



# COOK ISLANDS CHRISTIAN CHURCH

## Newsletter 34

**Wednesday 15 December 2010**

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Next CICC General  
 Assembly, 23–30 October  
 2011, Aitutaki,  
 Cook Islands



Two church buildings which have undergone major renovations over the past months and reopened on 26/10/2010 for Arutanga Ekalesia, Aitutaki (left), and 3/12/2010 for Atiu Ekalesia (right). Photos by Teva Simiona (left) and Bazza Ross (right)

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# CICC NUTILETA 34

## 1. AKATOMO'ANGA

**K**ia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura te au ngai tei taeaia e teia karere. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 34. To tatou tuatua aravei e te akamaroiroi i to tatou oroanga akarongo, te na ko ra te irava mua o te reo imene Apii Sabati numero 230:

*Iehova Iesu mou  
Omai rai no matou  
I teiane ao  
Te ora e ora'i  
Te aronga ara nei  
I te ngakau ou tika'i  
Kia tu matou*

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (personal profiles, history, etc.) – te ka riro ei pumaanaanga kia tatauia.

## 2. AKATUERA AKAOUANGA IA "ZIONA TAPU", EKALLESIA ARUTANGA

### Akatomoanga

**T**e kaka o teiane are openga, e maata ia i to tei muatanganan ra... (Hagai 2:9a). Kia orana te katoatoa rava i te aroa maata o to tatou Atua na roto i teia tataanga nei. Kia akameitakiia te Atua no teia tikaanga meitaki kia aravei tatou na roto i teia nutileta. Teia tetai nuti no tatou, kua raveia atu te akatuera akaou anga i te Are Pure ko Ziona Tapu ki runga i te enua Araura i roto i te Ekalesia Arutanga.

Kua raveia teia akakoroanga maata nei i te Ruirua ra 26 no Okotopa i te ora 10.00am i te popongi na roto i te akonoanga pure tei akamataia ki vao i te Are Pure i mua ake ka tomo atu ei te katoatoa ki roto no te au akakoroanga toe. I te mea oki e, kare i rauka i te Orometua Ngateitei i te aere ki teia akakoroanga nei, kua riro ireira na te Puapii Maata i Takamoa te Orometua Vakaroto Ngaro i mata atu i te Kumiti Akaaere ki teia akakoroanga ngateitei e te tapu. Ko te au tuanga katoatoa tei akanooia na te Orometua Ngateitei kua orongaia te reira ki te Puapii Ngaro.

Rev Tuvaine Glassie, Secretary Uipaanga Diakono of the Arutanga Ekalesia, Pumati Pumati Snr, Mama Orometua Vaine Mii Ngaro, Mama Caroline Daniel, Mama Orometua Anna Glassie. Mama Caroline is 99years old, the oldest person in the Arutanga Church. Because she is the oldest member left in the Ekalesia, she was given the honour to cut the ribbon for the doors into "Ziona Tapu."



## Au Angaanga Tei Raveia

### 1. TE AU TUANGA I VAO:

- a. Ko te pakotianga i te ripene i mua i te are pure, kua riro teia tuanga nei na te Orometua Vaine Ana Glassie, Orometua Vaine Miitangi Ngaro e pera katoa te metua vaine pakari roa atu i roto i te Ekalesia, ko Mama Caroline Daniel. E iva ngauru ma iva (99) o teia metua vaine nei mataiti, tena tona tua tapapa tei muri i teia nutileta 34.
- b. Ko te tavirianga i te ngutupa o te Are Pure, te akatueranga, e te akaka'anga i te au mori i roto i te are pure, kua riro teia tuanga nei na te Puapii Maata i rave e pera katoa te Orometua o te Ekalesia Arutanga, koia a Tuvaine Glassie.



Inside "Ziona Tapu" for the service in commemoration of the re-dedication of the church after major renovation.

### 2. TE AU TUANGA I ROTO:

- a. Kua riro te anau mapu Arutanga i te turou mai i te katoatoa ki roto i te Nao o te Atua.
- b. Kua oronga mai te au metua vaine i tetai au ariki ou, te tray e te au kapu Oroa ki roto i te rima o te Orometua Tuvaine Glassie, e kua riro te akatapuanga o te reira au apinga e na te Puapii Maata i rave, e pera katoa te pure akatapuanga no te Nao o te Atua.
- c. Kua tatau mai te Orometua Tuvaine Glassie i te tua tapapa o te are pure mei te tuatau i akamata ei te angaanga ki runga e tae ua mai ki te akatueranga akaou anga.
- d. Kua riro te akoanga o te reira ra na te Puapii Maata i rave e kua ikiia mai te tuatua tatau mei roto mai i te buka Hagai 2:1-9.
- e. Kua taokotai katoa mai tetai nga Ekalesia, koia a Tautu e Vaipae, i te turu mai i teia akakoroanga i te 'atu anga mai i tetai au reo imene mei roto mai i te tuanga tia o te reira ra, koia oki Mareko 7:24 – 30. Kua riro katoa teia i te apai mai i te vaerua o te akamaaraanga i te taeanga mai o te Evangelia ki Araura enua e pera katoa oki i te Kuki Airani nei.

Monument dedicated to the first Missionaries to arrive on the island, Rev. John Williams of the LMS, Rev. Papehia and Rev. Whapata from Tahiti. All photos in this section by Teva Simiona.





Kia oti te akakoroanga maata i roto i te Are Pure, kua neke mai te katoatoa ki vao e kua raveia tetai pure akamaara'anga i te taeanga mai o te Evangelia ki te enua Araura. Kua akatereia mai te reira akakoroanga e te Konitara Ekalesia o Aitutaki i raro ake i te tiakianga a te Orometua Charlie Teopenga e te Ekalesia Tautu. Kua koropini te katoatoa i te toka akamaara'anga o Papehia i mua nei i te Are Pure i te raveanga i te reira pure akamaara'anga.

Kia oti te reira akakoroanga maata, kua aratakiia atu te katoatoa ki tetai umukai maata tei teateamamaoia e te Ekalesia Arutanga, e tei tauturu katoaia mai e nga Ekalesia Tautu e Vaipae, e te iti tangata Araura.

### Manako Openga

Kua riro teia tomoanga are nei i te akaoki i te manako ki te au tuatau i topa, i ta te Atua aratakianga e te tiakianga i te iti tangata Araura e tae ua mai ki teia ra nei. Kua ngaro tetai uki, e te kitea mai nei tetai uki, koia katoa ia te aroa o te Atua ki tona iti tangata. Kia akameitakiia te aroa maata o to tatou Atua. Te Akaaroa.



(Tataia e te Orometua Vakaroto Ngaro, Puapii Maata, Takamoia Theological College)

### 3. NUTI MEI TE MAPU CICC SOUTHLAND, NZ

**K**ia orana and greetings in the mighty and holy name of our Lord and Saviour Jesus Christ. Kia orana to members on the CICC Executive Council, ministers and your congregations in the Cook Islands, here in New Zealand, and Australia. I am happy to report some of the activities of the CICC South Island Youth Council. During the Labour Weekend (23-25 October 2010) our council had its first youth rally which was hosted by Christchurch. The youth groups that came together were the Christchurch and mid-Canterbury CICC youth with the company of their Ekalesias. Due to some difficulties our brothers and sisters from Invercargill could not join us. The weekend was co-ordinated, organised and run by our Youth Council Secretary Rowena Marsters with the help of Poko Tipoki (council treasurer) and the support from both Ekalesias and youth groups that weekend.



Photo forwarded by Rowena Marsters

Our theme for the weekend was; **Let us shine for Christ.** The Weekend started on Saturday with the arrival of our brothers and sisters from Mid-Canterbury. After breakfast, the official opening was done by Papa Tauturu Orometua Matamaru Tongia (Christchurch) and by the Youth Council Secretary Rowena Marsters. The weekend consist of activities: sports, e.g. volley ball and touch rugby (Saturday), confident course (Saturday), cultural night performed by each youth group (Saturday – action song, drum dance, ute, pee and string band), breakfast, lunch, dinner, devotion (morning and night), youth service and youth rally performed by each youth group (Sunday – praise & worship, creative, drama, imene tuki).

All duties and responsibilities, for example devotion, clean up, etc., were shared amongst the allocated groups which was a mixture of Mid-Canterbury and Christchurch youth. This was a big challenge and I believe through Christ this weekend was a successful and joyful weekend for everyone who participated. May God continue to be with us, strengthen us and guide us throughout our walk with Him and may everyone have a safe and happy Christmas and New Year 2011. To conclude, Deuteronomy 31:6 says, *“Be determined and confident. Do not be afraid of them. Your God the Lord himself, will be with you. He will not fail you nor abandon you.”*

Glory be to God now and forever more, Amen!

(Written by Rowena Marsters, Secretary, CICC Southland Youth Council)

#### 4. TERE ATORO EKALLESIA O TE KUMITI AKAERE KI NUTIRENI

**N**a roto i te patiangā a te au Ekalesia i te au tuatau i topa kia atoro iatu ratou e te au arataki o te CICC mei Takamoā mai, kua rauka tetai porokaramu atoro Ekalesia i te akanooia e te kumiti akaere i nga mataiti i topa no teia akakoroanga. E maata te au Ekalesia tei rauka kia atoro iatu e tae mai ki teia ra, te vai atura ra te au Ekalesia kare i rauka ake kia atoro iatu ake. Te vai ra te au tai'i o te mataara e tae atu ei ki tetai o teia au Ekalesia, mei te au Ekalesia i te pa enua tokerau i roto nei i te Kuki Airani. Penei a tetai ra me tinamou akakou te rereanga pairere me kore tereanga pai, e rauka'i kotou kia atoro iatu.

I teia mataiti ua, kua atoro atu te kumiti akaere i nga Ekalesia i Invercargill, Ashburton, Christchurch, Konitara Ekalesia o Akarana, Atiu, Mauke, Mitiaro, e Aitutaki. Kua taopenga te atoro Ekalesia a te kumiti akaere no teia mataiti i nga Ekalesia koia a Palmerston North, Hastings, Rotorua, e Hamilton. Ko teia i raro nei te ripoti poto no teia atoroanga.

##### Atoroanga i nga Ekalesia i te Central and Upper Central Region i Nutireni

Kua aru te tere i te porokaramu i raro nei:

Ra, Ekalesia/ngai tei tere iatu e te kumiti	Au angaanga tei raveia
Popongi Monite 15 Noema	<ul style="list-style-type: none"> <li>Akaruke ia Rarotonga, tae ki Auckland Ruirua 16, akaruke ia Auckland na runga i te pairere, tae ki Palmerston North aia Ruirua</li> </ul>
Palmerston North 16 – 19	<ul style="list-style-type: none"> <li>Aravei i te Ekalesia</li> <li>Uipaanga ki te Uipaanga Diakono</li> <li>Iriiri kapua ki te katoatoa o te Ekalesia</li> <li>Paraparau 18 – tere poto ki Whanganui no te aravei i te putuputuanga o te iti tangata no te Atua tei akatupuia e te Orometua Kamire Meti i raro ake i te tamaruanga a te CICC. Kua tae katoa atu te tere ki te apii "Born and Raised Pasifika Early Childhood Centre", e apii na te au tamariki rikiriki o te Pasifika i roto i te apii Aramoho School i raro ake i te chairmanship a te metua tane Papa Tom Webb. I muri ake, kua arikirikiia te tere e te iti tangata Kuki Airani tei raveia ki te Tawero School</li> <li>Ngai nooanga o te tere i Palmerston North – ngutuare o te Orometua Kamire</li> <li>Ututuanga i te tere – na te Ekalesia rai, e pera te iti tangata Aitutaki, iti tangata Pukapuka, iti tangata Nga-pu-toru, e pera te au taeake mei te enua keke</li> <li>Varaire 19 – kaveia te tere e te Orometua Kamire e pera tetai au mema o te Ekalesia ki Hastings, mei tetai 3 ora na runga i te motoka. Kua noo mai tetai au mema o te Ekalesia Palmerston North e tae uatu ki te aia Sabati</li> </ul>
Hastings 19 – 22	<ul style="list-style-type: none"> <li>Aravei i te Ekalesia</li> <li>Uipaanga ki te Uipaanga Diakono</li> <li>Iriiri kapua ki te katoatoa o te Ekalesia</li> <li>Akara i te au ngai tei manakonakoia e te Ekalesia no te kimi puapinga e pera no te akatu i to ratou are pure e te hall</li> <li>Uriuri manako ki te lawyer e tauturu nei i te Ekalesia no ta ratou ture tumu (CICCNZ Council)</li> <li>Ngai nooanga o te tere – ngutuare o te tuaine Carol Hewitt</li> <li>Ututuanga i te tere – na te Ekalesia e te au taeake mei vao mai</li> <li>Monite 22 – kaveia te tere e te Orometua Abela Williams e te Diakono Arthur Heather ki Rotorua, mei tetai 3 ora na runga i te van</li> </ul>
Rotorua 22 – 23	<ul style="list-style-type: none"> <li>Aravei i te Ekalesia</li> <li>Iriiri kapua ki te katoatoa o te Ekalesia</li> <li>Ngai nooanga o te tere – hall o te Kuki Airani (okotai po i te noo anga ki teia Ekalesia)</li> <li>Ututuanga i te tere – na te Ekalesia e te au taeake mei vao mai</li> <li>Ruirua 23 – kaveia te tere e te Elder Toru Ruaiti e te Diakono Jim Marsters ki Hamilton, mei tetai 2 ora na runga i te van</li> </ul>
Hamilton 23 – 26	<ul style="list-style-type: none"> <li>Aravei i te Ekalesia</li> <li>Iriiri kapua ki te katoatoa o te Ekalesia</li> <li>Ngai nooanga o te tere – ngutuare o te Orometua Maara Tairea</li> <li>Ututuanga i te tere – na te Ekalesia e te au taeake mei vao mai</li> <li>Varaire 26 – kaveia te tere e te Orometua Maara, tona tokorua, e pera te Diakono Turama ki Auckland, mei tetai 1 ora na runga i te motoka</li> </ul>
Auckland	<ul style="list-style-type: none"> <li>Kua noo te au mata o te kumiti ki to ratou au taeake. Kare e porokaramu i akanooia no ratou i Auckland no te mea kua oti te iriiri kapua i te raveia ki reira i roto ia Mati 2010. Kare katoa o te Konitara Ekalesia Akarana anoano kia aravei i te kumiti iaia i noo poto</li> </ul>

26 – 28	ki Akarana, no reira i kore'i i akanooia tetai porokaramu araveianga.
Aiai Sabati 28	<ul style="list-style-type: none"> <li>• Kua piri atu tetai pae o te au mata ki roto i te pureanga a nga Ekalesia i te Sabati 28.</li> <li>• Akaruke ia Auckland, tae mai ki Rarotonga nei po Maanakai 27</li> </ul>



Some members of the Ekalesia Palmerston North with their minister, Rev. Kamire Meti (left, back row)

Ko te au mata o te kumiti akaaere tei aru atu i teia tere koia oki ko te Orometua Tuaine Ngametua (mata o te Rarotonga Konitara Ekalesia), Orometua Ngatokorua Patia (mata o te kumiti Orometua), Orometua Vaka Ngaro (Puapii Maata, Takamoa), Nga Mataio (Tekeretere Maata), e pera a Tekura Potoru (CICC Director of Publication). I roto i te leta akamarama no te tere tei tuku iatu kia ratou i Nutireni i roto i te marama Tiunu, kua patii ki te au Ekalesia te ka atoro iatu, kia riro e na ratou e utuutu mai i te tere (ngai nooanga, katikati, pere), e na Takamoa nei te tutakianga patete no te au rereanga pairere. Ko teia rai te turanga tei aruia i te tuatau o te tere i Nutireni, mari ua i te tere i Auckland kua noo ki te au taeake.

Teia te au tuanga tei oronga iatu ki te au ngai tei raveia te iriiri kapua:

- Turanga o te Uipaanga Diakono
  - Efficient church administration
  - Akanoonooanga no te bapetizo, Oroa e te pepa Ekalesia
  - Climate change, christian leadership
  - Oraanga akaipoipo, turanga o te mapu
  - Au angaanga a te Publications Dept., koikoiana i te tua tapapa o te au metua i roto i te Evangelia
- Nga Mataio e te au mata o te tere
  - Nga Mataio
  - Rev. Ngatokorua Patia
  - Rev. Vaka Ngaro
  - Rev. Tuaine Ngametua
  - Tekura Potoru



Combined church service, Ekalesia Hastings and Ekalesia Palmerston North, Sunday 21 November, St. Clares Anglican Community Centre, Hastings. Photo by Tekura Potoru.



## Puapinga o te uipaanga e te iriiri kapua

Kua kitea te puapinga o te uipaanga ki nga Diakono e pera te iriiri kapua i roto i te au tumu manako tei oronga iatu kia ratou i roto i nga Ekalesia tei umuumu kia tae mai ki te au uipaanga tei kapikiia. E maata te uipanga tei tukuia mai ki te kumiti no runga i te au tumu manako katoatoa tei uriuria e tei apii'ia, e kua oronga iatu e te au mata o te kumiti te akamaramaanga tei riro ei maramaanga e, ei pumaanaanga ki nga Diakono e te au mema Ekalesia katoatoa. E maata te au manako tei oraoria no runga i te au akateretereanga e te au akanoonoanga i roto i te Ekalesia, te au ngai e tai'i nei, te aronga mou taoanga e ta ratou au tuanga, e te vai atura. Kua akaariari katoaia mai tetai au manako e ratou tei noo ana ki roto i te au akonoanga tukeke (Presbyterian, e te vai atura), i teia tuatau ra kua oki mai ki roto i ta tatou akonoanga CICC. Te vai ra te au ngai meitaki e tau ia tatou i roto i te CICC kia akarakara penei ka riro i te tauturu rai i tetai au ngai i roto i ta tatou nei akanoonoanga.

Ko tetai mea pumaana e te puapinga koia oki kua riro te CICC Manual ei kaveinga e, ei tauturu maata i te au Ekalesia i te kiteanga i te au mea tei tau kia rave ratou. Kare e ekokoanga e ka riro te Manual i te tauturu ia ratou i roto i te au Ekalesia i teia ra e pera no ratou ka na muri mai. Tetai au manako katoa tei orongaia mai ka tau kia tauruia ki roto i te Manual, inara i te mea oki e kare e akaou akaouia te Manual no tetai tuatau roa, ka akara ireira te Tekeretere Maata i te au mataara kia viviki teia au manako i te tukuia ki te katoatoa, penei na roto i ta tatou nutileta.

Kua akamarama katoaia ki te au Ekalesia e ko tetai o teia au manako, ka vaooia kia tae ki te tuatau e akaouia'i te Manual, ireira ratou e tauruia'i ki roto. Me oti mai te urianga o te Manual ki roto i te reo papaa, ka tukuia na runga i te email ki tetai uatu tei anoano. Kare e ekoko e ka riro teia urianga ki te reo papaa ei puapinga ki te uki ou o teia ra i Nutireni e Autireria, e pera te uki o te tuatau ki mua.

## Putuputuanga tei akamataia i Whanganui

I muri uake i to te Orometua Kamire Meti tomo anga ki roto i te Ekalesia Palmerston North i te mataiti 2007, kua atoro atu aia ia ratou i te oire Whanganui (e 1 ora na runga i te motoka) tei putuputu ki te ngai okotai no te inangaro akamori i te Atua i raro ake i te tamaruanga a te CICC. Mei te reira atoro mua anga e tae mai ki teia ra, te atoro nei rai te Orometua ia ratou i te au Sabati katoatoa, mari ua i tetai au Sabati takitai me tai'i te Orometua, kua riro ireira na ratou rai e rave i to ratou akonoanga pure.

Kua tae matou te kumiti no te aravei i teia taokotaianga o te iti tangata o te Atua. E aka arikirikianga ta ratou e kua mataora tika'i nga tua e 2 no teia araveianga tei rauka. Kare e uipaanga i raveia ana, inara i te tuatau o ta ratou arikirikianga i mua ake ka oki mai ei te tere ki Palmerston North, kua oronga atu te Tekeretere Maata i te au manako akamaroiroi, manako no te tuatau ki mua, manako no te mataara ki te turanga mema tinamou i raro ake i te CICC me ka maroiroi uatu rai ratou a teia au tuatau ki mua.



L-R: Papa Tom Webb, chairman of the Pasifika Early Childhood Centre, Papa Turi, and a sister of the late Tere Mataio, former CICC General Secretary. These and others, are supporters of the Cook Islands community in Whanganui. Photos by Tekura Potoru

I te mea oki e te taokotai putuputu nei ratou i te au Sabati katoatoa no te akamorianga e pera tetai au akakoroanga o te iti tangata Kuki Airani i roto i teia oire, kua kite atu ireira te kumiti e penei te vai ra te tuatau e taea ia'i e teia putuputuanga te turanga Ekalesia tinamou no te CICC. No reira kua oronga atu te Tekeretere Maata i tetai patiangia (invitation) no tetai nga mata akarakara (observers) kia tae mai ki te Uipaanga Maata a teia mataiti ki mua 2011 te ka raveia ki Aitutaki. E atiangia meitaki teia no ratou kia kite marama i te akanoonoanga a te Uipaanga Maata, ia ratou ka akara tamou ki te au tuatau ki mua e riro mai ei ratou ei Ekalesia tinamou.

Te vai nei tetai au metua pakari kua roa i te noanga ki roto i te oire, ko ratou tei muri i teia putuputuanga tei anau mai, meia Papa Tom Webb, Papa Turi, e te tuaine o Tere Mataio tei Tekeretere Maata maina no te CICC i te au tuatau i topa. Kua aravei e kua komakoma te kumiti ki teia au metua e tetai atu au taeake kare i mou mai to ratou ingoa. E mea tau rava kia akameitaki tatou i te Atua no teia taokotaianga ou o tona iti tangata tei anau mai, ma te irinaki e te vai ra te ra ka riro mai ratou ei taokotaianga tinamou i raro ake i te tamaruanga a ta tatou nei akonoanga metua CICC.

The travelling CICC Executive Council members with Rev. Maara Tairea and some of his Hamilton Ekalesia members, at his residence.  
Photo by Tekura Potoru.



### Akameitakianga

Te taoki akaou atu nei ta matou tuatua akameitakianga kia kotou e te au Ekalesia tei atoroia atu, no ta kotou mouanga ma te utuutuanga mai ia matou ki rotopu i to kotou au punanga. Te nga tavini o te Atua (Rev. Kamire Meti, Rev. Abela Williams, Rev. Teao Teao, Rev. Maara Tairea), Tauturu Orometua, Uipaanga Diakono, Tekeretere, Mou Moni, putuputuanga Vainetini, mapu, te au mema katoatoa i roto i nga Ekalesia e 4, pera kotou e te au taeake ma te au tuaine no roto mai i te au akonoanga keke tei tae katoa mai i te atoro ia matou – meitaki maata, atupaka, poria, korereka, ranunui, ngao, ko kotou tei akaari mai i te vaerua inangaro, taokotai e te akaperepere ki te Evangelia tapu a to tatou Atua ko Iesu Mesia. Kia riro aia i te akakiki mai i to kotou pou, kia riro katoa tona vaerua i te tauturu i te akatupuanga i te au mea puapinga tei tuatuaia e tatou no te tupu ruperupeanga o tana Evangelia ki rotopu ia kotou katoatoa.

Kia orana e kia manuia.

*(Tataia e Nga Mataio, Tekeretere Maata)*

## 5. KARERE MEI TE APII TAKAMOA

**K**ia orana to all member churches both in the Cook Islands and abroad from your beloved college. We have come to the end of this academic year after the final exams of the students. Their academic reports will soon be sent out to their respective churches by email and fax. This year has been very challenging both to the students, their families as well as the college.

We give thanks to the Sovereign God, for His unfailing love to us as well as our families both near and far, agape wise and health wise. We also remember one of the students who is now in New Zealand for medical referral. She is Mrs. Kairangi Saitu the wife of Tekerangi Saitu. We pray that the Lord Almighty will bring healing upon her illness with the hope that she will be back in Takamoa in the near future.

The students will all remain on campus while spending their holiday on the island. The men folk are encouraged to seek employment locally as a means to help their families and also Christmas shopping.

We also give thanks to the Rarotonga Church Council for their endless support of the students in different ways, the 6 churches around the island for their kindness in accepting the students to fit into their programmes of the year. Not forgetting the many friends and supporters who have come and gone throughout the year. Meitaki maata kia kotou katoatoa.

Last but not the least, to all my colleagues, fellow ministers, lecturers both local and abroad, brothers and sisters in the ministry, too many to mention individually, thank you for your support over the many years of your service to the college, very much appreciated.



As the year comes to a close we are also drawn towards the Christmas and New Year festivities. Let us not lose hope of the Redeemer to come with good tidings of great joy. This is the joy of the whole world.

Let me close with the words of Ezekiel, "... a new heart will I give you... a new spirit will I put in you... and a heart of flesh... walk in My statutes... keep My judgments... you shall be my people and I will be your God..." (Ezekiel 11:19, 10)



To God be the glory.

(by Rev. Vakaroto Ngaro, Principal)

## 6. AKATUERA AKAOUANGA IA "ZIONA TAPU", EKALEZIA ATIU

**K**ia orana tatou i te aroa ranuini o to tatou Metua tapu i te ao. Te akameitaki nei au i te Atua no teia tikaaanga manea tana i akatika kia aravei tatou na roto i teia nutileta. Kia orana te Orometua ngateitei, tekeretere maata, mou moni maata, puapii maata, pera te au metua i roto i te kumiti akaaere, to kotou au tokorua e to kotou au ngutuare, kia orana. Toku au taeake Orometua katoatoa e ta kotou au Ekalesia tapu, to tatou au iti tangata, kia orana e kia orana rava i te aroa ranuini, aroa poria, aroa korereka, aroa ngao o to tatou Atua i te ao, koia i anga ia tatou te tangata nei kia aite ki tona uarai tu.

E akakite ua anga teia no runga i te au mea tei tupu i teia au tuatau i runga nei i te enua ko Atiu, ki runga tikai i te ngutuare o te Atua koia a "Ziona Tapu." No te aa, kua marama au e, e maata te au are pure o tatou te CICC kua akaingoaia ki teia ingoa, kia akameitakia te Atua no te reira akangateiteianga na tatou i teia ingoa tapu mei roto mai i te Bibilia. Ka oronga atu au i te au akakitekiteanga no "Ziona Tapu" i Atiu nei, te au angaanga tei raveia atu ki runga iaia i nga marama i topa.

E manganui te tuatua tei tau kia tuatuaia no teia metua vaine inara, penei te vai ra tetai tuatau tau ka rauka paa kia kimi oonu ia atu tona au tuatua mei tona tupuanga mai. Ko teia taku ka tata koia oki no teia tuatau ua. Kare e papu meitaki ana te tuatau tikai i akatuia ei teia are, ta tetai papaki no te 1840's e ko ta tetai papaki no te 1830's. Ko taku ua i kite e i papu kua raveia te akaouanga mua o teia are pure i te mataiti 1965-1967, i raro ake i te akateretere anga a te metua tane papa Vainerere Tangatapoto, ko papa Enuia Totini te Orometua o te Ekalesia i te reira tuatau. Ko te rua ireira teia o te akaouanga i te are pure koia oki i teia mataiti 2010. Tena katoa tetai tua tapapa no "Ziona Tapu" ta te metua tane Ina Teiotu i tuku ki roto i ta tatou nutileta numero 31.



Te atarau o te are pure, i mua ake ka akaouia'i (kau), e i muri ake i te akaouanga (katau). Photos by Bazza Ross.

I te ra 12 no Tiurai i teia mataiti 2010, kua akamata te angaanga ki runga ia "Ziona Tapu" e i te ra 3 no Titema kua tomo akaou e kua akatapuaia atu e te Orometua Ngateitei, Rev. Tangimetua Tangatutai mei Rarotonga mai. Kua tae katoa mai tetai au tavini o te Atua e pera te au mata o te au Ekalesia i te Kuki Airani nei e pera mei Nutireni e Autireria mai, e kua riro to ratou taeanga mai ei mea ngateitei ki te akakoroanga o te ra o te akatueraanga.

Kua akamata te Ekalesia i te kimikimi ravenga kimi moni no te rave atu i teia angaanga i te marama ia Aperira 2008 e tae ua mai ki roto nei ia November 2010. Kua tuku iatu te patiangi ki te iti tangata Atiu e noo ki te pa enua kia tauturu mai e kua oronga mai ratou i tei maranga ia ratou, kia akameitakia te Atua. Pera

katoa kua na roto atu i ta tatou au nutileta i topa no te patipati atu i te tauturu ki te iti tangata no te Atua tei noo ki te au ngai katoatoa. Kare te Ekalesia i anoano e kia tere ratou ki Nutireni e Autireria no te kimi moni, kua irinaki ra ratou e ka rauka viviki mai te tauturu kia kore e akatupuia tetai tere, koia oki kia mama ki te katoatoa te apainga.



Te oe o te are pure i mua ake (kai) e i muri ake i tona akamanea akaouiaanga (photos by Bazza Ross).



Ko teia te au angaanga tei raveia atu ki runga i te ngutuare o te Atua:

- Tai i te punu katoatoa
- Tai i te au rakau tei pe me kua kino i runga i te are
- Patu akaou i te au ngai ngaangaa i runga i te are
- Vavai ma te ta timeni akaou i te taua e pera te tile anga
- Auaro ia runga i te are (ceiling)
- Akatu akaou i tetai atarau ou
- Akatu i tetai au tau-pare ou ki te au ngutupa tomo ki roto i te are
- Ta timeni ia runga pouroa i te tika o te are pure
- Maani i te ngai pua kakau oro a te au mama
- Peni akamanea i te au koro katoatoa
- Akatu i tetai are vairanga pakau na te Ekalesia
- E te vai atura tetai au mea rikiriki tei rave katoaia no te akamaneaanga i te ngutuare

Kare teia angaanga i oti ua mai, kua na roto rai i tetai au tai'i, penei no te tu marama-kore, me kare ra e poiri, kia akameitakiia ra te Atua kare rava i riro ana ei manamanata maata kia kore to te Atua ngutuare e oti. Kua akamaara matou i te tuatua ta Paulo i tuatua e; "...me na te tangata ka ngaro ua atu te reira.....me na te Atua ra ko'ai te ka tu ki mua iaia....", pera katoa matou i te manako anga i te tata Salamo tei na ko mai e; "Kua tuku au ia lehova ei mua ua rai iaku, tei taku rima katau aia, kare au e ngaueue..." Kua tae te angaanga o Ziona ki te openga ma te irinaki atu e ka vai e rau te tuatua. Te karanga nei to matou reo, "...to sumaringa, kua haite ki te koro i Hetene."

Te anoano nei au i te akameitaki ia kotou te iti tangata no te Atua no te au tauturu ta kotou i oronga ua mai, te iti tangata Atiu, te Kuki Airani katoatoa tei oronga ua mai ma te karapii-kore, na te Atua e akaoki mai i ta kotou nana e ma te akameitaki mai ia kotou, meitaki ranuinui. Te kavamani, tei oronga mai i te aronga angaanga, e pera te au matini angaanga, e te vai atura, meitaki maata. E manganui tei tau kia orongaia te akameitakianga, te irinaki nei au e ko kotou tei kite i taau i rave no te ngutuare o te Atua, me kare au i akameitaki atu ia koe kua kite te Atua ia koe. Kare rava oki e mea e ngaro ki mua i tona mata marama.



Atiu Warriors at work. Photos by Bazza Ross.

Akameitakianga takake naku ki toku oa, toku taeake kamuta, Teremoana Windy, tei rave maroiroi i te angaanga ma te inangaro-kore kia tutakiiia, te oronga atu nei au e te Ekalesia i te akameitakianga ranuinui. Taku anau e taku au taeake rave angaanga ki runga i te ngutuare, kua kite kotou ia kotou, meitaki ranuinui katoa kia kotou. Kare e ngaropoina te au mama e te anau tamaine mapu, ko kotou tei akara mai i te tua o te manga ei katikati na te aronga angaanga i te au ra ravarai, kia akameitaki katoa mai te mana katoatoa no kotou. I runga rava atu te akaoki nei i te akameitakianga ki te Atua ko tei oronga mai i te marama, te kite, te pakari e pera te maroiroi no te angaanga tei raveia ki runga i tona ngutuare, kua piri tikai aia i te tauturu i te au atianga ravarai. I tau mari ei te tuatua ko tei na ko mai e, "Kia kore a lehova e patu i te are, e patuanga puapinga-kore ta te aronga e patu, ...."

Te vai nei tetai au angaanga rikiriki toe ta matou ka rave koia oki ko te akameitaki anga i te au tangika vai (water tanks), penei a teia mua mataiti kua raveia atu te reira au angaanga. E mea puapinga teia kia raveia no te au atianga manako-koreia.

E nuti poto ua tena no tetai au mea tei tupu ki roto nei i te Ekalesia Atiu, pera katoa taku akameitakianga ki te katoatoa rava no ta kotou au tuanga tauturu. Te karanga nei te araara na te Atua, "Ka akara ana i te au koro, kua teatea e kua mou..."

Te mea openga te oronga atu nei i te aroa Kiritimiti e te Mataiti Ou ki te katoatoa rava no konei atu i te Ekalesia Atiu, pera au e toku tokorua e te ngutuare tangata katoatoa. Kia orana e kia manuia.



(Tataia e Rev. Oirua Rasmussen, Ekalesia Atiu)

## **7. KARERE MEI TE EKALEZIA CLAYTON, MELBOURNE**

**T**e mataora nei te Ekalesia i te au angaanga e raveia nei ki runga i to ratou are pure e te hall i raro ake i te akanoonoanga a te Uniting Church of Australia, koia oki te akaouia maira ma te akamaata atu, e meangiti rava oki tona tu i mua na. No reira na roto i to tatou te CICC pirianga (partnership) ki te Uniting Church, kua riro e na ratou rai te akapouanga ki runga i nga ngutuare e 2, te hall e te are pure. No te Uniting Church katoa oki te kainga Orometua e nooia nei e te Orometua.

Kua tamanakoia e ka oti te angaanga i roto ia Aperira/Me i teia mataiti e tu mai nei 2011, e ka akatuera akaouia penei i roto i te marama Me, me papa te au mea katoatoa. Ko te mea maata i teia tuatau koia oki te tere maru ua nei te angaanga ki mua, e ka tapapa atu matou te Konitara Ekalesia o Victoria nei no tona ra maata.

Te rua, te maroiroi nei te Apiianga Orometua koia a Eddie Dean i te akaruru i to tatou iti tangata i roto i te Atua e i ta tatou akonoanga CICC i te tuanga o te oire Melbourne nei ko teia karangaia e ko Frankston. Penei a teia mataiti e tu mai nei ka rauka teia putuputuanga i te akatinamou ei manga no te CICC. Na te Uipaanga Maata ra te reira e akara mai.

Te toru, no te aa, kare i ngaropoina ia matou te Uipaanga Maata 2013 ta matou nga Ekalesia katoatoa i Autireria nei ka host ki Melbourne nei. I roto i te Uipaanga Maata 2011 ki Aitutaki ireira matou te konitara e tuku atu ei i te porokaramu e te au akanoonoanga no te reira akakoroanga maata o te Evangelia. No reira oki matou i umuume ei kia oti vave to matou ngutuare i Clayton nei, i te irinakianga e penei i roto i teia marae tana uipaanga raveia'i.

Te mea openga, te oronga atu nei au i te reo aroa no teia Kiritimiti e te Mataiti Ou, no matou katoatoa i Melbourne nei. Mei roto atu i te au tavini o te Atua, Uipaanga Diakono, putuputuanga Vainetini, mapu e te anau Apii Sabati, te tuatua atu nei ki te katoatoa e, Merry Christmas and a Happy New Year to you all.

Kia orana e kia manuia rava i roto i te ingoa mana o to tatou Atua ko Iesu Mesia. Kia orana e kia manuia.



(Tataia e te Orometua o te Ekalesia Clayton, Rev. Mata Makara)



## 8. UIPAANGA KONITARA EKALEZIA ENUA O AUTIRERIA

**K**ia orana i te aroa maata o to tatou Atua ko Iesu Mesia. E ripoti teia no te Uipaanga Konitara Enuua o Autireira nei. Kua raveia te uipaanga ki roto i te Marickville High School Hall i Sydney, i te Manakai 18 Tepetema 2010. Kua akamataia te uipaanga i te ora 10.00 i te popongi na roto i te pure. Na te Orometua Iana Aitau, te Tiemani o te NSW Konitara Ekalesia, i rave mai i te tuanga pure.

Kua tae mai te au Orometua e to ratou au mata ki te uipaanga, mei roto mai i nga Ekalesia i Autireria nei. Te akateretereanga o te uipaanga o teia mataiti, tei roto te reira i te NSW Konitara. I teia mataiti to ratou akatere tei te Ekalesia Campbelltown, koia oki te Tiemani ko te Orometua Iana Aitau, te Tekeretere ko Ngamenema Ave.

Kua akaraia te au meneti o te Uipaanga Konitara Enuua 2009 e te Meneti o te Uipaanga Konitara Kumiti 2010. Kua arikiriki katoa te au Ekalesia o NSW i te uipaanga i te tuanga o te kaikai, i te avatea e te aiai.

Ko te tai uipaanga mataora teia tei kiteia. Kua kite katoaia e te tupu meitaki nei ta tatou akonoanga CICC i Autireira nei, kia akameitakiia te Atua. Kua rauka akaou mai tetai au Ekalesia tupuou. I teia tuatau kua tomo mai te Ekalesia Hampton Park ki roto i te Konitara Ekalesia. E pera katoa te Ekalesia Tupu Ou, Frankston Ekalesia tei tiakii i teia tuatau e te Apiianga Orometua Eddie Dean. Kua mataora te uipaanga i



*Te au Orometua e te au Mata ki roto i te Uipaanga Konitara Ekalesia Autireria, Sydney, 18 Tepetema 2010*

te akarongoanga i te turanga manea o teia Ekalesia ma te irinaki e ka pera uatu rai tona maroiroi a teia au tuatau ki mua.

E mea pumaana katoa i te kite atu anga e kua rauka te au peapa akaipoipo o te au Orometua CICC i teia tuatau i runga nei i te enua. Te au Orometua tei rauka to ratou au peapa akaipoipo i raro ake i te akonoanga CICC i Autireira nei koia oki

ko; Rev. Uru Tairea, Rev. Teiho Maireriki, Rev. Charles Pange, Rev. Henry Ford, Rev. Ngatokoa Arokapi, Rev. Joe Atirai, Rev. Fakeau Joseph, e pera a Rev. Iana Aitau. No reira kia akameitakiia te Atua no tana takingameitaki ia tatou i teia tuatau i rauka'i teia turanga i te au tavini o te Atua.

Tetai manako tei tau kia akakite iatu ki te au Ekalesia i Aotearoa e pera i te Kuki Airani. Kua tukuia te tika a teia Konitara e kua akaoraia akaou i teia tuatau, koia oki; **Kare teia Konitara e ariki i tetai tere ki roto ia Autireira i teia tuatau e tae ua atu ki te mataiti 2014.** Kua tupu teia manako no te mea e ka rave tatou i te Uipaanga Maata 2013 ki Melbourne, Victoria. E apaianga teimaa ta matou ka kave, no reira matou i tuku ei i teia akanoonooanga. Te pati atu nei ireira te Konitara Ekalesia Enuua o Autireria nei ki te iti tangata katoatoa i Nutireni e pera kotou i te ipukarea te Kuki Airani, e akarongo, ariki ma te kauraro mai kotou katoatoa i teia tukuanga tika, e akara mai kotou ia matou i konei, ma te aroa mai. Kua tuku matou i te au akapauanga o te Uipaanga Maata 2013 ki runga i te au Ekalesia katoatoa i Autireira nei. No reira me e au manakonakoanga to kotou ka tere mai ki konei, ka aere mai i muri ake i te ingoa enua, me kore ka patia mai ki to kotou au taeake me kore kopu tangata e ko te akakoroanga e kimi puapinga, teia te manako, akangaropoina iatuna to kotou au manakonakoanga no nga mataiti e 3 e tu mai nei. E akarava maina kotou i to matou nei rekareka na roto i te tavaitaiaanga i to kotou au ngakau ma te inangaro okotai, koia oki auraka e tere mai i eia nga mataiti e 3 e tu mai nei.

Kua akaoti katoa te uipaanga konitara e, kia retitaia rai ta tatou akonoanga i Autireira nei i raro ake i te papa ture tei akaotii e te roia o te akonoanga i konei. Te akameitaki atu nei i te Apiianga Teremoana (Temo) Uea i Takamoana no tana urianga i te papa ture ki te reo Maori. No reira kia akameitakiia te Atua no tena tarenii i toou rima e tama. Penei a teia mataiti ki mua, kua oti ta tatou akonoanga i te retitaia i Autireira nei i raro ake i te kopapa okotai.

Te mataora katoa nei no te ripoti a te Konitara Victoria no te au akanoonoanga o te Uipaanga Maata 2013. Kua aravei ratou i te au company Bus, Hotel, Catering e te vai atura. I teia tuatau kua rauka mai te au tamanakoanga akapouanga (quotes), ma te kite katoa iatu te au akapouanga mamaata, e te kite katoa iatu nei ta ratou i budget no te mataiti 2013. No reira te patiangi ki te au Ekalesia katoatoa i runga nei i vao ake ia Autireria, auraka e akatupu tere mai ki Autireira nei INE, meitaki ra.

Ka raveia te Uipaanga Konitara 2011 ki Cairns, e ka iki me kare ka akaou te au taoanga mei te Tiemani, Tekeretere, Mou Moni e to ratou au tauturu. Pera katoa te au mata o te au States ki roto i te Kumiti Konitara ka akaou katoaia te reira. E maata atu rai te au manako tei akaariia ki roto i te uipaanga.

I te Sabati kua raveia te pure kapiti ki roto i te Ekalesia Dulwich Hill. Na te Orometua David Teaurere, Tiemani o te Konitara Ekalesia o Autireria nei, i rave te akoanga. E maata te au taeake ma te au tuaine i tae mai ki teia pure kapiti. I muri ake i te pure, kua akaoti atu te au angaanga o te uipaanga ki roto i te hall o te apii Marickville High School. Kua riro e na nga Ekalesia o te NSW konitara te arikianga openga. Kua raveia te uapou kapiti i muri ake i te kaikai, e kua rauka te puapinga e \$5,000.00 no te pute moni a te Konitara Ekalesia Autireira.

Kia akameitakiia te Atua no te akateretereanga manea a te Konitara Ekalesia NSW i te uipaanga, kua raveia e kua akaoti ma te manea e te mataora. Kua kiteia e te tupu nei te Ekalesia Tapu a lesu i raro ake i te tamarumaruaanga a te CICC Konitara Autireira. Ka akara tamou atu rai ki te au ra ki mua no te au manakonakoanga no tana Evangelia kia tupu uatu rai ki te maata i runga i teia enua.

Kia orana e kia manuia rava i te Atua.



(Tataia e Dane Rasmussen, Tekeretere, CICC)

## 9. NUTI MEI TE EKALESLIA NOBLE PARK, MELBOURNE

**K**ia orana te iti tangata tapu no te Atua i te aroa poria o lesu Mesia, tei akatika ia tatou kia aravei na roto i teia karere. Te rauka nei iaku Orometua i te tuku atu i tetai au nusi mei roto atu i te Ekalesia Noble Park i Melbourne nei. I mua ake i te reira, teia te irava no tatou ei akatuera i teia tataanga: Salamo 45:1. “*Ko te Atua to tatou akapouanga e te maroiroi, e tauturu vaiata roa ia kia rokoia e te tumatetenga.*” I teia atiangi nei te anoano nei au i te tuku atu i te au nusi no roto atu i te Ekalesia.

### Tumatetenga

Kua takake atu ta matou tamaine koia oki ko **Ngametua Raina** na te tiroa o te mate i te ra 18<sup>th</sup> Noema 2010. Kua raveia te au angaanga o ta tatou tamaine ki roto i te Ekalesia Noble Park, te ngāi tei matauia e tona metua tane. I te po Paraparau ra 25<sup>th</sup> Noema 2010, kua raveia tona pure akapumaana. Ko te mea tei kitea mai i te reira pō, e maata tona au taeake tei atoro mai i tona angaanga e pera katoa ki te iti tangata Kuki Airani. Manea tikai te raveanga i tona au angaanga. I te popongi Faraire ra 26<sup>th</sup> Noema, kua raveia tona pureanga openga ki roto rai i te Ekalesia Noble Park i te hora ngahuru (10.00am), e mei reira kua kave iātū tona kopapa ki tona ngāi akangaroiaanga openga ki te ngāi teia akonoia ki **Bunurong Memorial Park** i **Dandenong**. Mei tei akakite iātū i mua ake, e rahi te au tangata tei hano mai i te akāri i to ratou hinangaro i teia tamahine na roto i te makitoro hanga mai i tona au angaanga. Kua riro tona tanuhanga e na matou na te au Orometua CICC i rave: Rev. Marii Tautu, Rev. Teina Tepania, e pera au Rev. Henry Ford. Taokotai matou i te raveanga i te angaanga o Ngametua Raina. E kia oti tona tanuanga kua aere te katoatoa ki te ngutuare o tona metua vaine no te arikirikianga i tona au taeake na roto i te kai manga. I te Sabati ra 28<sup>th</sup> Noema kua kaveia tona eva e kua kiriti katoaia ki roto i te Ekalesia Noble Park. Aere ra e ta matou tamaine ki te ngari o to tatou Atua i te ao.

### Akaipoipoanga

Kua riro te rā 27<sup>th</sup> Noema 2010 ei rā mataora ki roto i te Ekalesia. Kua topiriia tetai ngā mapu i roto i te Ekalesia na roto i te oraanga akaipoipo. Kua roa te nooanga o teia nga metua no tetai tuatau, kareka ra i teia rā, kua riro teia rā ei rā maata no raua i te akamaaraanga i to raua topiriangaia kia riro ei kopapa okotai.

Teia to raua ingoa, ko te tane ko **Vainetutai-o-Maria Pakuru** e ko te vaine ko **Jane Strickland**. E tokorua maroiroi teia i te rave i te au angaanga a te Ekalesia. Ka tai nei akaipoipo mataora roa atu tei raveia ki roto ia Melbourne. Kua apaiia teia tokorua na roto i tetai apii kia kite raua ē eaa te tumu raua i inangaro ei kia akaipoipoia raua. Kua tae ia te ha (4) taime ia matou te apiianga, me kare i te akanakirokiroanga ia raua kia kite i te oraanga akaipoipo. Kua tae katoa mai tona au taeake tei kite ia raua, e pera te au taeake no vao mai. E maata katoa to raua kopu tangata tei tae katoa mai kia kite i to raua rā maata. Turanga o te kai, maata tikaī te reira, kare i pou, maata te tauturu ta te au taeake i tauturu mai no te raveanga i teia angaanga. Tena i raro nei to raua tutu e pera ta raua au tamariki. Kua topaia to raua ingoa i teia ra nei e ko **Prince Pakuru e Lady Pakuru**. Te rauka nei ia raua i teia tuatau i te akameitaki i te tauturu a to raua au taeake e pera katoa ki te Ekalesia no te raveanga i to raua angaanga, ko te Atua te aroa no kotou katoatoa.



Vainetutai (2<sup>nd</sup> from left), Jane e ta raua au tamariki i to raua ra akaipoipoanga.

### Ta openga

Ko tena i reira te au mea i tupu ki roto i te Ekalesia i teia marama i topa ake nei, no reira na te Atua tatou katoatoa e akameitaki mai ma te tiaki ia tatou na roto i te toenga o teia mataiti. E reo mei roto atu i te Ekalesia Noble Park ki te au taeake katoatoa i roto i te Atua, Merry Christmas and a Prosperous New Year. Ei ta openga i taku nei tuatua teia te reo o te tata Salamo: “Ko te aroa o te tuatua mou, kua aravei ia raua; ko te tuatua tika e te au, kua oongi raua”.



(Tataia e te Orometua Henry Ford)

## **10. NUTI MEI ROTO MAI I TE CICC KONITARA VAINETINI**

### Akaaraveianga

**T**e karanga nei te reo imene “*Te au taeake ia lesu nei, ko tatou nei i aravei.*” Kia orana tatou i te aroa maata o to tatou Atua, e to tatou Atua oki ko iesu Mesia. I te mea oki e ka tai a tatou karere ka aere atu na roto i ta tatou nutila no teia mataiti 2010, kua manako au i te tuku atu i te aroa e te akaaraveianga o te kumiti i Rarotonga nei. Mei to tatou Paterono koia te Orometua Vaine Akangaroi Natiti Pereeti, to tatou Peretiteni Patiare Tangatatutai, Tauturu Peretiteni ko te Orometua Vaine Kura Tereora, to tatou Tekeretere te Orometua Vaine Mamatira Patia, Tauturu Tekeretere koia a Mrs Teremoana Herman, Mou Moni ko Ms Taiti Hosking, e to tatou Tauturu Mou Moni koia a Mrs Tuki Wright. Te Uipaanga Konitara Vainetini, te au Orometua Vaine e te au Tavini Vaine o te Atua, e te au Ekalesia ta kotou e tiaki ana i te tua Tonga, e te tua Tokerau o te kuki Airani nei, ki te au enua i vao ake koia a Nu Tireni e Autireria, kia tika ia kotou kia ariki mai i teia nei reo i te karanga anga atu e, “Te mate nei matou i te aroa.”

### Te mataiti tei na rotoia mai e tatou

Kua tae tatou i teiane ki te openga o teia mataiti 2010, e te akara atu nei tatou i ta te Atua ka rave no tatou no te mataiti ou 2011. Kua oti ta tatou Conterence ma te mataora e te perepere kavana, ma te irinaki atu e, te maata ua atura to kotou maroiroi i te rave tamou i te inangaro o te Atua i roto i te au ekalesia ta takitai.



I nga ra openga o te marama Okotopa i pati akenei kua akaoti te kumiti e pera te Konitara i te manako, koia oki kia 'akaouia' to tatou ngutuare (centre) i Takamoa. Kua raveia teia e to tatou kamuta koia a Keta Williams e tona aronga angaanga. Ko te akakoroanga e te manakonakoanga, koia oki kia vai ta tatou au apinga mei te computer te tu, ki roto i kia mako tikai ta tatou au angaanga, no te mea i teia ra, tei roto teia au apinga i te Administration Building te ngai i vai ei. E te rave nei te Tekeretere i te au angaanga a te putupuanga ki reira. Kia akameitakiia ra te Atua no te mea kua rauka te tikaanga pumaana mei roto mai i to tatou Tekeretere Maata koia a Nga Mataio kia taangaanga tatou i te opati maata o ta tatou nei akonoanga CICC i teia tuatau e angaangaia maira to tatou opati. Ko te au akapouanga katoatoa no runga i te akaouia anga o to tatou opati, na ta tatou pute rai a te Vainetini i tutaki. Te irinaki nei matou e i teia mataiti ou e tu mai nei, e akamata akaou ei te au angaanga ki roto i reira. Kia akameitakiia te Atua.



*CICC Women's Conference 2010, Sinai Hall, Avarua CICC; some of the CICCWF new office bearers*

### **Topirianga i te angaanga a te Vainetini o Rarotonga nei**

I te Ruirua ra 23<sup>rd</sup> o Noema, kua raveia te topirianga o te au angaanga a te Vainetini o Rarotonga nei. I te mea oki e ko te Ekalesia Avarua te akanoonoo e te akonokono (host) i te au angaanga o teia mataiti 2010, kua tupu rai te topirianga ki roto i te Ekalesia Avarua na roto i te pureanga kapiti. Kare e aiteia te kaka e te manea o te au mama mei roto mai i nga Ekalesia e 6 i Rarotonga nei, pera oki ta tatou anau apianga e te au Papa oki, tei riro ei turuturu i te au akakoroanga o te au Mama. Ko te au angaanga o mua i te atarau, na te au Mama Avarua rai i apai, ko te imene ra o te akamorianga, kua tu'aia te reira na te au Ekalesia tatakaiti i apai.

I roto katoa i teia pureanga, kua akamaaraia na roto i te pure te Orometua Vaine koia a Mama Moetaua tei moe akenei. Kua pumaana te katoatoa i teia tei raveia. Kia tauturu mai rai te Atua i tona akaperepere, te Orometua Ina Moetaua, ta raua anau e te Ekalesia Matavera. Kua riro na te Peretiteni i topiri i te au angaanga na roto i tetai karere poto e te mataora. Kua akaoti te tuanga o te akamorianga na roto i te akoanga e te pure akaoti tei raveia e te Orometua Vaine o te Ekalesia Avarua, Akevai Ngametua. Kua kite ua tatou e, na te inuina o te Evangelia e taopenga ana i te au mea katoatoa, koia oki te kaikai. Kua taki aere atu te katoatoa ki te Sinai Hall, kua papa te au kaingakai, kua ki te kai, kua maara iaku te reo imene tei na ko e, "Aue, aue te Evangelia e, e mea vene reka." Kua kai pu ua te katoatoa e kua takatakai. Kua riro te Tauturu Tekeretere ei vaa tuatua openga no teia aia, tei akameitaki i te katoatoa i tae mai ma te akamaroiroi atu rai i te Vainetini no te mataiti ou e tu mai nei. Kua akaoti atu te angaanga katoatoa na roto i te pure.

### **Tomoanga i te Are Pure o te Ekalesia Atiu**

I te Varaire ra 3 o Titema, kua raveia te tomoanga o te Are Pure ko Ziona Tapu, tei akaouia e tei akamaneaia e te Ekalesia i Atiu. Kua tae atu maua ko te Tauturu Mou Moni e mata no te Ekalesia Titikaveka, kua riro katoa ei pumaana e, ei ngakau parau i te kiteanga e te akarakaraanga i te Vainetini o te Ekalesia Atiu. Kua tika te tuatua ta Iesu i akakite e, "Te au ngai katoa e tuatua ia'i teiane i evangelia i te ao katoa nei, e tuatua katoaia ta teiane i vaine i rave, ei manakoanga atu iaia." I toku manako, ka ariki mai kotou kiaku e, na tatou na te au Mama e apai nei i te au angaanga katoatoa i roto i te Evangelia e pera tetai atu au angaanga. Mataora tikai te akarakara i te au metua vaine e te au mapu tamaine, to ratou maroiroi te

mata katakata e pera te vaavaa. Na te reira tu tei kiteia i akakite mai e te ora ra i roto i te tavinianga i to tatou Atua. Meitaki maata ki te Orometua Vaine o te Ekalesia Atiu, Mama Tongi Rasmussen, te au Diakono Vaine e pera te iti vaine o te Atua, i roto i te Ekalesia i Atiu, aere atu rai ki mua i tenana maroiroi.



*Tetai o te au Mama e te au Papa i te tuatau o te tomoanga Are Pure "Ziona Tapu" o Atiu.*

### **Mema Konitara kua akangaroi**

Ko Rima Taura, kua takoto ki te ara tiroa o te mate i te Sabati ra 28<sup>th</sup> o Noema i teia mataiti 2010. E taeake, e oa, e metua vaine i roto i te akarongo. E mata konitara no te Ekalesia Matavera ki roto i te Konitara CICC Vainetini. Kua roa rai aia i te makimakianga, noatu ra te reira, kua tavini tamou aia i tona Atua e tae uatu ki tona openga. Kia vai mai te akapumaana anga a to tatou Atua, i tona akaperepere ko Terekia e ta raua anau, pera katoa oki ki te Ekalesia Vainetini o Rangiatea. Teia te reo o to tatou Atua tei akakiteia i roto i te Mataio 25:21, "*Kua tika rava e teiane i tavini meitaki e te pikikaa-kore, e tuku au iakoe ki rungao i te mea maata, aere koe ki roto i te rekareka anga o toou pu.*"

No reira e to te Atua au tavini vaine, kua irinaki matou i Rarotonga nei e, kua riro te topirianga i ta kotou au angaanga o teia mataiti ei mea mataora e te rekareka. Ei ta openga ariki mai i to matou aroa kia kotou i teia Kiritimiti e kia manuia i te Mataiti Ou 2011. Kia akatae te Atua ia tatou katoatoa ki reira ma te ora, ma te maroiroi e te rekareka. Teia te reo o te aposetolo Paulo i tana leta ki to Philip 4:4, "*E rekareka i te atu ra, auraka e tivata, e te tuatua akaou atu nei au, kia rekareka rai kotou.*"



*(Tataia e te Orometua Vaine Mamatira Patia, Tekeretere CICC Women's Fellowship)*

## **11. AKATEATEAMAMAOANGA NO TE UIPAANGA MAATA 2011**

**I** roto i te marama Mati me kore Aperira a teia mataiti ki mua 2011, kua tuku iatu ki te au Ekalesia katoatoa, te akapapaanga tuatua (background information brochure) no te au mea katoatoa tei anoanoia ratou te ka aere mai ki te uipaanga, kia kite i mua ake ka aere mai ei. No teia atianganga ra, te akarakaraia nei te au ravenga e maru ei te tereanga mei konei ki Aitutaki e oki mai ki Rarotonga nei. Kare oki e ngoie ua mei te au tereanga mai ki Rarotonga nei no te uipaanga maata me raveia ki Rarotonga nei. No reira e mea puapinga kia akamata tatou i te akarakara i teia au mea i teianeia kia kore e maata te orooro a muri ake.

Ko teia ireira te tamanakoanga i teia atianganga, no kotou tika'i e taangaanga nei i te internet, me ka tika me tarau kotou i to kotou au ngai no te rereanga mai ki Rarotonga nei, kia topiri katoa atu kotou ki roto i te reira parani, te tarauanga i te rereanga mei konei ki Aitutaki e oki mai. Tena oki te au ra tei akatinamouia no te uipaanga ki Aitutaki, koia oki Sabati 23 – Sabati 30 Okotopa 2011. Ka inangaroia te katoatoa kia pou ki Aitutaki i mua ake i te Sabati 23, e kia akamata te oki mai ki Rarotonga nei, i te Monite 31.

No reira te patia atu nei ki te au Orometua, Tekeretere, Mou Moni, Mata ki te Uipaanga Maata i roto i te au Ekalesia katoatoa, kia akamata i te komakoma tika mai ki te kamupani Air Rarotonga i rotopu i nga marama e tu mai nei, no te ui marama me kore tarau (book) anga i to kotou au ngai i runga i te pairere. Kua ngoie ua

oki i teia tuatau i te book ngai rereanga ki runga i te pairere, na runga i te internet ki tetai uatu ngai takapini teiane ai. Teia i raro nei te ngai (contact address) ta kotou ka taangaanga:

Air Rarotonga Ltd  
P.O.Box 79, Rarotonga, Cook Islands  
Ph: (682) 22888, Fax: (682) 23288  
Email: bookings@airraro.co.ck  
Book on line at <http://www.airraro.com>

## 12. REFLECTIONS

**E**tuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauaanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai. Teia te au manako maata i tuku takere iatu na roto i nga nutileta i topa:

Nutileta 15	Tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia
Nutileta 16	Taeanga mai o te Evangelia ki Rarotonga
Nutileta 17	Au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga
Nutileta 18	Anauanga o Takamoa
Nutileta 19	Tuanga mua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta 20	Tuanga rua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta 21	Te Orometua Piri tei tonokia ki Papua New Guinea
Nutileta 22	Te Orometua Tauraki tei tonokia ki Papua New Guinea
Nutileta 23	Te Orometua Anederea tei tonokia ki Papua New Guinea
Nutileta 24	Te Orometua Teava tei tonokia ki Papua New Guinea
Nutileta 25	Kare e tua tapapa, kua taikua ra e ka tuku iatu te tuatua no te Orometua Turaki Teauariki
Nutileta 26	Te Orometua Turakiare Teauariki – Part I
Nutileta 27	Te Orometua Turakiare Teauariki – Part II
Nutileta 28	Te Orometua Turakiare Teauariki – Part III
Nutileta 29	Te Orometua Turakiare Teauariki – Part IV
Nutileta 30	Te Orometua Turakiare Teauariki – Part V
Nutileta 31	Te Orometua Turakiare Teauariki – Part VI tuanga openga
Nutileta 32	Te tataanga a te Orometua John Williams – Part I
Nutileta 33	Te tataanga a te Orometua John Williams – Part II

I roto i teia nutileta numero **34**, ko te toru teia o te tuanga no te tataanga a te **Orometua John Williams** iaia i te Kuki Airani nei i te mataiti 1823. Tena te maataanga o te tua tei roto i te **Annex II**. Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere.

## 13. E MATAITI KA AKANGAROI, E MATAITI KA ANAU MAI

**E**te au taeake ma te au tuaine, te akavaitata akaou atu nei tatou ki te tuatau e rekareka ngakau ei tatou i te akamaaraanga i te ra i aroa mai ei to tatou Atu ia tatou te tangata ara nei, na roto i te orongaanga mai i tana tamaiti anau tai, ei akatinamou i to tatou irinakianga e te oroanga ki roto i te akarongo.

E tuatau timataanga katoa oki teia i te tavarenga anga i to tatou ngakau kia akara tamou ki to te ngutuare e te au mea tei anoania e to tatou au kopapa. I te mataiti ou e tu mai nei, kare e ekoko e te angaanga nei to tatou au manako i te kimi anga e, eaa ra ta tatou ka rave ei akapuapinga atu i to tatou nei oraanga kopapa. Ka aere kiea picnic ei, ki toai kainga te BBQ i teia mataiti, e te vai atura te au mea e o maina ki roto i te manakonakoanga. No te aa e au mea meitaki teia e kare rava tatou e araiia kia rave atu i te reira au mea, inara kare oki tatou e akangaropoina iaia. Kare oki o kotou puapinga me kare au i rotopu ia kotou i na lesu ei. No reira na roto i teia tuatau mataora ta tatou ka tomo, kua marama tatou e ka akaoki ua rai tatou i te akameitakianga ki te Atua no tona aroa maata ia tatou te tangata ara nei.

Te rauka nei ireira iaku i te oronga akakite atu i te reo aroa o te au mema katoatoa i runga i ta tatou Kumiti Akaaere i teia tuatau, i to ratou reo aroa kia kotou katoatoa no teia tuatau akaepaepaanga ta tatou e tomo atu nei. Kia riro te tuatau Kiritimiti ei mataoraanga no tatou i roto i te ngutuare e pera ei tuatau akavaitata atu ki te Atu. Kia riro katoa te mataiti ou e tu mai nei ei mea meitaki atu i teia ta tatou ka akaruke. I roto i



tetai ao mai reo o tatou, MERRY CHRISTMAS AND HAPPY NEW YEAR kia kotou katoatoa mei roto atu i ta kotou Kumiti Akaaere.

#### 14. POPANI

**T**ena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakaitai. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki toou au taeake e te kopu tangata.

Tetai manako puapinga, patianga kia kotou i runga i te email, me tau i to kotou email address, akakite mai ki Takamoa nei kia rauka i te akatano ki runga i te akapapaanga, ei reira ta kotou au karere (newsletters, etc.) e tae uatu ei kia kotou. Pera katoa me e au taeake to kotou i runga i te email tei anoano koe kia tu katoa ratou i te au karere mei Takamoa atu nei, tuku mai i to ratou au email addresses kiaku Tekeretere Maata kia akaoia ratou ki runga i te akapapaanga i Takamoa nei. Tetai uatu i runga i te email tei kore i anoano kia tuku uaiatu rai te karere kiaia no tetai au tumuanga, akakite katoa mai kia akaateaia mai toou email address mei runga i te akapapaanga. Kotou e te au Orometua i Nutireni e Autireria, auraka e ngaropoina i te akakite mai ki Takamoa nei me tau i to kotou au ngai nooanga (residential addresses) kia kore e tai'i te tukuanga karere (communication) mei Takamoa atu nei.

Ei topiri i teia nutileta, teia nga irava mua o tetai reo imene tuki tei atuia no te anauanga mai o to tatou Atua ko Iesu Mesia ki te ao nei, ta tatou ia ka akamaara kare e roa iatu na:

V *Anau mai tetai tamaiti na tatou [(2x)]*  
 T *Tei runga i tona ra pakuivi, hi he ha he te au vai e*  
 V *Topa ia tona ingoa*  
 T *Topa ia tona ingoa*  
 V *Aumere tumu korero, te ariki aia no te ao*  
 T *A inga te metua i tona ra au (2x)*  
 V *Metua no te tuatau mutukore, te ariki aia no te au*


V *Kare e mutu te tupuanga o tona basileia [(2x)]*  
 T *E tona ra a---u (2x)*  
 V *Ka noo ----- noonoo aia ki runga i te terono o Davida*


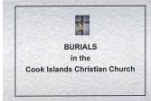




T *Rautai makave te ariki turia e te anuanua [(2x)]*  
 V *Na te toto-- e na te vai e*  
 T *Pa te karanga (2x)*  
 V *Akatinamou aia ----- i te tuatua tika e te tuatua tau*  
 T *Ka ruturutu e, ka pueueu (2x)*  
 K *Na te maroiroi o lehova e rave i te reira*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.

# TE AU APINGA E OKOIA NEI I TAKAMOA

## CURRENTLY AVAILABLE AT TAKAMOA

				
Cook Is Maori Bible Hard Cover \$20.00	Cook Is. Maori Bible Soft cover \$45.00	Hymn Book - Soft Cover \$15.00	Sermon Book \$10.00	Prayer Book \$12.00

				Certificates - all types \$2.00
Karere 2010 \$5.00		<b>Registration Book</b> • Ekalesia \$45.00 • Burial \$45.00 • Baptism \$45.00		

					DVDs • For one \$20.00
<b>DVD Gospel Day Celebrations 2007</b> • Set of three \$50.00 • For one \$20.00					

			
CDs: \$5 - \$20	Readings card (Tia) \$2.00		CICC Manual \$10
<b>CICC Constitution</b>			
* Maori version \$10.00			
* English version \$10.00			

**Note:** the Maori Bible hard cover is now being sold for \$10.00. Also available electronically free of charge are the CICC Newsletter, Pure Epetoma, and Karere Mataiti.

**Place orders/send queries to:**

Tekura Potoru  
 Director of Publication  
 CICC Takamoa  
 P.O. Box 93, Rarotonga, Cook Islands  
 Phone/fax/email as per last page of this newsletter.

# Annex I

## PROFILES OF DISTINGUISHED CHURCH MEMBERS

E tua tapapa poto no te au metua o te Evangelia. I roto i teia nutileta, no ratou i raro nei te akapapaanga tuatua:

- **Caroline Daniel, Ekalesia Arutanga, Aitutaki**
- **Jim Ford, Hamilton**
- **Nooroa & Metuaivi Ruua, Ekalesia Maungarei, Auckland**
- **Rakau Reu, Ekalesia Vaipae, Aitutaki**
- **Waiva Mataora, Ekalesia Palmerston North, NZ**
- **Tepure Tapaitau, Cairns, Australia**

*Note: those profiles not able to be included in this issue of the newsletter, will be in the next issue.*

## AKAPAPA'ANGA TUATUA NO MAMA CAROLINE DANIEL



*The different faces of Mama Caroline across time.*

### AKATOMO'ANGA

Kia orana te au taeake i te aroa maata o to tatou Atua ko Iesu Mesia, koia tei akaaravei ia tatou i roto i teia nutileta i teia openga mataiti 2010. Te rekareka nei au i te apai mai i te tua tapapa no tetai metua vaine maroiroi, e koia katoa te metua vaine pakari e noo nei i roto i ta tatou akonoanga CICC o te Ekalesia Arutanga, Aitutaki, koia ko Mama Caroline Daniel. Ko teia tetai metua vaine pakari roa atu e ora nei i roto i te Kuki Airani i teia ra e pera i roto i ta tatou nei akonoanga CICC.

I te tuatau i akatuerai'i te Are Pure o te Ekalesia Arutanga i te marama Okotopa i topa, kua orongaia te ngateitei ki teia metua vaine kia riro e nana e akatuera i te ngutupa o te Are Pure. Kua riro teia ei mareka, mataora e pera ei ngakau parauanga na te kopu tangata, Ekalesia e pera te iti tangata o Araura no teia tei rauka i te metua vaine.

Teia te reo o te metua vaine tana i anoano kia taikua ki roto i teia akapapaanga tua nona: Salamo 116:1-2, <sup>1</sup>“E inangaro toku ia lehova, koia i akarongo mai i toku reo, e taku i pati atu. <sup>2</sup>No te mea kua ariu mai tona taringa kiaku nei, e kapiki rai au laia e mutu ua atu toku nei a'o.”

### TONA TUPUANGA

Kua anauia a Caroline i te rā 9 no Tianuare mataiti 1912 ki te enua Araura, ka 98 ireira ona mataiti i teianei. E te iti tangata o te Atua, ka akara tatou i te roa o te mataiti o teia metua vaine, ko tetai mea umere ki konei koia oki noatu tona pakari, te maroiroi nei rai aia i te rave angaanga, tama i tona ngutuare, aere ki te pure, e pera katoa tona manako (*memory & thinking*), te meitaki nei rai. Kua irinaki tikai aia e ko tona maroiroi no ko mai te reira i te Atua, no te mea kua riro te Atua i te tiaki i tona oraanga e pera te akatae iaia ki teia tareanga mataiti, kare rava te Atua i akaruke ana iaia.

Kua akaipoipo te metua vaine ki tana tane mua, e tangata Samoa ko Malietoa no roto mai i te uaanga Ariki o Samoa. Kua noo teia nga metua no tetai tuatau roa, kua anau e rua nga tamaroa, ko Henry e Tutai, kua tupu teia nga tamariki ki te maata e kua tiratiratu i roto i to raua oraanga. Kua akaipoipo te metua vaine ki te rua o tana tane ko Daniel, e kua anau e 5 tamariki.

Kua riro mai teia metua vaine ei mema Ekalesia i runga i te enua Akatokamanava. Kua noo ki roto i te oraanga Evangelia i te au mataiti i topa e tae ua mai ki teia ra, te noo nei aia ki runga i te enua Aitutaki e te tae nei ki te au akamorianga.

Te karanga nei te tata Salamo 40:1, “Tiaki marie atura au ia lehova, e kua anga maira aia kiaku, e kua akarongo i toku kapiki'anga.”



*Tataia e Tekura Potoru, CICC Director of Publication*



## AKAPAPA'ANGA TUATUA NO PAPA JIM FORD



*Jim e Moeroa Ford (left), e tetai o ta raua anau tamariki.*

### AKATOMOANGA

Kia orana e te au taeake i roto i te akarongo i te aroa maanaana o to tatou Atua ko Iesu Mesia. Kia akameitakiia te Atua koia i oronga mai i teia tikaanga kia autaratara atu au ki te metua tane Papa Jim Ford no tetai tua poto nona. I mua ake ra i te reira, te karanga nei te tata Salamo ei akatomoanga ia tatou; Salamo 85:10 *“Ko te aroa e te tuatua mou, kua aravei ia raua; ko te tuatua tika e te āu, kua o'ongi raua.”*

### TONA TUPUANGA

I te rā 24 o Noema mataiti 1928 i anauia'i a Papa Jim, anauia aia ki Araura Enuā, ka 82 ireira ona mataiti i teiane. E tamaiti angai aia na Mama Temu, tetai ingoa ona ko Ngavaevae, e tae ua atu ki tona mapu'anga. E tangata tanutanu e te tautai, e pera i te pae o te tarekareka (sports) i runga i te enua Aitutaki. E tangata ruku parau katoa aia iaia i noo ki te enua Manihiki.

Ko teia katoa oki tetai metua tane tei tere atu ki te enua Atiu no te pupu tueporo o Aitutaki. No roto mai a Papa Jim i te uanga Ford i te enua Tongareva, inara kua anau e kua atupaka mai ki te enua Araura. E angaanga ana aia na te Agriculture i Aitutaki i te reira tuatau.

Kua akaipoipo atu a Papa Jim ki tana vaine ko Mama Moeroa, ki roto i te Ekalesia Vaipae i te rā 14 o Tiunu mataiti 1946. E 12 a raua tamariki, e 8 tamaroa, e 4 tamaine, e 61 mokopuna e mei tetai 100 tuma ina, e 3 inarere.

I teiane kua rokoia te metua tane Papa Jim e pera tona tokorua Mama Moeroa e te apikepiki maki, kua tupu mai te maki o te metua tane i te mataiti 2001. Inara to raua inangaro i te tavini e te rave i te angaanga na te Atua kare rava te reira i ngaro.

### TONA TURANGA KOPU TANGATA

Ko Papa Jim anake rai aia i roto i tona kopu, kua takake atu oki tona metua vaine a Mama Tekura, ko Seikura i te reo Tongareva, i tona anauanga mai i runga i te pai, i te tere atu anga ki te enua Rarotonga. No roto mai oki te metua vaine o Papa Jim ia Tinomana Ariki o Rarotonga. Ko Te-Aka-Ara tetai ingoa o Papa Jim Ford, tei matauia i te kapiki i Aitutaki.

### TURANGA I ROTO I TE EVANGELIA

I te mataiti 1956, kua tere atu aia ki Nutireni, noo ki te oire Tokoroa. Ko teia metua tane tetai Diakono maroiroi i roto i te St. Luke Pacific Islands Church (PIC) i Tokoroa, mei Tokoroa ki Kirikiriroa, koia a Hamilton i teia ra. Ko Papa Jim raua ko Mama Moeroa tetai o te au metua i akamataia'i ta tatou akonoanga CICC i Hamilton nei. Na roto ratou i te au ngutuare i te akamataanga, e kia maata mai kua neke ratou ki Weka St, ki roto i te Railway Rd Hall. I teia rā, tei roto te CICC i te Are Pure Hemitapu i te ngai e akamori nei.

**POPANI**

Tena ireira e te iti tangata no te Atua tetai ngai iti o te tua tapapa o te metua tane Papa Jim. Te vai atura te maataanga o te au angaanga tana i rave, ko tena ra tei rauka mai i teia atianga. E topiri i teia akakiteanga, te karanga nei te irava, Salamo 86:2&3, <sup>2</sup>“E tiaki koe i toku vaerua, kua tapu oki au; kia ora, e taku Atua, to tavini i irinaki ia koe nei. <sup>3</sup>E aroa mai koe iaku, e te Atua; te kapiki atu nei au iakoe, kare e rā e tukua.”



(Tataia e Rev. Maara Tairea, Ekalesia Hamilton, NZ)



*Takamoa Theological College Graduants 2009*

## **AKAPAPA'ANGA TUATUA NO PAPA NOOROA E MAMA METUAIVI RUUA**



*Nooroa e Metua Ruua*

### **AKATOMOANGA**

Kia orana i te aroa maata o to tatou Atua ia Iesu Mesia. Te rekareka nei te ngakau ma te akameitaki i te Atua, no te tikaanga manea tana i oronga mai i aravei ei tatou na roto i te ianei tataanga. Te karanga ra te tuatua manea i atuatuia na roto i te reo imene mapu e, *“E ao to te aronga tei akono i tana akaueanga, e tau ia ratou kia kai to runga i te rakau kia ora, e na te au ngutupa ratou i te tomo ki roto i te oire rangi.”* E te au taeake, iti tangata tapu o te Atua, akarakara mai, akarongorongo mai, kia arataki au ia tatou ki roto i te akapapaanga tuatua o to tatou nga metua maroiroi i roto i te akarongo.

### **TO PAPA NOOROA E MAMA METUAIVI RUUA TUPUANGA**

Ko “Nooroa-ite-pai” te roa angaia o to Papa Nooroa ingoa, tei matauia i te kapiki e, ko Papa Noo, me kare ko papa Kavana. Kua anauia a papa Nooroa Ruua i te enua ko Mangaia i te ra 19 no Peperuara i te mataiti 1929. I teia mataiti 2010, kua taea ireira e te metua tane te 81 mataiti i te au ra roa o tona oraanga i te ao nei.

Ko mama Metuaivi, tei matau katoa i te kapikiia e ko mama Aki, me kare ra, ko mama Ariki, kua anau katoa aia i te enua Mangaia i te ra 29 no Aukute i te mataiti 1950, e mapu ake ireira aia ia Papa Kavana i te mea i teia mataiti 2010, ko te 60 ia o tona au mataiti i te ao nei. Kua kitea te tu mataora e te meitaki o papa e mama i roto i to raua oraanga mapu, e tae ua atu ki to raua topiri angaia na roto i te akonoanga akaipoipoanga. Kua akaipoipo atu raua i te ra 8 no Tepetema i te mataiti 1968 i te enua Mangaia. Kua akameitaki te Atua ia raua ki te tamariki, kia maata atu i tei orongaia mai i muana, kua anau mai te tamariki tamaine, e te tamariki tamaroa, e kua akameitaki katoaia raua ki te mokopuna, te ina e te inarere, e mea pumaana teia i rauka ia raua, kia akameitakiia te Atua.

### **TO RAUA ORAANGA KI TE EVANGELIA E TE ENUA**

E oraanga Evangelia to tatou i te enua, e mea piapa te tuatua na te Atua i roto i te vaa. Kua na te reira mataara katoa to Papa Nooroa aerenga, i Mema Ekalesia ana aia e tona tokorua, i Tauturu Diakono ana, e kua Diakono katoa atu i teia au mataiti 1988-2007. Kua Diakono Akangaroi (Elder) katoa atu i muri ake i te mataiti 2007 e tae ua atu ki to raua katoa moeanga i te moeanga roa.

### **Papa Nooroa Ruua**

E turanga ngateitei to Papa Nooroa tei akairi'ia ki runga iaia. I te ra 2 no Peperuare i te mataiti 2002 kua akatainua atu aia ei Kavana no te Puna Karanga i te enua o Auau. Noatu tona tu pakari i te kake anga ki runga i te taoanga, kua akaari mai ra aia i tona tu maroiroi e tona tu inangaro i te tavini i tona iti tangata. Inara no tona tangi i tona tokorua tei akaruke atu no te kimi ora no te apikepiki maki, kua akaruke katoa atu aia i te enua anauanga no te mea, koia katoa oki tetai tei rokoia e te maki. I te ra 4 no Tianuare mataiti 2009 kua tae atu aia ki Nutireni e kua aravei atu ki tona tokorua e te anau.

## Mama Metuaivi Ruua

E metua vaine maroiroi e te matakū Atua. E metua vaine oronga i tona tuatau, tona kite e te marama, tona meitaki e te maroiroi ki tana anau, tona ngutuare, tona au taeake, tona oire, tona iti tangata, e pera katoa ki tana Ekalesia tei akaperepereia e ia.

E metua vaine kite i te raverave i te au angaanga mei te tuitui ariki, pakoti e te taviri tivaevae, rangaranga pare rauara, e te moenga e te vai atura. Mei tei taikuia e i Mema Ekalesia ana aia, teia i raro nei tetai au tuanga ta te Atua i akameitaki iaia:

- Tumu imene no te Ekalesia CICC Ivirua
- Mou Moni no te putuputuanga Vainetini CICC Ivirua
- Maine akatere au (chairlady) no te putuputuanga Vainetini Oire Ivirua

No te apikepiki maki kua akaruke i te enua anau, e kua tere atu i te kimi ora ki te enua mamao. I te ra 16 no Noema mataiti 2008 tona taeanga atu ki te enua Nutireni. Kua piri atu aia ki te pure Ekalesia Maungarei, kua taokotai atu ki te vainetini, e i te mataiti 2009 kua peke atu kiaia te re tai no te au mea tuitui tei akaariia i rotopu i te au mama vainetini o Maungarei nei. No reira kua akatinamou te au mama e, ka rave akaouia ta ratou akaarianga tuitui i teia mataiti i te Manakai ra 27 no Noema 2010. Te tangi nei ma te akaroa no te metua vaine maroiroi tei mou ana i te korona, kare e kite i teia ra tana i tapapa ana.

## TO RAUA AKANGAROIANGA

Kua tae mai a papa e mama Ruua ki Nutireni nei no te apikepiki maki. Kua tomo na roto i te au kimianga ravenga i te akakoromakianga, e te tautaanga kia rauka te ora. Inara kare i puapingaia; i te ra 11 no Aukute 2010 kua takake atu a mama Metuaivi Ruua na te ara tiroa o te mate e kua uuna ia atu aia ki te ngai tanumanga o Manukau Memorial Gardens. Kare i roa ana i muri mai kua takake katoa atu a papa Nooroa Ruua i te ra 6 no Tepetema 2010.

I te mea oki e tei runga iaia te taoanga Kavana mei te enua Auau mai, kua manako ireira te anau e te kopu tangata e, kia akaokiia tona kopapa ki te enua anauanga tanu ia'i e tau ei. I te ra 17 no Tepetema ireira kua akaokiia atu tona kopapa ki te enua anauanga e kua tanumia ki roto i te aua Are Pure Ivirua CICC, tona ngai akangaroianga openga.

Te oronga atu nei te Maungarei Ekalesia i te reo akapumaana ki te anau, te kopu tangata e te katoatoa rava tei tomo na roto i teia tumatetenga. Na te Atua e akana mai i to kotou e to tatou tumatetenga, ma te tauturu katoa mai no te au ra ki mua.

Kia orana e kia manuia i roto i te ingoa mana o to tatou Atua ko Iesu Mesia.



Tataia: Rev. Peri Daniel

Closing of the CICC General Assembly, 2005, Matavera CCC





## AKAPAPA'ANGA TUATUA NO PAPA RAKAU REU



*Papa Rakau Reu*

### AKATOMOANGA

Kia orana tatou katoatoa i te aroa maata o te Atua. Salamo 27:1 *“Ko lehova toku marama e toku ora, Koai taku e mataku atu, ko lehova toku maroiroi e toku ora, E mataku oki au iaa'i?”*

### TONA TUPUANGA

Ko Papa Rakau Reu i anauia aia i te rā 7 o Noema mataiti 1933, ko te 77 ireira teia o tona mataiti ki runga i te enua ta te Atua i oronga mai nona, kare ra e nona anake ua, no ratou katoa ra tei akameitakiia e te mana katoatoa. Kua akaipopo atu aia ki tei inangaro maataia e tona ngakau koia a Mama Tu Ua, e kua akameitaki mai te Atua ia raua na roto i te orongaanga mai e 6 tamariki taurekareka, e rai ta raua au mokopuna e te ina-rere.

E tangata maroiroi a Papa Rakau i te akono i tana au tamariki mei te tuatau i takake atu ei tona tokorua i te mataiti 1990. Kua riro aia ei metua maroiroi e pera katoa tana anau i te akono ia ratou uorai e te au angaanga o te ngutuare, to te oire e to te enua.

### TONA TURANGA I ROTO I TE EKALLESIA

Ko Papa Rakau e Diakono Akangaroi (Elder) aia i teia rā. Kua mou ana te metua tane i te taoanga Diakono no tetai tuatau roa, mei te mataiti 1960 e tae uatu ki te mataiti 1997, koia oki e 37 mataiti. Kua akangaroi aia i teia tuatau, kua inangaro aia i te oronga i tetai tuatau no te mapu kia apai i te au taoanga o te Evangelia mei te Diakono e te vai atura.

I riro katoa ana teia metua tane ei Mou Moni no te Ekalesia Vaipae. Kua Puapii Sabati katoa ana, piri ana ki roto i te putuputuanga Boys' Brigade i tona tuatau, e pera kua taea ana te turanga Choir Marster – eaa ia pakau na tona reo ei te au tuanga tana i na roto maina i roto i te Evangelia.

Te maroiroi nei rai teia metua tane i te rave pure no te tuanga a te Elder. Ko tetai ngutuare maroiroi teia i te au akaueanga a te Ekalesia Vaipae, pera te tomo ki roto i te ngutuare o te Atua i te au ra. Tau mari ei te irava ko tei na ko mai e, *mareka rava akera au i te aronga tei tuatua mai kiaku e, ka taki aere tatou ki te are o lehova.*

Ei popani i teia tuanga, te karanga nei tata Salamo 23:6<sup>b</sup>, *“E ka noo rai au i roto i te are o lehova e roa ua atu oku puke rā.”*

*Tataia e Tekura Potoru, CICC Director of Publication*

## AKAPAPA'ANGA TUATUA NO PAPA WAIVA MATAORA



*Papa Waiva Mataora*

### AKATOMO' ANGA

Kia orana te iti tangata o te Atua i roto i teia openga mataiti. Kia akameitakiia te Atua koia tei tiaki ia tatou mei te momua o teia mataiti e tae ua mai ki teia openga mataiti. Eaa ra taku ka apai kia lehova, i na te reo imene ei, ei akakite e ei akameitakianga naku iaia no tana i rave noku.

Te rekareka nei au i te apai mai i tetai tua tapapa poto no to tatou metua tane ko Waiva Mataora e noo maira i te oire ko Palmerston North, e tuatua katoaia ana te reira oire e ko Palmie. Te karanga nei to Waiva reo aroa i roto i tona reo tupuna; *“Ke oola te kakai i na yauyau nunui o te Matua Ya. Oko wua atua kite yiku o te takaronga. Ke talapaya wia te Matua Ya, no te manatungua nau mai kia aku.”* *Atawai Wolo Yemaneke Te Matua Ya.*” Na kotou e uri atu i tona aiteanga.

### TONA TUPUANGA

Kua anauia a Papa Waiva ki te enua Pukapuka i te rā 7 o Tiurai mataiti 1939, e 7 ireira ngauru e okotai mataiti te roa i tona oraanga ki te ao nei e te aere uatu ra te tareanga mataiti ki runga. I te mataiti 1956 kua akaruke aia i te enua anau no te tere atu ki Rarotonga, no te aere atu ki te Apii Tereora. E 4 ona mataiti i te apii kua rauka te puapinga.

Kua akaipoipo a Papa Waiva ki tona akaperepere koia a Mama Tupea i te rā 8 no Aukute mataiti 1962 i te taeanga tona mataiti ki te 23. Kua riro na te Orometua Aue Ngaau i roto i te Ekalesia Avarua i topiri ia raua ei kopapa okotai. Kua anau te tamariki e 9; e 6 tamaine e 3 tamaroa.

### TONA ORAANGA I ROTO I TE EVANGELIA

Kua riro mai a Papa Waiva ei Mema Ekalesia i roto i te Ekalesia Avarua i te tuatau i te Orometua Papa Aue Ngaau. Ko tetai mema maroiroi teia i te rave angaanga i roto i te tapere Maraerenga e te Ekalesia Avarua. Kua piri ana te metua tane ki roto i te putuputuanga Apii Sabati, te Mapu e pera te Nō.8 Boys' Brigade Company o Avarua. Ko teia Company no te au tamariki e noo ra ki Pue e tae atu ki Ooa. I te reira tuatau e 3 BB companies i Avarua; te Nō.1 – Central, Nō.6 – Ruatonga/Avatiu/Atupa, Nō.8- Pue/Kiikii/Ooa. I te reira tuatau na te metua tane ei, e mataora ana te tamariki me tomo ratou ki roto i teia au putuputuanga. E tuke rai te uki tamariki o teia tuatau i nana'i, kare i aite ki te uki tamariki o te tuatau mua.

Kua piri katoa atuna a Waiva ki te au akakoroanga kimikimi moni no te akatuanga i te Are Apii Sabati o te Ekalesia Avarua, ko ta tatou e kite nei i teia tuatau e ko te *Sinai Hall*. Takake mei te tere o te Ekalesia ki Nutireni i te 1975 no teia akakoroanga, te vai atura te au angaanga kimi puapinga i rauka'i te Sinai Hall i te akatuia.

Ei taopenga i teia karere, te karanga nei te Maseli 20:27, *“Te vaerua o te tangata nei, ko te lamepa ia na lehova, ei makitoro marie i te au mea katoa i roto i te ngakau ra.”*

*Tataia e Tekura Potoru, CICC Director of Publication*

**AKAPAPA'ANGA TUATUA NO TEPURE TAPAITAU (LLB, QPM)**

10 Feb 1948 – 14 Nov 2010

*Tepure & Miera Tapaitau*

Kia orana e te katoatoa i te aroa maata o to tatou Atua. I te Sabati ra 14 no teia marama Noema 2010, kua takake atu to tatou taeake a Tepure Tapaitau i te oire Cairns i Queensland, Australia. Kua rave hia tona au angaanga o te pure ngutuhare mei te tuatau i takake ai aia e tae atu ki te Sabati 21 Noema no te kave anga e te kiriti anga eva. Na te au Tavini a te Atua i Cairns, Townsville, Brisbane, Sydney, Melbourne e Nutireni i akatere i te au pureanga. Kua rave ia te au pure popongi, hora 7, e i te ahiahi, hora 6. Kua rave ia teia ki roto i te Lady Penrhyn Hall i Cairns. Ko tona apare i te ahiahi Paraparau, kua rave katoa hia teia ki roto i te hall. Ko te pure mate i te Faraire ra 19 Noema kua rave ia teia ki roto i te Are Pure "Ziona" i Cairns, i raro i te akateretereanga a te Mt. Sheridan Ekalesia. Na te Orometua Rev. Davida Teaurere te pure i roto ia Ziona e pera te pure tanuanga.

Te oronga atu nei te akameitaki anga mei konei atu ia Mama Miera, te anau tamariki e te koputangata; ki te au Tavini a te Atua, te au Orometua tei tae mai e tei rave angaanga no to tatou tumatetenga. Ki te au taeake katoatoa tei tae mai ki Cairns. Kotou katoa mei te Kuki Airani mai, mei Nutireni mai, mei Melbourne, Brisbane, Sydney, Townsville e pera matou i Cairns nei. Kia akameitaki ia te Atua no to kotou mata manea tei kite ia, e te pumaana tei rauka i teia tuatau tumatetenga. Pera katoa te au rima horonga, te au sikiro, tei tae mai; no te tauturu i to tatou tumatetenga. Te so atu nei i te akameitaki anga poria. Ko te angaanga openga koia oki, ka rave ia tona akatu toka i te Manakai ra 12 Feb 2011.

Teia i reira te tai au tuatua tei akapapa hia no teia metua tane marohirohi.

Hanau Anga – Penrhyn Island, 10 February 1948

Akangaroi Anga – Cairns, Queensland, 14 November 2010, 62 Years

Akaipoipo Anga

Kua akaipoipo raua ko Mama Miera Tiriaere Treggo i te ra 14 Tepetema 1968 ki te Are Orometua i Avarua. Na te Orometua Isaia Willie raua i akaipoipo.

Te au Tamariki

E rima a raua tamariki; ko Tereora, Susan, Robert, Ruhau e Taruia.

Tana au Angaanga Meitaki i Rave no Tona Iti Tangata Tongareva

1. Te Are Pure Ziona – South Auckland, NZ
2. Tongareva Hall, Rarotonga
3. Te Are Maki Ou i Tongareva
4. Te Are Uira (Power Staton) i Tongareva
5. Te Are Pure Ziona i Omoka, Tongareva
6. Community Centre i Omoka, Tongareva

Tona Turanga i Roto i te Kavamani Kuki Airani

- 1967 Joined the Cook Islands Police on the 13<sup>th</sup> February as a Police Cadet.
- 1969 Attended and graduated as a Constable from the Louis Salek Recruit Wing at the New Zealand Police College at Trentham, Wellington. After graduation from the Police College, was attached to the Auckland Criminal Investigation Branch in the Police for 6 months before returning to the Cook Islands.
- 1971 Attended and graduated with the New Zealand Police and Australian Police Detectives in a Narcotics Training Course held at the New Zealand Police College at Trentham.
- 1972 Promoted to the rank of Sergeant.
- 1973 Attended and graduated from an International Training Course in Police Management and Administration for Inspectors Level at the Police Academy in Fort Largs in South Australia. This course was attended by participants from the Commonwealth Countries.
- 1974 Promoted to the rank of Senior Sergeant.
- 1975 Attended and graduated as a New Zealand qualified detective from the New Zealand Police College in Trentham.
- 1976 Attended the Advanced Narcotics Training Course with Senior New Zealand detectives at the NZ Police College.
- 1977 Promoted to the rank of Inspector.
- 1980-84 Awarded a Fellowship by the United Nations Development Programme and undertook Law Studies at the Auckland Law School at the University of Auckland. Graduated with a Bachelor of Laws Degree (LLB) on the 04<sup>th</sup> May 1984.
- 1984-85 Passed Law Professional Examinations in order to be admitted to the bar as a Barrister and Solicitor in NZ.
- 1985 Returned to the Cook Islands and was promoted to the rank of Chief Inspector.
- 1986 Attended and graduated with an International Management Certificate for the Commissioners of Police from the Commonwealth Countries at the Police Staff College at Bramshill, United Kingdom.  
Admitted to the Bar in Auckland as a Barrister and Solicitor of the Court of NZ upon return from the United Kingdom in June 1986.  
Appointed as Commissioner of Police for the Cook Islands; the first Cook Islander to be appointed to this post.
- 1987 As Commissioner of Police, he was the Chief Hurricane Safety Officer under the Act and immediately after Cyclone Sally, was appointed by Cabinet as the Chairman of the Task Force for the reconstruction and rehabilitation phases of the Relief Programme. The workload involved in this programme took 6 months to oversee and coordinate before returning to normal duties as Commissioner of Police.
- 1988 Awarded and honoured with the Queen's Police Medal (QPM) in recognition of the Police outstanding service in the discharge of their duties and the exemplary roles and courage demonstrated by the men and women particularly at the height and peak of the devastation of Rarotonga during Cyclone Sally with no loss of life.
- 1989 Awarded a Scholarship by the Federal Bureau of Investigation (FBI) at the FBI Academy in Quantico, Washington DC to undertake the top Management Training Course and Seminar for all Chiefs of Police from various Police Departments of the United States of America. Graduated from the Academy with a Chief Executive Development and Management Certificate; the equivalent of a Diploma in Police Management Studies.
- 1993 Reluctantly retired from the Police Service to become a politician.
- 1994-99 Appointed Attorney General of the country and Minister of Police, Disaster Management



- and Marine Resources together with other portfolios.
- 1997 Personally involved as the Minister in charge of Police and Disaster Management in overseeing and coordinating the Disaster Relief Programme including the Reconstruction and Rehabilitation Programme on the island of Manihiki when the island was ravaged by Cyclone Martin, where nine people died and ten still missing. The Manihiki Relief Programme required most of the island residents suffering from injuries, shock and trauma of the cyclone had to be evacuated to Rarotonga by Hercules C130 two days after the island was struck by the cyclone. The evacuation effort had to be implemented in order that the reconstruction and rehabilitation phases can begin.  
As the Minister in charge of Disaster Management and together with his experience and expertise in this area he was personally involved in the overseeing of the coordination of the relief, Reconstruction and Rehabilitation efforts and the preparation of Project Documents for Aid Donor Countries
- 2002 Appointed as Legal Advisor to the Prime Minister of the Cook Islands and Head of the Special Projects of the Prime Minister.
- 2003 Legal Advisor to the Deputy Prime Minister, Hon. Dr. Terepai Maoate. Appointed as Chairman of the Anti Money Laundering and the CFT working group (AML & DFT).
- 2005 Set up own Legal Practice on Rarotonga, practising as a Barrister and Solicitor.
- 2006 Appointed as Cook Islands High Commissioner to NZ and Australia.
- 2007 January 10<sup>th</sup>, Commenced duties as High Commissioner to NZ and Australia with residence in Wellington.
- 2010 Contract comes to an end on the 10<sup>th</sup> January 2010.



*(Tatahia e te Orometua Davida Teaurere, Ekalesia Mt. Sheridan, Cairns, Aust.)*

# Annex II

## REFLECTIONS

### JOURNAL OF A VOYAGE

*This is a 9-part series of the record by Rev. John Williams during his trip to the Cook Islands in 1823. Deciphered from the original by Winnie Risto in March 2010 while residing with husband Herbert Risto in Rarotonga. Some punctuation has been added by Winnie to enhance the meaning, but most has been left as it was in John Williams' Journal. The Ristos are from Canada and have been visiting Rarotonga since the 1960s; Herbert teaches at the Takamoā Theological College while in Rarotonga.*

#### Chapter 3



He exhorted them to be diligent in their houses, in their books, and in their persons that when Rev. & Mrs. Tyerman(?) and G. Bennet(?) Esq. should visit them they might have reason to rejoice and carry a good report to England. He further expressed his pleasure at the gracious act of Tamatoa the chief into whose care he gave Papeiha and Vahapate and of the people also who had treated them kindly.

We assured them that the teachers would soon return when we would send them a great number of spelling books. It was indeed a pleasing sight to see upwards of 1000 persons of the most clothed many with long hair, many decorated with various ornaments, all looking very steadfastly- listening with great attention and behaving with the greatest respect and order during the whole of the service. When we said the closing prayer there was a general rustling and the very persons who not long since who were killing and even eating each other all with one accord bent their knees in the worship of the living and true God.

After the service was ended we went inland and as we walked along we saw two idols that had been used for posts for a house. We purchased them for a fish hook each. They, pleased with the exchange, pulled them out in an instant and propped the house with others. We then went to the teacher's house to take our leave of them. We desired them to select from among the professors as soon as prudent- those who they thought were sincere in their profession and were acting consistently with their profession and prepare to baptize them when the leaders from the London Missionary Society should visit them. After taking an affectionate leave of them we committed them to God and the power of His grace and left them well pleased with the prospect of blessings before them. May great grace rest upon them and great blessing attend their labours.

Our remaining among them only created confusion and as we had accomplished all we could we thought the sooner we left the better. As we came down to the beach we were much disgusted at seeing several women cut and scratched shockingly- the blood streaming from their heads, faces, breasts, arms and legs. Their cries and shrieks and bellowing was frightful. We asked them why they cut and hacked themselves so- they replied they were crying at parting with their friends. We saw only women do it. We told them how disgusting it was and inconsistent with their present profession. There is, perhaps, not a woman on the Island whose arms, bosom and breasts are not scarred and more or less, from this barbarous practice. The old Chief we were bringing away with us conducted himself very well. Every friend he met he seized and after he had given his friend's nose a hearty rub on his own nose he walked on quite unconcerned about the hideous cries they set up. They loaded us with all kinds of food that their Island produced. We purchased a canoe for our Rarotongan trip with 3 knives, and in the evening set out for Rarotonga after spending two most gratifying days and nights- the most joyful scenes that can ever present themselves to the eyes of a missionary of Jesus Christ.

We had on board the young king of Aitutaki and his wife, the Grandfather and his wife-bringing away with us to Raitea Papeiha, one of the former teachers at Aitutaki, thinking he would be valuable as being able to talk to and understand the people of the Islands we intended to visit – we had likewise 6 Rarotongan people who had embraced Christianity and whom we hoped would be valuable assistants in introducing the gospel of Jesus into the Island.

The people of Aitutaki are in a most primitive state and very wild but we think receptive. The only thing that can possibly tame them and improve their present condition is the gospel of our Lord Jesus Christ. There is now an essential difference in them since Mr. Williams first saw them. They were then stealing everything they could get at - ends of rope, pieces of wood to which ropes are made fast on board ship – even some fish bought from them at that time they stole away again. Their faces were painted white, red, and yellow and others were smeared with charcoal. Men and woman were dancing and shouting like mad people. Now, nothing of the kind is to be seen and not an article was stolen except a small piece of iron by which the pumps of the vessel are sounded which a man was endeavoring to take away.

The Island of Aitutaki is situated 15 W. \_ moderately high- very fertile. Bananas and taro are very abundant. Cocoa Nutts and breadfruit are neither so plentiful or so fine as those of the Society Islands. There are no quadrupeds of any kind in the Island except rats and of them there is an astonishing number. They are as plentiful as flies on a summer's day. A company were seated on the ground feasting. A rat came up to partake of their food. A man took it by the tail threw it away and continued his feast. Others came and he took one between his thumb and finger and finished it off and threw it away saying to us- see it is dead. Of the others he took no more concern than we would of a fly. We had much conversation with the Rarotongans on board respecting their land and customs. They say it is a large high Island numerous inhabited having different districts but they are very ignorant of its bearings from Aitutaki so that we fear we shall have difficulty in finding it. They sometimes point south, at other times south east and at other times SW. The Rarotongan people's hair was cut today. They swarm with vermin. The improvement it makes in their appearance is great.

12. We have not yet found Rarotonga. The people give us an account of a large, well inhabited Island called Auau and say that there are those natives of Auau at Rarotonga - which circumstance may greatly facilitate the introduction of Christianity should we be successful in finding the Island. It is remarkable that the natives of these Islands give the names of all the Society and Pumotu Islands and the Society Islands have the names of all these Islands in their traditions by what means they obtained them is not understandable.

13. Wind unfavorable, have not yet seen Rarotonga. It being Sabbath day, we had a service. Mr. Williams spoke from the 10<sup>th</sup> chapter of John- other sheep I have. Not having found Rarotonga, we determined to look for the Island of Mangaia, laid down by Captain Cook in 21-56S-158.3 W. On the 18<sup>th</sup> we made the land and were up with it by day light. It is a large, and to all appearance, a very fertile Island. Trees appear at the very summits of the mountains which are of a moderate height. We sailed along the Island for a considerable amount of time but saw no trace of inhabitants for we had seen the lights they use in fishing during the nights. At length we spied a number of natives on a sandy part of the beach waving cloth for us to come on shore. While as no canoe came off to us we determined to do so. The boat being lowered down, Papeiha, the teacher we had brought with us from Aitutaki, Haavi, a teacher from Tahaa, intended for that Island, were sent with instructions to keep out at sea and converse with the people – having the reef between them. They were to state our object in visiting them, to propose that two teachers should be brought on shore and reside with them to instruct them in the word of the true God and to endeavor to get the Chief and his wife on board that we might try to persuade them to go with us to Tahaa to inform them of all that had been done at Aitutaki.

*(Reproduced with appreciation by the CICC General Secretary from typed version of the original document of Rev. John Williams, by Winnie Risto, March 2010)*

## THE COMING OF GOODENOUGH'S BOAT TO RAROTONGA IN 1820

*(3 years before the arrival of the Gospel to Rarotonga in 1823)*

Written by Maretu, a church minister from Ngati Tangiia

(The Native part of this account is copied from the Rev. Chalmer's copy, which had been written apparently to supply the numerous omission of words in the original copy by Maretu himself. This is the first part of a long story of Maretu's life and work, which practically gives a history of Rarotonga from 1820 to 1840. Amongst Dr. Wyatt Gill papers is the following, which, perhaps, is copied from a tombstone:

### "MARETU"

"A missionary from Nga-Tangiia, who died 25<sup>th</sup> January, 1880. He was admitted into the church on 31<sup>st</sup> August, 1833, and he then took up the work of God. He assisted the Rev. Mr. Pitman in teaching the Gospel at Nga-Tangiia; and it was he who built up the church at Mangaia Island and at Manihiki Island. Subsequently he became guardian of the church at Nga-Tangiia in Rarotonga. He was engaged for 47 years in the work of God."

We do not know the name of Goodenough's vessel, but he himself was one of the early traders to New Zealand from Sydney. The little that is known about him is not much to his credit. He was the first white man to land on Rarotonga, though the island was not discovered by him, but by McCoy, the acting-captain of the celebrated "Bounty," who, on his way back to Tahiti after the mutiny had occurred, and after they had set adrift Captain Bligh, R.N., in a boat near the Tonga Group, the "Bounty" laid to off Rarotonga, and McCoy was therefore its first European discoverer. But naturally McCoy had no chance of reporting his discovery, for after a stay at Tahiti he took the "Bounty" on to Pitcairn Island, and there ran her ashore. Maretu describes as follows the visit of the "Bounty": "There came here a very large ship, but the people did not land. Two canoes went off to that ship, and bartered some goods from the white people, amongst them the Anae, or ....., they purchased these things with fowls, coconuts, and bananas. As they left, a man named Maia stole a large box from the ship, and in it was found the orange and the motini, or ..... Makare (McCoy) was the name of the captain. One of the chiefs who went on board, named Tamarua, reported that they had taro swamps and young banana trees, besides young bread-fruit trees and many packages of ande, or ..... with stones (? iron) also. They were wild with astonishment at that ship. It was from thence we obtained the first oranges, whilst Kaputini procured a mautini from there." This was in the year 1788, about the month of May.

The Rev. William Gill in his "Gems from the Coral Islands" (Ward and Co., London, 1850) was the first, we think, to report Goodenough's proceedings at Rarotonga. The Rev. John Williams (the martyr of Erromanga), in his "Missionary Enterprises," of 1846, does not say anything about Goodenough's visit, and hence he has always been accredited with the discovery of the island. It was John Williams, no doubt, who first reported its existence to the world.

Mr. Savage has been good enough to look through this MS. and make some corrections. The following is the translation of Maretu's account:

"Formerly, in the heathen times of Rarotongan, a white man's ship came, whose captain's name was Kurunaki (his New Zealand Maori name was Kurunape), whilst Tivini (? Stevens) was the mate; Tiaori, Tere, Taparau, and Tumu were the names of other white men (of the crew). Koa and Tino were black men, and Veretini and Tupe were New Zealanders. Te Are and Tomi were from Tahiti, with their wives Tavai and Tumai. There were two white women named Mere (Mary) and Nati, but there were four white women altogether on the ship.

The ship anchored in the harbor at Vai-kokopu, Nga-Tangiia (east side of the island). Their object was to dig nono (a tree plant). They remained here for three months. That ship brought certain news; it was told by Veretini: they told about God, whose name was Tiova (Jehovah) and Tititarai (Jesus Christ). He was the great God of heaven and of all countries-such was the name they disclosed.

Trouble grew up with that ship, partly due to the Rarotonga people, who incited the white men to take food, coconuts, pigs, and women. The women were also another cause of trouble on account of their desire for



the white men; and the white men were also to blame because they followed after the women and carried them on board the ship. There were sixty natives engaged in the white men's work in digging the nono.

This was another cause of trouble: Veretini (the New Zealander) and Te Are (the Tahitian) went with the Nga-Tangiia and Te Au O Tonga people to make war on Aro-rangi (at the west side of the island). Te Are shot at some of the Afro-rangi people and killed four of them. Then Veretini took the gun in order to fire on the body of the people who were on the mountain standing close together and in a line.

- No to be confounded with Dr. William Wyatt Gill
- The nono in the *Morinda citrifolia*, a shrub, the wood of which is yellow and of no use. Rev. W. Gill suggests that Goodenough mistook it for Sandlewook, and hence his collecting it.

Tua-ivi asked Veretini if the bullets would reach them; he replied, "One shot will kill them all; not one will live!" Then said Tua-ivi, "Do not shoot at them; they are relatives of mine." That was the end of it; the war-parties returned home-there were four people killed on that day.

There was a man named Tupe (a New Zealander) from the ship, who dwelt ashore with the son of the chief Pa; he had married a native woman. He taught the Rarotongan people a method, or laid a scheme, by which the white men could be killed. One of the Rarotonga men, named Kurikuri, a relation of Pa, disclosed this scheme to the officers of the ship.

Then some of the white men came ashore at early dawn; and when they reached Turangi, the village where that man Tupe was staying, they called out, "Tupe!" Tupe got up and came outside the house, when (the white men) caught him and killed that New Zealander, and then the party returned to the ship. This was the commencement of the trouble with that ship that stayed at the island.

(Another trouble was) the nono growing in front of the marae about to be dug up by the white men; the people became angry at the defilement, or desecration, of the marae; the food was taken right up to Arai-te-tonga, belonging to Makea Tinirau. The store-house of coconuts belonging to Makea was taken away to Nga-Tangiia to be placed on the ship by the men who had charge of that store-house. When Rupe learned this he was sorry on account of his elder brother's (property), and he followed up the white men with the coconuts, overtaking them at Titama, where they were resting, the white men and the man carrying the coconuts. Rupe said to the men that two of the white men should be killed-Tiaori and Tere-those were the ones to be killed.

Rupe came to Turangi and entered the house of Tupe (New Zealander) and asked for an axe. "Give me the axe! I am going to cut some wood." He did not disclose his intention to kill the white men. He took the axe, and when he had reached Avana, at Kai-reva, where was the house of Te Ika-moe-ava, he found Vertini (the New Zealander) at the door, drunk with the native kava, and two Rarotonga women cleaning his head of lice. Rupe called to him, "Ō Rangi!" and when he (Veretini) turned his head to Rupe, the latter made a blow at his neck and cut off his head, the body falling another way. This man (? Veretini) was a fine man and a brave one, with a tattooed face, a son-in-law of the natives, who gave him the name of Rangi. Rupe did not lament or condole with their daughter (she was probably a niece of Rupe, daughter covers much more than one's own daughter) named Rangi uira, who was the wife of Veretini. He turned the body of the man over into the house. This man, Tua-ivi, was Makea Tua-ivi of the Karika family.

Just then Tivini, the mate, and Taparau (white man) arrived on the scene, and called out to Rangi (? Veretini). Rupe came forth from the house and struck at Taparau with the axe; he fell down dead, whilst Tivini made off for the ship; Rupe gave chase but did not overtake him. Tivini fired at him, but had no ball in his gun. So Tivini escaped, and getting into the boat went off to the ship, where he reported that the white men had been killed shore. Great fear now came upon the natives who were working for the white people on board the ship lest they should be killed (in revenge). But the white men did not attempt to harm them.

Now this was the cause why the white men were killed the plundering of the coconut store-house of Makea; hence was Rupe enraged and killed the white men, as he said (he would do) to the man at Titama. He followed them up to Matavera, where he found Tere and killed him; his body was cut up and eaten. Then he followed on to Pouara, where he caught another, Tiaori, whom he also killed; his body was stolen by the heathens and eaten. When the chiefs Pa and Kainuku heard of this they were very angry. They were told it was on account of the taking of the coconuts from Makea's store-houses.

When Moe-itiki-oki heard that some white men had been killed, he killed the white woman Nati; he ate this woman who was staying (as a guest) in his house. "Alas! the heathen!" There was no compassion shown to

this fine woman. She was the fourth one of the white people who had been killed three men and one woman. Veretini, the New Zealander, made the fifth.

When evening arrived, the white men came ashore to fight. The people of Nga-Tangiia and Avarua had hidden themselves in the forest. The boat landed with the white people to catch them; one named Tumu (white man) brought with him his gun and shot a native named Kitikiti-akiri, who fell down dead. The people had fled inland, taking with them to the mountains their goods and their gods, and stayed there six days. Then the arikis, or high chiefs, came forth to make peace offerings- pigs, kava, and food to fetch the officers ashore. Then they saluted the white men by rubbing noses, and carried some nono to the ship. After his had been done, the white men paid the natives who had been working for them, and sent them ashore.

When the ship sailed away they took with them Tapairu-ariki, Mata-kava-au, and Kupauta, the two former of whom they left at Aitutaki Island, whilst Kupauta was taken on to Panape (Ponape of the Caroline Group, north-west Pacific), where he was left and where he learnt the word of God, and from there, it is said, he was returned and left at Tupua'i Island, where he married two women, and afterwards died there."

(here ends Maretu's account of these proceedings. We have altered in translation the position of two of the paragraphs, as they were not in their proper order in the original.)

Amongst Dr. Wyatt Gill's MSS is the following song, which bears on the above events and mentions many of the names. As it was evidently composed at the time of Goodenough's departure, it is valuable as a confirmation of the foregoing.

#### **E AKATARA, NO TE TAMAINA A RUPE I TE RIROANGA KI TE PAI O KURUNAKI**

*Na Itio i tata, 1820*

Tena te kimi te kimi, aua ana ra toro e  
 Te kimi i a Veia raua ma Apetini,  
 I to raua Tuaine kua riro ki te pai  
 A uira ma te aa, i te kave i te metua  
 Ki te oko auri, kua rauka te tia  
 Omai ki te enua, kia ei nga ariki  
 Me koai te kite  
 Tena a Tiaori te taki i te kava  
 I te ere i te puaka, i te titiri i te akari,  
 Kua matakutaku Takitumu ma Te Au-o-tonga  
 Puai-kura te vaka, te vaka i puia ki te rakau kava,  
 Te rere nei a Te Purotu ma Kamoe  
 Ki te ta i a Tiaori, kua oro na te ara  
 Kua tapu arumaki , kua topa ki Titama  
 Kua okioki au, ki te pokipoki aere  
 Ki te akamoe au , ki te vavao taua.  
 Kua topa ki Turangi, i karanga mai  
 "Oi a Tau-ariki, E tama E!  
 Ka akapua ua ake nei  
 Omai tai auri, kua tae taku riri  
 Kua eke mei te rangi, kua pukupuku  
 Kua ootoo ua ake nei taku riri."  
 I tikai e Makea, kua inga Veretini raua ko Taparau  
 Kua ao i te kainga kaore iora e ano  
 Poroki ki te teina "E te Aranui e!  
 Ei kunei ra koe, ka ano au ra e,"  
 Oo, ka roa rere e, e.

(It is hardly worth while translating this song, for it only embodies what has already been translated in the story. It is a lament by Rupe and his family for Tapaira and her friends who were carried off. It tells of the deeds of the Europeans seizing the food, etc., desecrating the maraes- how they were killed, etc; how certain men were killed with the rukau-kava (gun); and mentions places where the events happened.

-Stephen Savage)

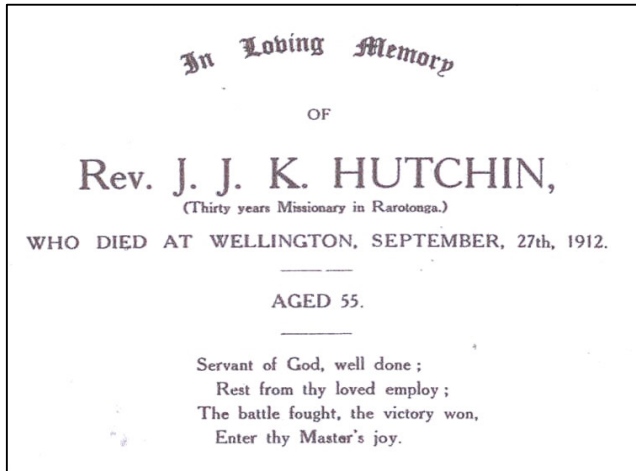
*(Reproduced from "Rarotonga Records," being extracts of Dr. Wyatt Gill's papers in "Journal of the Polynesian Society," 1916. Note: the Maori version of the above story by Maretu was published in newsletter 33).*

# HISTORY IN PICTURES

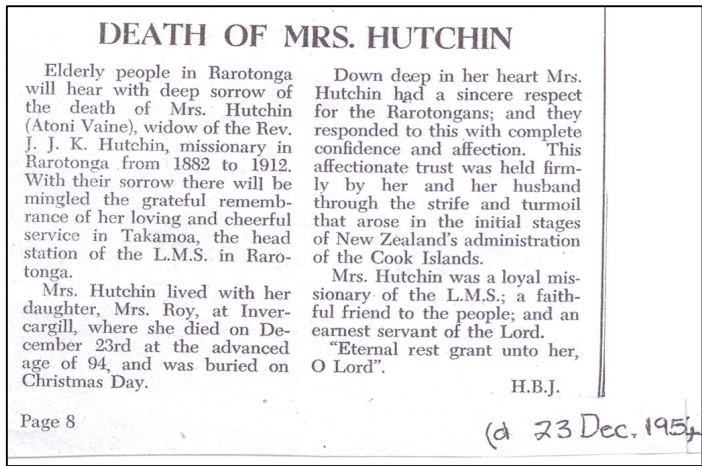
REV. J.J.K. HUTCHIN, LMS Missionary to the Cook Islands for 30 years (1882 – 1912), based at the LMS Cook Islands Mission Base, Takamoa, Rarotonga.



**Hutchin family, taken 1902**  
Back: Gladdys, John  
Front: Tereora, Gwen, Rev. Hutchin, baby Iris, Mrs Ellen Hutchin (teacher of homecraft and tivaevae quilting)  
 3 children died; Evan aged 7 of meningitis, 2 twin babies lived a few days, buried in church cemetery, Avarua.



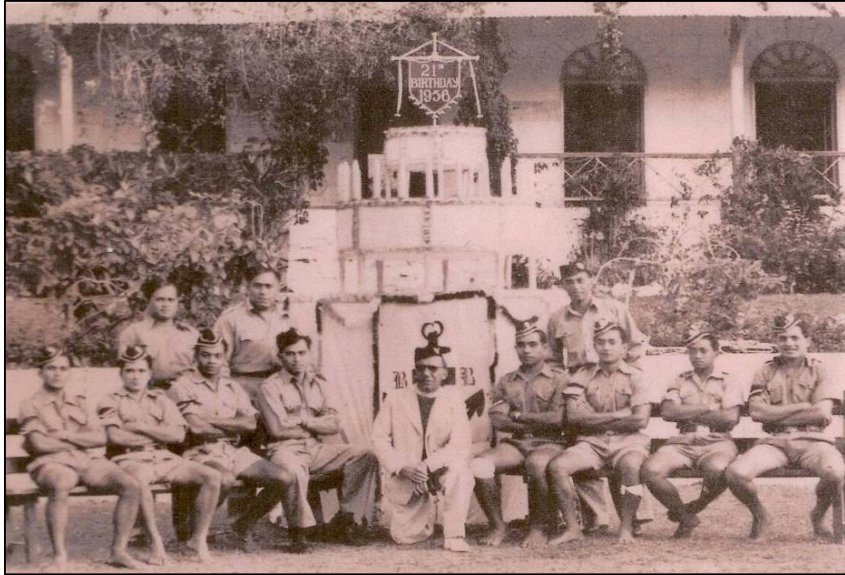
Headstone of Rev. J.J.K. Hutchin who passed away in 1912.



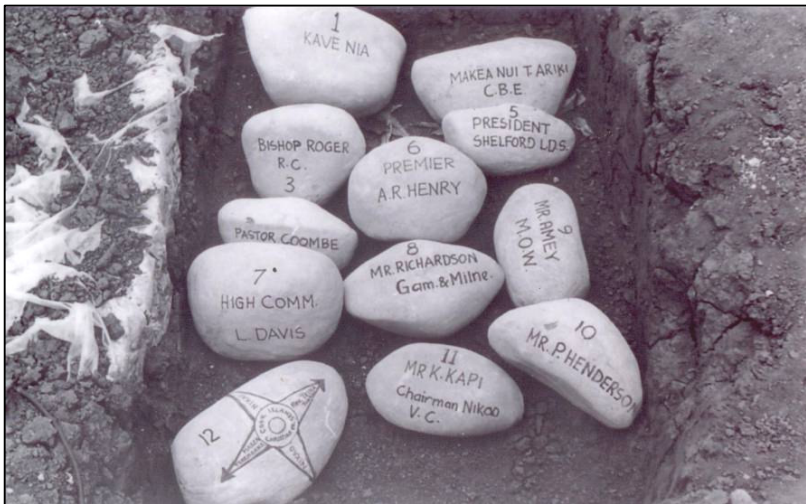
Newspaper article announcing the passing away of Ellen wife of Rev. J.J.K. Hutchin in 1954, 42 years after her husband's death.

(Source: Hilary Purchase, great-great granddaughter of Rev. JJ Hutchin staying in Taupo, NZ, photos sent to Takamoa, August 2010)

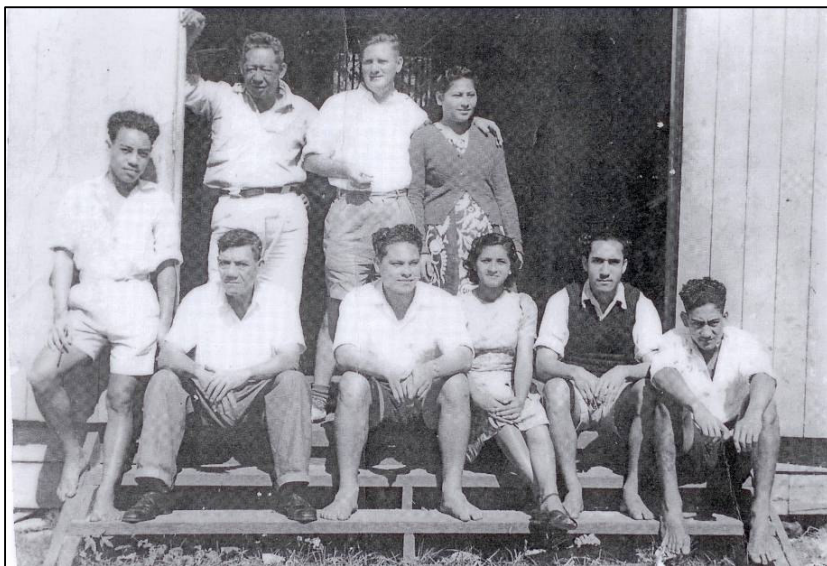




Rev. George Murphy with some of the Avarua Boys' Brigade members, during commemoration of the 21<sup>st</sup> birthday of the Boys' Brigade in the Cook Islands, Takamoa, 1956 (photo in CICC Museum, Takamoa).



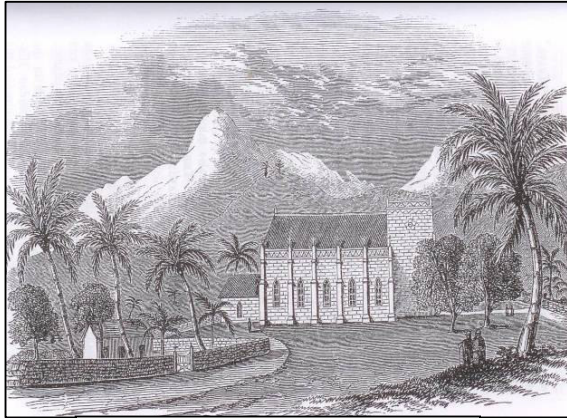
Foundation stones of the Nikao CICC, Tepuka, 1970s (photo in CICC Museum, Takamoa)



Unidentified photo, CICC Museum, Takamoa



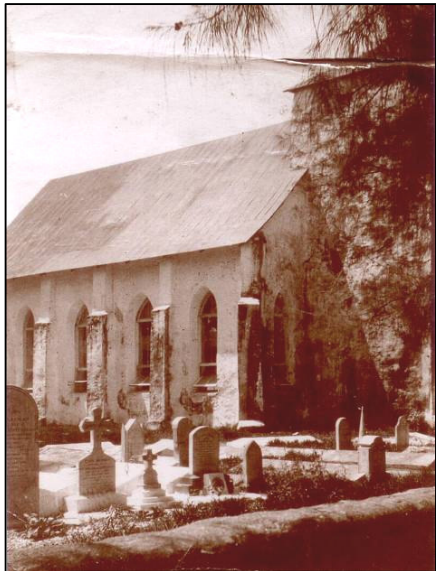
### AVARUA CHURCH ACROSS TIME



1800s. From book by Taira Rere, 1981.



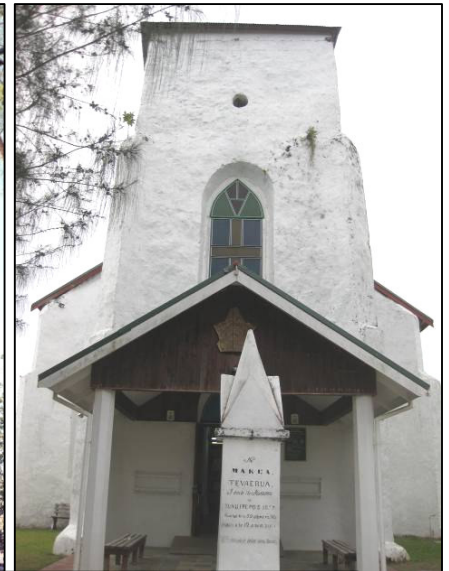
1940. Duplicate photo from the CICC Museum, Takamoa.



Early 1900s (Hutchin family photo) .....



perhaps 1970s (CICC Museum).....



..... 2010



1990s



2010





Avarua Harbor about 100 odd years apart, both taken from about the same angle. Above, what appears to be a cloudy day, from Hilary Purchase, descendant of Rev. J.J.K. Hutchin, LMS Misisonary to the Cook Islands (1888–1912). Below, a fine and calm day, by Pat J on Google Earth.



Boat day at Avarua Harbour about 100 years ago. The pier which extended from the Avarua Wharf Shed towards the reef, was destroyed by Cyclone Dolly in 1967. The harbour handled both inward and outward passengers and general cargo. Planes and air cargo back then were not as developed as today.

# Annex IV

## EI KITEANGA NAAU / FOR YOUR INFORMATION

### TUATUA NO TE BAPETIZO I ROTO I TE IRINAKIANGA BIBILIA (The Theology of Baptism from a Biblical Perspective)

(continued from newsletter 33)

#### EAA RA TE AITEANGA O TEIA TUATUA NEI:

Te vai nei te au aiteanga tuketuke o teia tuatua nei e kua akatauia rai te reira i te tu o te akapuapingaanga, e te tu o tona taangaanga anga'ia. Ka akamou ra te manako ki runga ua i tetai aiteanga kia ngoie ua tatou i te marama i te reira. E toru aku aiteanga puapinga ka apai mai ei akaraanga na tatou:

1. Kua akatauia teia tuatua nei ki te aiteanga a te Bibilia tei akatau katoia te reira ki te peu e te akonoanga Ngati Iuda. Mei teia te tu, na te peu e te akonoanga e akataka mai i te angaanga e raveia ra, ko te tika tikai ra, tei roto te reira i te Atu ra ko Iesu Mesia.
2. Kua akapiriia te aiteanga o teia tuatua nei ki te peu e te akonoanga o te tamaanga kakau na roto i te tamaanga kia ma te repo.
3. Kua akapiriia katoaia te reira tuatua ki to tatou taokotai anga atu ki roto i te Atu ia Iesu Mesia. Te vai nei oki te manako puapinga i konei i roto i te manako o Paulo i te nako anga e: "I bapetizoia oki tatou e te Vaerua okotai ki roto i te kopapa okotai ra, te Ngati Iuda, e te Eleni, te tavini e te rangatira, e kua akainumia tatou i ta te Vaerua okotai ra." 1Korinetia 12:13

Ei akarava atu i te aiteanga o teia tuatua nei, ka akara atu tatou i tetai au aiteanga ke te ka riro katoa i te tauturu mai ia tatou i te tataranga i teia tuatua nei. Teia katoa tetai au akamaramaanga:

1. Bapetizo	Baptizo	βαπτίζω
2. Bapetizoanga	Baptisma	βαπτισμα
3. Orei, tamaanga	Baptismos	βαπτισμος
4. Bapetizo*	Baptistes	βαπτιστης
5. Tuto'u	Bapto	βαπτο

\* loane bapetizo

#### KA AKARA ANA TATOU KI ROTO I TE KOREROMOTU OU:

Ko te mea mua ka akara ana tatou i te tuatua **bapetizo**. Ko tetai tuatua puapinga maata oki teia i roto i te Koreromotu Ou. I roto oki i te Koreromotu Ou ka akakiteia mai kia tatou e, e iva ngauru taime (90x) i taikuia ei teia tuatua nei:

**Baptizo** (Baptize) **βαπτίζω** 907 Ko te aiteanga o teia tuatua nei; ko te taruku, ko te tamauanga kia ma'u takiri i te vai. Kua taiku katoaia teia tuatua nei ei akapirianga kia loane Bapetizo. Kua taiku katoaia tetai au tuatua mei te tuatua **bapetizoia**, **bapetizoia'i**, **bapetizoanga**. Te vai katoa nei oki tetai nga tuatua takake, tei tuatua katoaia i roto i te reo Eleni e, e bapetizo, inara ko te urianga Maori o te reira tuatua, ko te tuatua **orei** e te tuatua **oreianga**.

Teia oki te au irava ei tauturu ia tatou:

1. Mataio 3:6 “E **bapetizoia** iora e la i lorida...”
2. Mataio 3:11a “Ko au nei, te **bapetizo** nei i kotou ki te vai...”
3. Mataio 3:11c “Nana e **bapetizo** ia kotou i te Vaerua Tapu...”
4. Mataio 3:13 “Kua aere maira lesu...kia **bapetizoia** aia...”
5. Mataio 3:14 “Ko au oki taau e **bapetizo** e tikai...”
6. Mataio 3:16 “E oti akera lesu i te **bapetizoia**...”
7. Mataio 20:22 “Ka tika ainei ia korua kia inu...e kia **bapetizoia**...”
8. Mataio 20:22 “I te bapetizo e **bapetizoia**’i au nei?”
9. Mataio 20:23 “E inu tikai korua i Taku kapu e **bapetizoia** oki...”
10. Mataio 20:23 “I te bapetizo e bapetizoia’i au nei...”
11. Mataio 28:19 “Ka bapetizo atu ia ratou i te ingoa o te Metua, e no te Tamaiti e no te Vaerua Tapu.”
12. Mareko 1:4a “I pera loane i te **bapetizo** aere anga...”
13. Mareko 1:4b “E te tuatua aere anga i te **bapetizo** tatarara...”
14. Mareko 1:5 “Kua akaope mai to te enua ra...e bapetizo katoatoaia.”
15. Mareko 1:8a “I **bapetizo** ana oki au ia kotou i te vai...”
16. Mareko 1:8b “E **bapetizo** aia ia kotou ki te Vaerua Tatou.”
17. Mareko 1:9 “I reira to lesu aereanga mai...e **bapetizoia** iora...”
18. Mareko 6:14 “Kua tu akaou a loane **bapetizo** mei te mate mai...?”
19. Mareko 7:4 “Kia kore ua ratou e **orei**, kare ua e kaikai...”
20. Mareko 10:38 “E tika ainei ia korua kia inu...e kia **bapetizoia** i te i te bapetizo e **bapetizoia**’i au nei...”
21. Mareko 10:39 “Ka inu rai korua i Taku kapu...e **bapetizoia** i te bapetizo e **bapetizoia**’i au nei.”
22. Mareko 16:16 “Ko te akarongo e kua **bapetizoia** ra, e ora ia...”
23. Luka 3:7 “Kua karanga atura aia ki taua aronga maata i aere mai kia **bapetizoia**...”
24. Luka 3:12 “Kua aere maira te au telona kia **bapetizoia**...”
25. Luka 3:16 “Ko au nei te **bapetizo** ia kotou ki te vai...te aere maira tetai Nana e **bapetizo** ia kotou i te Vaerua Tapu...”
26. Luka 7:29 “Kua akatika anake te au tangata katoa...ko ratou i bapetizoia e loane.”
27. Luka 7:30 “Kareka te au Pharisea...kare i bapetizoia e ia...”
28. Luka 11:38 “Va ua iora te au Pharisea...koia kare i timata i te **orei** ka kai ei i te manga.”
29. Luka 12:50 “E **bapetizoanga** ra toku e **bapetizoia**’i au nei...”
30. loane 1:25 “Eaa oki koe i **bapetizo** ei, kare koe i te Mesia...”
31. loane 1:26 “I **bapetizo** au ki te vai...”
32. loane 1:28 “Tei Batebara i tera pae lorida te tuatua angaia taua tuatua nei, i te **bapetizo** anga a loane ra.”
33. loane 1:31 “I aere mai nei au e **bapetizo** ki te vai nei.”
34. loane 1:33 “Auraka tei tono mai iaku e **bapetizo** ki te vai nei... koia ia, ko te ka **bapetizo** ki te Vaerua Tapu”
35. loane 3:22 “Aere atura a lesu ma tana au pipi...e **bapetizo** iora...”
36. loane 3:23 “Te bapetizo katoa ra oki a loane i Aino...kua aere maira te tangata e **bapetizoia** iora...”
37. loane 3:26 “I na, te **bapetizo** ra aia, e te aere ua ra te tangata katoatoa kiaia.”
38. loane 4:1 “E maata ta lesu i akariro ei pipi, e tana i **bapetizo** ra.”
39. loane 4:2 “Kare ra lesu tikai i **bapetizo**, na tana au pipi ra.”
40. loane 10:40 “Aere akaou atura aia e topa maira i te ngai ta loane i **bapetizo** i muatangana...”
41. Angaanga 1:5 “Kua **bapetizo** rai oki a loane ki te vai e **bapetizoia** ra Kotou ki te Vaerua Tapu i eianei puke ra.”
42. Angaanga 2:38 “E tatarara e kia **bapetizoia** kotou ravarai...”
43. Angaanga 2:41 “E te aronga katoa i ariki marie i tana tuatua, **bapetizoia** iora ia...”
44. Angaanga 8:12 “Kua akarongo ra ratou ia Philipa...**bapetizoia** iora ratou, te tane e te vaine katoa oki.”
45. Angaanga 8:13 “E akarongo katoa maira oki a Simona, e kia **bapetizoia**



- aia ra....”
46. Angaanga 8:16 “Ko te **bapetizo** anake ra to ratou ma te ingoa o te Atura o Iesu.”
47. Angaanga 8:36 “I na e vai teia, eaa au nei e kore ei e **bapetizoia?**”
48. Angaanga 8:38 “Ko Philipa e te eunuka katoa ra, e **bapetizo** atura aia iaia.”
49. Angaanga 9:18 “Tu akera ki runga e **bapetizoia** iora oki.”
50. Angaanga 10:47 “E tika aina i te tangata kia akakore i te vai kia kore e **bapetizoia** teianei aronga....”
51. Angaanga 10:48 “Kua akaue atura aia aia ratou e **bapetizo**....”
52. Angaanga 11:16 “I **bapetizo** rai oki a loane ki te vai, e **bapetizoia** ra kotou ki te Vaerua Tapu.”
53. Angaanga 16:15 “E oti akera aia i te **bapetizoia**...kua tauoaoa maira....”
54. Angaanga 16:33 “E **bapetizoia** iora aia e tona katoa ra i reira.”
55. Angaanga 18:8 “E manganui katoa to Korinetia i kite, kua akarongo e **bapetizoia** iora.”
56. Angaanga 19:3 “Kua ui atura aia kia ratou, i **bapetizoia** oki kotou i teaa?”
57. Angaanga 19:4 “I te **bapetizo** rai oki a loane....”
58. Angaanga 19:5 “E kia akarongo ratou i te reira, **bapetizoia** iora ratou i roto i te ingoa o te Atura o Iesu.”
59. Angaanga 22:16 “E teianei eaa koe i tavare ei? Ka tu, kia **bapetizoia** koe....”
60. Roma 6:3 “Kare rai oki kotou i kite, ko tatou katoa tei **bapetizoia** ki roto i te Mesia ra ia Iesu kua **bapetizoia** i roto i tona mate.”
61. 1Korinetia 1:13 “I **bapetizoia** ainei kotou ki roto i te ingoa o Paulo....?”
62. 1Korinetia 1:14 “Te akameitaki nei au i te Atura i te mea kare au i **bapetizo** i tetai o kotou nei....”
63. 1Korinetia 1:15 “Ko te karanga aea tetai e, kua **bapetizo** au iaia....”
64. 1Korinetia 1:16 “E kua **bapetizo** katoa au i te kopu tangata o Setephana kare atu aku tangata i kite i te **bapetizo** angaia e au.”
65. 1Korinetia 1:17 “Kare oki te Mesia i tono iaku e **bapetizo**”
66. 1Korinetia 10:2 “E i **bapetizo** anakeia Mose ki roto i te tumurangi e roto i te tai.”
67. 1Korinetia 12:13 “I **bapetizoia** oki tatou e te Vaerua okotai ki roto i te kopapa okotai ra....”
68. 1Korinetia 15:29 “Eaa iora tetai aronga i **bapetizoia**’i ei tua i te aronga i mate ra...eaa iora ratou i **bapetizoia**’i....?”
69. Galatia 3:27 “Ko kotou ravarai oki i **bapetizoia** i roto i te Mesia....”



Tataia e Rev. Vaka Ngaro, Puapui Maata, Takamoa Theological College

(to be continued in the next issue)

(Note: this is the 2<sup>nd</sup> of a series of articles by the Principal; feel free to contact him on [vngaro@oyster.net.ck](mailto:vngaro@oyster.net.ck) for queries/comments)

# Annex IV

## SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor directly for inclusion in future issues. In this issue, the photos are about the renovation of the Atiu church up until its dedication this month. The CICC extends its appreciation to Bazza Ross, teacher at Enuamanu School, for taking all photos, both below and in **section 6** above.





**Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:**

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**Note:**

1. Any of the articles/photos in this and past issues of the newsletter may be quoted/reproduced with appropriate acknowledgement.
2. It is very important that any change of contact address (postal, email, phone numbers) be communicated to the Editor at the earliest opportunity to ensure continued uninterrupted access to the newsletter and other publications issued from the CICC Head Office.