takamoa atu nei, tuku mai i to ratou au email addresses kiaku Tekeretere Maata kia akaioia ratou ki runga i te akapapaanga i Takamoa nei. Tetai uatu i runga i te email tei kore i anoano kia tuku uaiatu rai te karere kiaia no tetai au tumuanga, akakite katoa mai kia akaateaia mai toou email address mei runga i te akapapaanga. Kotou e te au Orometua i Nutireni e Autireria, auraka e ngaropoina i te akakite mai ki Takamoa nei me tau i to kotou au ngai nooanga (residential addresses) kia kore e taiq̄ te tukuanga karere (communication) mei Takamoa atu nei.

Ei topiri i teia nutileta, teia ta te ariki Dariu i kapiki atu ki roto i te vaarua o te au liona ma te ekoko i roto i tona ngakau e me e pauanga tetai ka rauka mai: *"E Daniela e te ora ra koe?"* Teia te pauanga a Daniela mei roto mai i te vaarua, *"Ae e te ariki, te ora nei au i te ora a te Atua."*

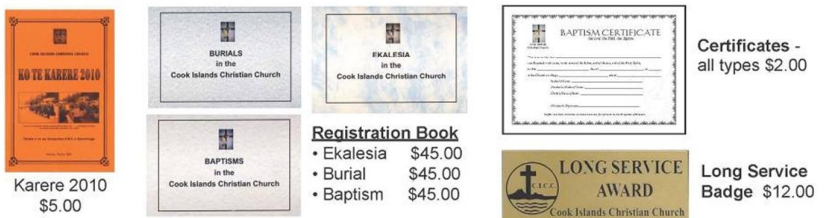
Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.

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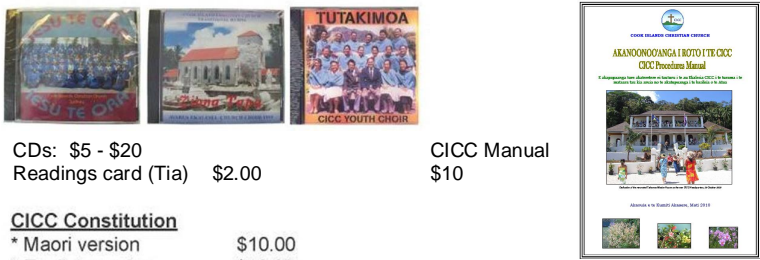
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Place orders/send queries to:

Tekura Poturu
 Director of Publication
 CICC Takamoa
 P.O. Box 93, Rarotonga, Cook Islands
 Phone/fax/email as per last page of this newsletter.

Annex I

PROFILES OF DISTINGUISHED CHURCH MEMBERS

E tua tapapa poto no te au metua o te Evangelia. I roto i teia nutileta, no ratou i raro nei te akapapaanga tuatua:

- **Vaevae Auri, Ekalesia Palmerston North**
- **Taputu Pai Tangaroa, Ekalesia Hamilton**
- **Turama Ngatupuna, Ekalesia Hamilton**
- **Matamaru Tatira, Ekalesia Hamilton**

AKAPAPA'ANGA TUATUA NO TETAU AU METUA I ROTO I TE EVANGELIA

Akatomo'anga

Ia ora na e te iti taata no te Fatu, ia ora na rava i teie farereiraa no tatou i teia noaā mahana. Ia amaitai mai te Fatu ia tatou faatoa. Tira ura rai taku reo Tahiti i mou mai. Te rekareka nei au i te oronga atu i te toenga o te tua tapapa o te au metua tei atoro iatu e matou i roto i te marama Noema i topa ake nei, iaku i aru atu i te tere o te kumiti akaaere i te atoro i nga Ekalesia i Palmerston North, Hastings, Rotorua, e Hamilton. Tena e 2 tei tuku iatu ki roto i te nutileta 34, ko te toenga teia e 4 e akapou iatu nei ki roto i teia nutileta. Kia mataora ta kotou tatauanga.



Tataia e Tekura (Steak) Potoru, Director of Publication



MAMA VAEVAE AURI

Kua anau teia metua vaine ki Aitutaki i te ra 19 no Tiurai mataiti 1943, ka 68 ireira o tera mataiti i te ao nei. E toko 9 ratou i te katoatoa anga i roto i tona family; to ratou au ingoa ko Metua, Taranga, Mataiao, Vaevae Auri, Tai, William, Ari, Taumuri, e Maeva.

Kua akaipoipo a Mama Vaevae Auri ki te tane ko Tumatatenga i te ra 01/04/1966, e tangata Mangaia teia. Kua anau ta raua au tamariki e 5, to ratou ingoa ko; Tutai, William, Akaari, Tekino, e Brian.

E metua vaine maroriroi teia i roto i te Ekalesia CICC Palmerston North. Noatu oki e, e mema ua aia i roto i teia Ekalesia kare ona au taoanga mamaata, koia ra tetai metua vaine e apai nei i te au akauenga a te Ekalesia no tona irinaki ki roto i to tatou Atu ia Iesu Mesia.

I tona tua Aitutaki, e metua vaine maroriroi katoa i te apai i te au tuanga a te enua Aitutaki. E vaine meitaki e e kite i te au taeake me atoro ake ia Palmerston North. E metua vaine tamarumaruru katoa i te Ekalesia i raro ake i te tiakianga a te Orometua Kamire Meti.

Ei taopenga i teia karere, teia te reo o te taunga: ʻĀutu-o. te-ua rangi apopo tutu ei te meika ia matariki ei taturu i te maroku i avarua e e rongo e ka turuturu o te kauakiriki ki runga.+ Teia te aiteanga o teia korero i roto i te Bibilia, e reo no tetai i te tutu areanga i te metepara ka akameitaki i te arata o te Atu, akatika ua i tona aerenga. Kia manuia i roto i te Atu ko Iesu Mesia.



MAMA TAPUTU PAI TANGAROA

Kua anauia te metua vaine a Mama Taputu ki runga i te enua ko Aitutaki, i te rā 9 no Okotopa mataiti 1949, e 62 ireira ona mataiti i teia taime. Kua akaipoipo atu aia kia David Lasika i te rā 14 no Mati matatiti 1971, e kua anau e 4 a raua tamariki.

I te rā 6 o Titetam mataiti 1992 kua riro mai te metua vaine ei Diakono no te Ekalesia CICC o Hamilton. Kua iki katoa ia aia ei mou moni no te Ekalesia i te reira tuatau. Ko tetai metua vaine maroiroi teia i te rave i te angaanga i roto i tana Ekalesia, kare e tukumoe i te umuanga i te Evangelia a te Atua kia tupu ki te maata.

E vaine tauturu e te atoro i to tatou iti tangata i roto i te oire Hamilton ma te akamaroiroi e te umuanga ia ratou kia tomo mai ki roto i ta tatou akonoanga CICC. Kua irinaki tikai teia metua vaine e te vai nei te rā ta te Atua i akataka e ka oki mai to tatou iti-tangata ki roto i ta tatou akonoanga, no te mea kua irinaki aia e ko te tango teia o to tatou oraanga.

E te au taeake e mea papu roa teia, te kite nei tatou i teia au rā e aere ia mai nei e tatou, te oki takitaki mai nei to tatou iti tangata ki te metua vaine i kite ake ei tatou e, e Evangelia tetai. Inara e patiangā teia kia tatou auraka tatou kia kopae atu ia ratou, mari ra kia takave ma te iriki tatou ia ratou ma te tae o to tatou au ngakau, mei te metua tane tikaq tei ariki rekareka akaou i tana tamaiti kaimoumou apinga tei ngaro ana e kua kitea akaouia mai.

Tena i reira e te au taeake tetai manga iti o te tuatua no te metua vaine Mama Taputu Pai Tangaroa. Te karanga nei te irava, Salamo 125:1, %e aronga e irinaki ia lehova ra, ka vai ia mei te maunga ra mei ia Ziona, kare e keukeu e tuatau ua atu.+



Papa Turama e tona tokorua ko Mama Tangi

PAPA TURAMA NGATUPUNA

Ko Papa Turama kua anauia aia i te rā 26 o Titema mataiti 1946, ko te 65 ireira teia o te mataiti ta te Atua i akameitaki mai iaia. E Tamaiti teia na te Orometua Ngatupuna Pareina, e tangata Mangaia, ko tona metua vaine ko Mama Metua. Kua akaipopo aia i tana vaine ko Mama Tangianau Ngatupuna no Mangaia mai rai.

Kua noo ana teia metua tane ki roto i te Ekalesia Nikao, kua riro katoa ei mema Ekalesia i roto i te reirā Ekalesia. I te mataiti 1960 kua tere atu te metua tane ki te enua Nuti Reni no te kimi puapinga, e kua piri atu ki roto i te Ekalesia PIC. I te mataiti 1967 kua oki ki te enua Mangaia, e i te mataiti 1974 kua oki akaou ki te enua Nuti Reni.

Kua riro teia metua tane ei Diakono i roto i te Ekalesia Hamilton i te tuatau o te Orometua Tuvaine Glassie. Ko tetai metua tane maroiroi teia i te kimi ravenga no te akatupu i ta tatou akonoanga CICC i Hamilton, e pera i te tauturu i to ratou Orometua i teira ra koia a Maara Tairea. Ko tona tokorua ko Mama Tangianau Ngatupuna te Tekeretere o te Ekalesia Hamilton i teira ra, e metua vaine maroiroi katoa i roto i te Ekalesia.

Tena i reira e te au taeake tetai manga iti o te tuatua o te metua tane Papa Turama Ngatupuna. Te karanga ra te tata Salamo 70:1 *“Kia ora au ia koe e te Atua; kia ngakoikoi, e Iehova, e tauturu mai iaku.”*



Matamaru e tona tokorua ko Mata

PAPA MATAMARU TATIRA

Kua anauia te metua tane i te rā 3 no Aukute mataiti 1950 ki te enua Araura, ka 61 ireira ona mataiti i teiane. Kua akaipoipo atu a Matamaru ki tona tokorua ko Matakerekere. No roto mai teia metua tane ia Tamatoa Ariki o Aitutaki, kua riro teia tupuna no teia metua tane i te mou i te Evangelia i runga i te enua Araura. Tena konei te tako o Tamatoa Ariki:

*Tamatoa Ariki ki Avarua
Te Vaingariki o Iro
Te tua enua o Kura
Ka ru te enua
Ka tete te enua
Ka tioi te enua
Ka tuera te enua
Ka ora te unga ma te potiki
Ia koe e taku Ariki e Tamatoa
E Ariki e tu i te Rau i o Rongo
Tamatoa te Ariki ru te enua*

Kua tupu mai a Matamaru ki roto i te Ekalesia CICC o Arutanga, Aitutaki. I te reira tuatau ko Rev. Samuel Poreti te Orometua tiaki o te Ekalesia. Kua riro ana a Matamaru ei arataki no te anau mapu i roto i te Ekalesia Arutanga. I te mataiti 1970 kua tere atu aia ki nutireni e kua tomo ki roto i te akonoanga P.I.C i Tokoroa no tetahi 10 mataiti.

Mei Nutireni kua tere atu a Matamaru ki Autireria i te mataiti 1982. Kua tomo atu ki roto i tetahi Ekalesia e au tangata Kuki Airani to roto, kare oki ta tatou akonoanga CICC i akatupuia ake i te reira tuatau. I roto i teia akonoanga kua riro mai aia ei metua apii i te imene reo metua e te reo Apii Sabati. Kua riro katoa aia ei mou moni no teia taokotaianga e pera ei arataki no mapu no tetahi 7 mataiti.

E te au taeake e maata uatu rai te au angaanga ta teia metua tane i rave i roto i te au Ekalesia tana i noo ana e tae rava mai ki tana Ekalesia i teia ra koia te Ekalesia Hamilton. Ko tona inangaro e te noinoi i te Evangelia a Iesu Mesia, no te mea oki e na tona uaorai tupuna ko Tamatoa Ariki i mou mai i te Evangelia ki runga i tona enua anauanga, mei tei taikuia i runga nei. E ngakau parau tona i tona tupuna, e ngakau parau katoa i te akakiteanga i te tuatua ora a to tatou Atu ko Iesu Mesia ki te tangata ravarai.

Ko Matamaru te Tekeretere o te Uipaanga Diakono i roto i te Ekalesia Hamilton i teia ra, e riro nei tona tokorua a Mama Mata ei tauturu tau e te tauturu maroiroi iaia i roto i te au tuanga katoatoa a te Ekalesia.

Annex II

REFLECTIONS

JOURNAL OF A VOYAGE

This is a 9-part series of the record by Rev. John Williams during his trip to the Cook Islands in 1823. Deciphered from the original by Winnie Risto in March 2010 while residing with husband Herbert Risto in Rarotonga. Some punctuation has been added by Winnie to enhance the meaning, but most has been left as it was in John Williams' Journal. The Ristos are from Canada and have been visiting Rarotonga since the 1960s; Herbert teaches at the Takamoa Theological College while in Rarotonga.

Chapter 4



The Captain, not liking to trust the boat determined to go with them himself. A short time after the boat left we saw two canoes paddling off toward us very slowly. We could not induce them to come near us by any means. The boat returned without being able to get anyone to come off. The Captain rowed towards one of the canoes. As soon as the boat got close he paddled off with all his might. We tried interesting him with knives. He got near with his canoe and rowed towards the vessel, towing his canoe along with him. When they came along we used every means in our power to get one of the men on board. We showed them the Aitutaki Chiefs and the Rarotonga people we had on board. They exhorted them not to fear, telling them that this was a ship of God and we should not hurt them.

After our persuasions one man came on the ship but was greatly agitated and trembled much. The other man, as soon as his canoe was loosened from the boat, paddled off with great joy and took good care not to come again within reach. Looking very significantly at the vessel, her stern, the heights of her masts he said- indeed, yours is a land of fine canoes. We desired him to go on shore and tell his friends who we were and what our object was.

The language of this people, being similar to that of Rarotonga and Aitutaki, we did not find it very difficult to converse with him. We asked him first the name of the Island. He told us Kaia. We asked him how many chiefs there were. He replied three- whose names are Kaiiau, Maong-nui, and Nui Maanga a tini. We asked him how many gods they worshipped. He replied that they had two principal ones . Tane and Rongo. There were also two great maraes. We asked him if they destroyed their infants. He said, no. We asked him if they offered human sacrifices. We understood him that they offered them after they were dead, but did not kill them for that purpose. We asked him if it would be safe for the teachers to go on shore. He replied that they were a people who did not kill men and they would be safe. We asked him if they were at war with each other. He replied no. We enquired of him the nature of their food. He told us they had cocoa nuts, taro, breadfruit, plantains, bananas, yams and sugar cane. The sugar cane appeared amazingly fine. He enquired very particularly about the vessel's name, saying that this was the second vessel they had ever seen. Captain Cook's is the first. They have neither pigs, fowls, cats or dogs. Having by this time arrived at the landing place we proposed his going on shore with the teachers.

He, with trembling steps, got into his canoe and told the teacher to wait while he bailed it out - instead of which he let go the rope and rowed off as hard as he possible could. We wished him to stay on board and go with us but he would not consent. We determined to send the boat again on shore with the teachers and Papeiha, to see the Chief and have some conversation with him . there being no entrance or harbor and the natives being afraid to come near the boat with their canoes, there was no alternative but jumping overboard and swimming through the surf, which Papeiha did. The king received him very kindly. Papeiha told him our wish that he should come on board but he would not consent. He told him that there were two teachers, with their wives, on board who would come on shore with him to teach him and his people the word of the true God of which he expressed his interest. They returned to the vessel and informed us that the people appear very quiet- that the Chief had expressed his wish for the teachers to come on shore and that there

was no war. The teachers prepared immediately to go on shore. The canoe we purchased at Aitutaki we found very useful. There being no landing place we were obliged to go through the surf over the reef. They put their bedsteads and other property into the boat and started again for the shore. The people collected down toward the part of the reef over which they went in reaching the shore, everyone with his spear. Papeiha desired them to take them all away or they would not land, upon which they bound them all together, carried them on shore and left them. The canoe then landed, having among other things live pigs. The natives dragged the canoe and all that was in it into the bush. The pigs they wrapped up very carefully with the best of cloth and carried them with equal care to the house of the Chief. The oil that the teachers were taking on shore (perhaps the first the natives ever saw) they thought valuable indeed as it made their bodies shine very much. They poured it by bamboos full on each other's heads.

After much difficulty the canoe was got off again- when Haavi and his wife, with the wife and children of Tauaa- the other teacher who was on land waiting the return of the boat to go with the remainder of their little property. As soon as the canoe landed with Haavi and his wife and the wife and children of Tauaa, there was a general seizure of all that they had. A box of bonnets intended for the Chief's wives they dragged into the sea and broke to pieces, everyone taking what he could get.

Each one took his part and made off. Their calabashes and coconut cups shared the same fate. Their two axes were among the first things that were seized from them. Haavi had a _?_ which the men seized from him, each man taking a piece. Their box of clothes, and, indeed, every article they had, was seized from them, not excepting that they had on them. Papeiha had a fringed cloth round him. They cut off the fringes for ear ornaments. Haavi had a shirt on, the tail of which they tore off in strips like ribbons to ornament their heads and ears with. The women's hair(?) nets and the men's hats were torn off their heads, but what completed the whole catastrophe was their most vile conduct towards the wives of the teachers.

As soon as they landed, they seized them. While some were seizing the property, others were ill using the women. They dragged them through the water, pulled them about in the most indecent manner in order to gratify their vile passions. They seized them by their throats, threw them down on the ground, endeavored to tear off all their clothes, and all the rough and indecent means they could to accomplish their wicked purpose. The husband could render no assistance as he had a child or two of his colleagues to take care of, besides which four strong men were holding him down. The poor woman's condition was in the extreme. Their only protection was the Chief, who sat between them and held their clothes and preserved them from the insults of the people as much as he was able, his authority over the people not being great. He was not able to do much for them for some of the ruffians were holding them down while others were holding their legs and others endeavored to tear off their clothes but they having European clothing on it was a great means of preserving them. The Chief at length rescued them. Then several stout men came and seized one of the women and were carrying her away into the bush when the Chief again rescued her from their licentious grasp.

As soon as he had obtained quietness he asked them what they had come for and what was their business. They told him that they, like himself, were once ignorant of the true God and His Son, Jesus Christ, that their only wish was to instruct him and his people in the worship of the true God. He replied saying he would be glad to receive them but in his land all heads were equal- that the people would not listen to him, his influence and authority was not sufficient to afford them protection. He therefore begged them not to be obstinate in remaining.

By this time the boat with Tauaa and the remainder of their property ō but they decided all with one accord not to remain but to return on board immediately as the chastity of the women as well as the lives of the men would be sacrificed to the brutality of lust.

to be continued in the next newsletter

(Reproduced with appreciation by the CICC General Secretary from typed version of the original document of Rev. John Williams, by Winnie Risto, March 2010)

HISTORY IN PICTURES



Gospel Day in Matavera, October 1968. Papa Tariu Tapuni leading the Avarua Ekalesia Nuku (photo from CICC Museum, Takamoa).



Staff of the Cook Islands Trading Corporation in the 1950s Papa Kura Strickland, former Avarua CICC Secretary, and former representative of the overseas CICC branches, is amongst the back row. Source: Papa Kura Strickland, Avarua

- Back row:** Tatio Nicholas, Papa Vaevae Tamarua, Duncan Bertram, Tom Neale, George Brown, Nootai Ngaoire, Kamate Cuthers, Kura Strickland, Eugene Winchester, John Akapi, Roriki Ngaputa, Pirake Morea
- Second row:** Boss McKegg, Papa Poreti, Pare Pita, Vaine Tereora, Leoks Engleman, Cecilia Tita, Anabela Munro, Wally Moody, Paula Tinirau, Vaine Baxter, Papa Jim Tetauru
- Kneeling:** Unknown (from Titikaveka), Tinomana Ariki (Mama Ruta Hosking), Teura Williams, unknown (from Titikaveka)

Note: the CICC invite readers to send in old photos for inclusion in future issues of this newsletter. Copies will be made and the original returned to the sender. Contact the CICC General Secretary.

Annex IV

EI KITEANGA NAAU / FOR YOUR INFORMATION

TUATUA NO TE BAPETIZO I ROTO I TE IRINAKIANGA BIBILIA (The Theology of Baptism from a Biblical Perspective)

(continued from newsletter 34)

Bapetizoanga (Baptism) βαπτισμα (908) Ko te aiteanga o teia tuatua, ko te tarukuanga, tamaϕιϕι e te akairoanga. Te vai katoa ra te tuatua bapetizo, bapetizoia, bapetizoiaϕ.

- | | |
|----------------------|--|
| 1. Mataio 3:7 | %ua akara atura ra i te au Pharisea e manganui, e te au Sadukea, i te aereanga mai kiaia ra, kia bapetizoiaō .+. |
| 71. Mataio 20:22, 23 | %te bapetizo e bapetizoiaϕ au neiō .?+. |
| 72. Mataio 21:25 | %Noea te bapetizo a loaneō .?+. |
| 73. Mareko 1:4 | %pera loane i teō tuatua aere anga i te bapetizo tatarara kia matara te ara.+. |
| 74. Mareko 10:38 | %tika aina ia koruaō e kia bapetizoiaō .?+. |
| 75. Mareko 10:39 | %t bapetizoia oki korua i te bapetizoō .+. |
| 76. Mareko 11:30 | %te bapetizo a loane, no te rangi mai ainaō .?+. |
| 77. Luka 3:3 | %ere atura aiaō e tutu aere i te bapetizoanga tatarara kia matara te ara.+. |
| 78. Luka 7:29 | %ua akatika anake te tangataō ko ratou i bapetizoia e loane.+. |
| 79. Luka 12:50 | %t bapetizoanga ra toku e bapetizoia ei au neiō .+. |
| 80. Luka 20:4 | %te bapetizo a loane nei, no te rangi mai ainaō .?+. |
| 81. Angaanga 1:22 | %Mei tona bapetizoangaia mai rai e loaneō .+. |
| 82. Angaanga 10:37 | %o te tuatua i tuatuaia na Galilea maira e pini rava ake Iuda katoa ra, i muri ake i te bapetizoangaō .+. |
| 83. Angaanga 13:24 | %tuatua aere ana loane i te bapetizoanga tatararaō .+. |
| 84. Angaanga 18:25 | %o te bapetizoanga a loane anake ra tana i kite.+. |
| 85. Angaanga 19:3 | %bapetizoia oki kotou i te aϕ? Kua tuatua maira ratou, i te bapetizo a loane ra.+. |
| 86. Angaanga 19:4 | %bapetizo rai oki a loane i te bapetizoanga tatarara.+. |
| 87. Roma 6:4 | %teiane, kua tanumia tatou ma ia katoa, i te bapetizoanga i roto i tona mateō .+. |
| 88. Ephesia 4:5 | %kotai, Atu, okotai akarongo, okotai bapetizoō .+. |
| 89. Kolosa 2:12 | %tanumia kotou ma ia katoa i te bapetizoanga raō .+. |
| 90. 1Petero 3:21 | %o tei tau i te reira ra, ko te bapetizo ia e ora katoaϕ tatou i teianeō .+. |

Bapetizo (Baptistes) βαπτιστης (910) Ko te manako i konei, te tuatu nei te reira no runga i te tangata e rave ra i te angaanga bapetizo. I roto i te tatou tuanga, te tuatua katoa nei teia ia loane, tona metua tane ko Zekaria e tona metua vaine ko Elizabeta, ko tei kapiki katoaia e, ko loane Bapetizo.

- | | |
|---------------|--|
| 1. Mataio 3:1 | %te reira tuatau kua aere maira loane bapetizo e tutu |
|---------------|--|

- aere anga i te medebara i ludea ra.+
2. Mataio 11:11 %ā te vaine i anau nei, kare rava ia e maata atu ia loane **bapetizoō** .+
 3. Mataio 11:12 %ē mei ia loane **bapetizo** mairai e teia noaō .+
 4. Mataio 14:2 %ō loane **bapetizo** teia, kua tu akaou mai neiō .+
 5. Mataio 14:8 %ē omai i te mimiti o loane **bapetizoō** .+
 6. Mataio 16:14 %ua tuatua maira ratou, ko loane **bapetizo** ta etaiō .+
 7. Mataio 17:13 %ite atura te au pipi ra e, ko loane **bapetizo** tana e tuatua ra.+
 8. Mareko 6:24 %ua tuatua maira aia, te mimiti o loane **bapetizo** ra.+
 9. Mareko 6:25 %ā omai ana i te mimiti o loane **bapetizoō** .+
 10. Mareko 8:28 %ua nako maira ratou, Ko loane **bapetizoō** .+
 11. Luka 7:20 %ā loane bapetizo i tono mai ia mauaō .+
 12. Luka 7:33 %āere mai nei oki a loane bapetizo ma te kai koreō +
 13. Luka 9:19 %ua tuatua maira ratouō ko loane bapetizoō .+

Oreianga (Baptismos) βαπτισμος (909) Ko te aiteanga o te tuatua i konei, ko te akonoanga o te oreianga e te bapetizoanga, e pera katoa te tarukuanga.

1. Mareko 7:4 %ē manganui katoa oki te peu, ta ratou i akono, i te **oreianga** i te kapu, e te au pani, e te au kapu veōō .+
2. Mareko 7:8 %ua kopae oki kotou i ta te Atua ra akaueanga, e kua mou piri atura i tei tukuia mai e te tangata i te **oreianga** pani e te au kapuō .+
3. Ebera 6:2 %ē te tuatua o te au **bapetizoanga**, e te tukuangaō .+
4. Ebera 9:10 %ē kai anake nei ia, e e au mea e inumia ra, e e au **oreianga** okiō .+

Tuto'u (Dip or Dye) βαπτω (911) Ko tona aiteanga, ko te tuto'uanga ki roto i tetai apinga mei te vai, e te vairakau takarakara (dye).

1. Luka 16:24 %ē taku metua e Aberahama, e aroa mai koe iaku, e tono mai ana koe ia Lazaro, e **tuto'u** aia i tona kauru rima ki roto i te vai, e akaanuanu i taku areroō .+
2. Ioane 13:26 %ō taku e apai atu i teiane kai kia **tuto'uia** e au raō .+
3. Apokalupo 19:13 %ē te kakau ra aia i te kakau i **tuto'uia** i te toto.



(Tataia e Rev. Vaka Ngaro, Puapii Maata, Takamoā Theological College)

(to be continued in the next issue)

(Note: this is the 4th of a series of articles by the Principal; feel free to contact him on vngaro@oyster.net.ck for queries/comments)

Annex IV

SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos . preferably church-related. Send/email to the Editor directly for inclusion in future issues. In this issue, the photos are from the educational tour to Auckland by the Matavera CICC Sunday School during 23 December . 2 January 2011. Photos were taken by members of the tour group.



Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:

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Pacific Conference of Churches	www:pcc.org.fj go to "About us", "Member churches" and "Cook Islands Christian Church"
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Next issue: April 2011

Note:

1. Any of the articles/photos in this and past issues of the newsletter may be quoted/reproduced with appropriate acknowledgement.
2. It is very important that any change of contact address (postal, email, phone numbers) be communicated to the Editor at the earliest opportunity to ensure continued uninterrupted access to the newsletter and other publications issued from the CICC Head Office.