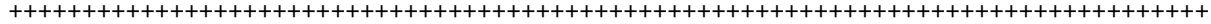




Cook Islands Christian Church

Newsletter Number 31

(Published, June 2010)



TO ROTO I TEIA NUTILETA:

- ★ Nuti mei te Ekalesia Clayton
- ★ Akaouanga ia Ziona Tapu: Are Pure i Atiu
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Next CICC General Assembly, 23-30 October 2011, Aitutaki, Cook Islands



Nuku Day, Takamoa, October 2008, Mission House being renovated in the background. Ekalesia Nikao, one of 6 gathered for the day's function.

Nuku Day, Takamoa, October 2009, combined with the re-opening of the renovated Mission House in the background as the new CICC head office.



Comments/queries? → ciccgsoyster.net.ck

CICC NUTILETA 31

1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura tei taeia e teia karere. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 31, te toru i roto i teia mataiti. To tatou tuatua aravei e te akamaroiroi i to tatou oroanga akarongo, te totouanga a te Atua no Isaraela i roto i te tatakaanga a **Ezekiela 28.25&26**:

“Te na ko maira te Atua ra ko lehova; kia akaputupu mai au i te ngutuare o Isaraela mei roto mai i te au tangata i pueurikiriki ke ei ratou ra, ei reira au e akatapua'i e ratou ki mua i te aroaro o te au etene, e noo oki ratou ki to ratou uaorai enua, taku i oronga no toku tavini no lakoba. E noo ponuiaau ua ra oki ratou i reira, e patu oki ratou i te are, e tanu oki i te kainga vine; koia ia, ka noo ratou ma te matakore, kia oti iaku i te akautunga atu ia ratou katoatoa i akavaavaa mai ia ratou e pini ua ake; e kite oki ratou e ko au to ratou Atua ko lehova.”

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (history) – te ka riro ei pumaanaanga kia tatauia.

2. NUTI MEI ROTO MAI I TE EKALLESIA CLAYTON

Kia orana tatou katoatoa i te Aroa maata o te Atua, kia akameitaki ia te Atua no teia tikaanga manea kia akaaravei ia tatou na roto i teia nutileta. Kia orana te President, Secretary General, Mou Moni, Puapii Maata e tae ua atu ki te au metua o te kumiti akaaere e to kotou au tokorua akaperepere, e te ngutuare katoatoa. Kia orana katoa te au taeake ma te au tuaine e angaanga nei ki roto i to tatou Opati Maata i Takamoā, ko te Atua te Aroa no tatou katoatoa.

I teia tuatau i roto nei i te Ekalesia Clayton, e tuatau mataora e te tuatau maromaroa katoa no te mea, kua tae ki te tuatau ta te Atua i akataka kia akaouia tona Ngutuare Akamorianga i roto nei i te Ekalesia. I te Sabati ra 25 no Aperira 2010, kua raveia ta matou pureanga openga ki teia ngutuare i Clayton nei (tena te tutu i raro nei o te are pure e nga halls), no te mea kua tae ki te tuatau kia akaouia teia ngutuare. Mataora te Ekalesia no te mea kua tupu teia moemoea i teia tuatau ta te Ekalesia i tapapa ana no tetai tuatau roa. Kua maromaroa katoa, no te mea te ngaro nei teia Metua Vaine tei riro ana ei akaruru i te iti tangata Kuki Airani i roto i teia oire ko Melbourne. I roto i teia pureanga nei, kua tae katoa mai tetai au taeake papaa, e au taeake teia ko ratou tetai o te au Founding Members o teia Ekalesia i tona tupuanga mai.

Kua kapiti katoaia ta matou akamaaraanga no te pureanga ANZAC i teia Sabati, no reira e rua angaanga maata tei akamaaraia i roto i teia Pureanga nei. I muri ake i te pureanga, kua raveia te takurua no te akakoroanga o teia ra, kua kaikai te Ekalesia e te au taeake ma te akameitaki i te Atua, no teia akaouanga i te Are Pure te tupu nei i teia ra. I te Sabati ra 2 no Me 2010, kua raveia te pure mua a te Ekalesia ki roto i te Are Pure o te Uniting Church i Hughesdale, tetai oire teia kare i mamao rava mei Clayton atu nei. E kua riro te ngateitei i te rave i teia pureanga na te Papa Tauturu Orometua Morara Mairi. Ka pure te Ekalesia ki roto i teia ngutuare e tae ua atu ki te tuatau e oti ei te Are Pure i Clayton, ka oki ei te Ekalesia ki reira.



Are pure o te Uniting Church i Clayton, Melbourne, ta te Ekalesia Clayton CICC e taangaanga nei i teia tuatau, e ko te ka akaouia. Ko te nga halls i muri e i te tua katau, tei roto katoa i te aua are pure ta te Ekalesia e taangaanga ana.

Mataora te Ekalesia i teia Ngutuare tei oronga uaia mai e te Uniting Church ma te tutaki kore, e ka taangaanga te Ekalesia i teia ngutuare ma te tamanamanata-kore'ia e tae ua atu ki te tuatau e akaruke ei matou i teia ngutuare. Te tuatau e oti ei teia ngutuare i te akaou kua tamanakoia mai e, a teia mataiti ki mua 2011 i te marama Peperuare me kore Mati. Ko tetai mea akaaroa kua ngaro tetai au metua tei tapapa ana kia kite i te akaouangaia o teia ngutuare, e tetai pae kua akaruke i te Ekalesia. Kia akametakiia ra te Atua, kua riro te Ekalesia i teia ra e noo nei i te akatupu i teia moemoea. Kia akameitaki katoaia te Atua no te Ekalesia Uniting Church o Australia nei no teia aka tauturu ta ratou i oronga mai no te akatuanga i teia ngutuare i Clayton nei.

Kia orana e kia manuia.

(Tataia e te Orometua o te Ekalesia Clayton, Rev. Mata Makara)



3. AKAOUANGA IA ZIONA TAPU: ARE PURE I ATIU

roto i nga nutileta numero 19, 22 e te 29, kua akakiteia e te tapapa maira te Ekalesia Atiu i te akaou i to ratou Are Pure koia a Ziona Tapu. I na i teia atianga kua vaitata rava te angaanga i te akamata. Kua pou te maataanga o te au apinga ki runga i te enua e te tiaki maira te Ekalesia i tetai au mea rikiriki i mua ake ka akamata'i te angaanga i teia nga ra ua e tu mai nei.

Ko te karere mei te Orometua Oirua Rasmussen mai, kua tamanakoia e ka taea tetai 6 – 10 marama e oti ei te au angaanga akameitakianga me kore akaouanga i te are pure. I roto i teia tuatau ka angaangaia te are pure, ka neke te pureanga ki roto i te Are Apii Sabati.

Te taoki akaouia atu nei te karere akamaroiroi ki te iti tangata Enuamanu katoatoa e noo ki nga koro e 4 o teiane ai ao, tei anoano i te tauturu mai, te tueraua nei te ngutupa. Komakoma atu ki te Orometua Rasmussen i runga i te **phone: 33024** me kore **email: ebenezera@atiu.net.ck** Ka pumaana katoa te Ekalesia me manako tetai uatu i te tauturu mai: apa Atiu, koata Atiu, kotou tei noo ki te vaine/tane Atiu, tei tae ki Atiu e kua tomo ana ia Ziona Tapu, e te vai atura. Meitaki ranuinui no ta kotou tauturu.

Teia tetai tuatua tei rauka mai mei tetai tumu korero o Enuamanu:

Kua tae te Evangelia ki Enuamanu i te ra 19 o Tiurai mataiti 1823. Kua mou a Rongomatane i te reira ki runga ia Teapiripiri. Mei Taeapiripiri ki Kurutora, kua akatuaia te Are Pure mua tei topaia ki te ingoa Ebenezero. Kua akatuaia te rua ki runga i te ngai tei topaia ki te ingoa e ko Galilea. Ko te Ziona Tapu mua teia.

Kua irinakiia e mei te mataiti 1830 ki te 1850 te rakau i akatuaia'i te Are Pure Ziona Tapu e tu nei i teia ra. Kua akatuaia te reira ki runga i te enua Te Kapi. Kua akamouia te tango ki runga i te Au Nua tei paraniia e te rima tangata. Kua ariki to Atiu e ko Paulo Ngamaru Ariki te Taunga i te pae i te au Orometua i te akatuaia anga a Ziona Tapu. Kua riro tetai nga akairo i te akapapu mai i te reira. Akairo mua, ko te kuuta o

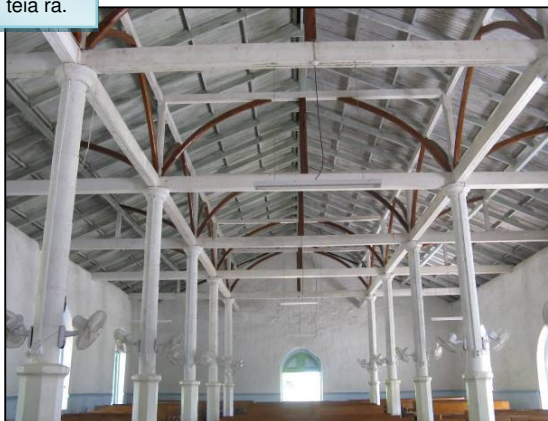
Ngatiarua, tona oire anake tei akamaneia ki te io muramura e te auika a runga i te kuuta mua. Koia anake i roto i tona pa, i roto i te Are Pure i te aro ki Mokoero, e ko te au Mataiapo tei vao ake ratou i tona pa e Toru. I runga ia Galilea te tu nei tetai toka akamaara iaia e tona ngutuare tangata, kua topaia ki te ingoa, Te Pito o Atiu. Ae, ko te tuatau teia i peke ei te upoko Puaka kia Ngamaru, i mua atu, na Rongomatane te Omii.

I roto i te Are Pure na te Diakono Tengtangi ua rai e angai i te oraanga ngutuare tangata o te Orometua, ei akamaara i te mouanga a Rongomatane i te Evangelia. Ko te mea tumatetenga, kare te tuatau i tomoia'i a Ziona Tapu i rauka mai. Na roto i ta matou kimikimi matatio anga, kua irinakiia e, i te tuatau i te Orometua Rupeiti, mataiti 1846, i akatueraia'i a Ziona Tapu, tera oki te aiteanga e 23 mataiti mei te taeanga o te Evengelia ki runga i te enua.

I te mataiti 1967 kua akaouia a Ziona Tapu. Kua tauta a Papa Vainerere Tangatapoto kia rauka mai tetai akakiteanga, inara kare e akakiteanga i rauka mai. Teia ua tei rauka mai, e pango tapuae vavia i runga rava i te patu i te aro ki Teenui. Kua kitea mai e kare e auri i te tapeka i te are rakau ki roto i te patu. Ko te tumu teia e rauka nei i te matangi i te aati i tetai potonga o te are i te tuatau uriia. I teia akaouanga kua tukuia ki raro te taua o te Are i te mea e tu rava te reira. Kua tomo akaouia a Ziona Tapu i te marama Titema 1967. Kua tae te uriia Dolly, kare ra ana i takino ana.



Te Are Pure Ziona Tapu o te Ekalesia Atiu CICC i teia ra.



Ko te 43 mataiti teia i teianei mei te mtaiti 1967 ki teia mataiti 2010 i manako ei te Ekalesia Enuamanu e kua tau te metua vaine a Ziona Tapu kia akaou akaouia. Ko kotou te ka rave i te angaanga, kia tika rava i te mana katoatoa kia oronga mai i te marama, te kite, te pakari e pera te maroiroi ki te kopapa mei te akamataanga e tae uatu ki te tuatau e akatuera akaouia'i te ngutuare o te Atua. Kia orana e kia manuia.



(Tataia e Upokoina Teiotu, Rarotonga)



(Orometua o te Ekalesia Atiu, (Rev. Oirua Rasmussen)

4. CICC MANUAL

I teia atianga te irinaki nei te opati i Takamoa nei e kua tae atu ta tatou CICC Manual ki roto i te au Ekalesia katoatoa. Meitaki maata kia kotou tei akapapu mai e kua tae atu ta kotou. Kotou kare i akapapu mai ake, penei kua tae katoa atu rai ta kotou. Tetai uatu Ekalesia kare i tae atu ake ta kotou, akakite viviki mai ki Takamoa nei.

Tena i roto i te nutileta numero 30 te akamaramaanga o te au mea puapinga kia kite kotou no runga i te Manual. Penei kare tetai pae i kite, te taoki akaou iatu nei i raro nei:

- E \$10.00 i te buka okotai. Ka rauka katoa i te tuku atu na runga i te email ma te kore e tutaki.
- Kua tamanakoia e ka vai teia buka ki te vairanga no tetai 15-20 mataiti i mua ake ka tau ei aia kia akaouia e ratou te aronga mou taoanga i te reira tuatau.
- Kua akamata te opati i Takamoa nei i te uri i te buka ki roto i te reo papaa no kotou tei pati mai kia raveia teia. Tamanako te opati e ka oti teia i mua ake i te openga o teia mataiti 2010, tuku iatu ei na runga i te email.
- Patianga e te akamaroiroia na te kumiti akaaere o ta tatou akonoanga CICC kia kotou e te au mema i roto i te au Ekalesia katoatoa, kotou tika'i te aronga mou taoanga, kia akono ma te taangaanga meitaki i te buka ko te ka riro ei kaveinga meitaki ia tatou ka apa'i ake i tana apainga i roto i te au tuanga angaanga a te Ekalesia.
- Penei kare i roto i tena buka te au mea katoatoa taau ka anoano kia kite, tei roto ra te maataanga o te au mea puapinga tei rauka kia rekotiia i teia tuatau.
- Me e ekokoanga tetai, ringi mai i te opati i Takamoa nei (President me kore General Secretary), penei ka rauka tetai akamaramaanga akaou kia oronga iatu.

5. E REO AROHA MEI ROTO ATU I TE EKALESLIA OMOKA



kaaraveianga

Kia orana i te aroa maanaana o to tatou Atua ra ko Iesu Mesia. Ei te Atua, nona te aroa, te takinga-meitaki e te akaperepere i rauka'i ia tatou teia araveianga. Mei ta Paulo oki i karanga e, "E tika iaku te au mea ravarai nei i te Mesia, ko tei akamaroiroi mai iaku." Philipi 4:13.

Akameitakianga

E atianga tau rava teia no matou kia oronga atu i ta matou akameitakianga ia kotou, te au Ekalesia CICC katoatoa, tei kite aroa ua mai ia matou tei teretere atuna kia kotou i te kimikimi puapinga ei tauturu i te au akakoroanga o te Ekalesia Omoka. Thankyou no ta kotou i rave ra, kua riro ia ei kaka no kotou. Te au Ekalesia, te au iti tangata tukeke, te au kopu tangata; te au taeake, ariki mai i ta matou akameitakianga. Philipi 4:18, "Kare ra e mea toe iaku i teianei, kua maata mai nei, kua rava roa oki taku, tei iaku mai nei oki ta kotou i akau mai ia Epaperodito nei, e ruru kakara, e atinga mareka, e te kiteaia e te Atua."

E te au taeake, teia i raro nei te akairo o to kotou aroa ia matou:

- Ko te ingoa o teia ngutuare tei akatuia, ko te TAUA O PEULA
- Kua akatuia aia i te ra 10 March 2009
- Kua raveia tona tomoanga i te ra 22 December 2009
- E metua vaine teia te ka riro ei tauturu i te au angaanga a te Ekalesia, ei kaka katoa teia no te tupuanga o te Evangelia a te Atua.

Kua taokotai katoa te iti tangata Tongareva i te angaanga anga i teia ngutuare, mei tona akatuangaia e tae ua atu ki tona tomoanga.

Tana Evangelia Ora

I te ra 30 no Aperira 2010 (Friday morning service) kua rave te Ekalesia Omoka i te akatainuanga i ta ratou nga tamariki toko toru ki runga i te taoanga Diakono. E angaanga maata teia tei raveia no te mea kua taokotai te Evangelia, te Kavamani e pera te Enuu i te raveanga i teia angaanga manea. Teia te nga tamariki tei akatainu iatu:

1. Rangiakatu Ben, tona tokorua ko Teinakore Ben

2. Suihua Marsters, tona tokorua ko Temaurea Marsters
3. Mahutamaru Akatapuria, tona tokorua ko Sila Akatapuria



Akamaroiroi e ta matou nga tamariki, kia matutu, kia maroiroi i roto i te akarongo. 2 Timoteo 2:3, "E akakoromaki marie koe i te kino, mei te toa meitaki ki o Iesu Mesia."

E reo kapiki kia akarongoia mai

I te ra 20 no February 2010 i te ora 8.00pm, kua tupu te matangi Uriia kia matou i Tongareva nei. Ko te ririnui o te matangi, mei te 60-70 knot, e i te au ora i muri mai kua kake atu te ririnui o te matangi ki te 80-100 knot i te hora. Kua topa te ua e po ua atu te ra, te rave mai ra te ngaru i tana

angaanga i te vavai anga i te uapu o te kainga Orometua o te Ekalesia. No te ririnui o te matangi, me akaaiteia atu te au ngaru e vavai nei i te uapu o te kainga Orometua, mei te au ngaru tika'i e atiati ki runga i te akau te tu. Mei te aiai te ua anga e te matangi ririnui e ao ua ake i te popongi Sabati (Sunday). Noatu ra teia au mea tei koropini ia matou te iti tangata Tongareva, kua akamaroiroi rai matou kia raveia te au pureanga katoatoa, to te popongi, to te avatea e pera katoa to te aiai i te akameitakianga i te Atua. Kia maru te au mea katoatoa i te popongi Monite, kua oki toku manako kua akamaara i te au mea tei tupu i roto i teia tuatau manamanata, teia tei tupu mai, maringi ua te roimata i te akamaara i tei tupu, tei tataia e tei kore i tau kia tataia ki runga nei, taku i akara i tei kitea e au.

E aka kino tikai ta teia matangi ririnui i rave kia matou mei teia i raro nei:

- Kake mai te tai ki runga i te au purumu
- Pau te one i te pakokoia e te ngaru
- Pau te au uapu i te vavaiia e te ngaru e te matangi
- Te au are nooia e te tangata e tetai au are kare e tangata e noo ana ki roto kua puia te punu e te matangi
- Ko te tu o te ua tei tupu kia matou, no te ririnui o te matangi, tae ua mai te vai na roto i te auaro (ceiling) o te are
- Kare e topa ia e te moe, no te mea kua ki oki te are i te vai
- I muri ake i teia tei tupu kia matou, kua tieni te tutu o tetai au ngai manea i mua atu ana i teia ra



Te tutu o peula i nanai e teia ra.

Te au tavini o te Atua, te anana a te Atua i te au ngai katoatoa, te au taeake, ko tei tupu teia kia matou i te akaraanga atu i te tu o te Atua i roto i te au mea natura, ko tona aroa ra kare ravaia e tuke e rau te tuatau. Teia te reo o te Aposetolo Iakobo, Iakobo 1:2, "E aku au taeake ra, kia rokoia kotou e te au timataanga e manganui te tu ra, ka tuatua e, e mea rekareka anake ia."

Popani

Ei taopenga i to matou aroa, kare e ngaropoina ia matou ta te Atua i rave i te au ra i topa ki muri, ko te matangi uriia tei nako nei mai ana ia matou. Te Atua te aroa no tatou.

(Tataia e te Orometua Mauri Paulo, e te Tekeretere o te Ekalesia, Andrew Vaeau)



6. EKALESIA SOUTH AUCKLAND

Te ra 27 no Aperira i topa ake nei kua tae mai te leta a te Ekalesia South Auckland ki te Kumiti Akaaere i te akakite e te akapapu mai e kua iki ratou i te akaatea mai mei raro ake i te tamaruanga a te CICC. Ko te tumuanga, mama ua, koia oki kare ratou e inangaro i te kauraro ki raro ake i te au akateretereanga a te CICC tei arikiia e te Uipaanga Maata. No runga i te turanga o te tuatua tei tataia ki roto i tana leta tei tuku mai, kua manako te Kumiti e, e ngari ake aia kia ariki i te inangaro o te Ekalesia e kua tuku ia ratou kia aere.

Ko te rua taime teia i to te Ekalesia akaateaanga mai iaia mei raro ake i te CICC. Te taime mua koia oki i roto i te 1980/90s i te tuatau i te Orometua Ta William Samuel. I roto i te Uipaanga Maata 1993, kua oki mai teia Ekalesia kua tataraara ki te Uipaanga Maata e kua ariki akaouia ei manga no te CICC. Ko te maataanga i te tuatua no runga i teia akaateaanga numero 2, kua tukuia te akamaramaanga ki nga Konitara Ekalesia o Nutireni e to Akarana, kua copy katoaia ki te Konitara Ekalesia o Autireria. Ka akaoki mai te Kumiti Akaaere i te Orometua Papa Aratangi ki Takamoa nei no te tauturu i tetai au tuanga o te apii, tapapa atu ei ki teia tauiaanga Orometua e tu mai nei 2011 ireira akapapuia i tana Ekalesia ka tomo.

Penei ka ui te uianga e, ka akapeea me inangaro i te oki akaou mai? Pauanga poto, me oki mai ma te tataraara tika i o te ngakau e ma te aru i te au akanoonooanga a te CICC, kare e ekoko e ka ariki akaouia e te Kumiti. Tena oki te akaraanga o te metua tane tei ariki akaou i tana tamaiti kaimoumou apinga i te okianga mai ki te ngutuare. Me e akamarama akaouanga tetai tei anoanoia, ringi mai ki Takamoa nei, ki te President me kore kia aku General Secretary.

7. UIPAANGA NA TE KONITARA EKALESIA O AUTIRERIA

Te akakite iatu nei ki te au Ekalesia katoatoa i Autireria e ka raveia ta kotou uipaanga ta te Konitara Ekalesia a te Maanakai ra 18 no Tepetema 2010 ki te Ekalesia Campbelltown i Sydney. Ko te atianga rai teia i te akateateamamao ia kotou e te au mata ki roto i te konitara, no ta kotou uipaanga. Tei roto i teia akateateamamaoanga ta kotou au ripoti ka tata mai, tetai au tamanakoanga (remits), to kotou teretereanga ki Sydney (me e pairere, motoka, rerue), e tetai atu au akapapaanga kia papa ua kotou no te reira akakoroanga.

Me e au uiuanga tetai no te akatereanga o te uipaanga, aravei mai iaku i raro nei, meitaki maata.



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8. NUTI MEI TONGAREVA MAI

Te au uriia matangi

5 au uriia matangi, te ua maata e te ngaru teitei tei tupu ki Tongareva nei i roto i teia mua mataiti, ko tei o katoa mai te au enua o te paenua Tokerau ki roto e pera te paenua tonga e Aitutaki oki ko tei kino rava i te rave ririnui a te uriia Cyclone Pat. I Tongareva nei, i te uriia mua rai ia Cyclone Nisha

e Oli, i nga epetoma mua o Tianuare i teia mataiti 2010, kua kake mai te tai aka'ki ki runga i te au mataara ki te tua o te tai roto, e kua na roto i te ngutuare o tetai o te au taeake tei te pae to ratou au ngutuare i te tapatatai, mei to Papa Ben Samuel i te tau'okeoke, e pera to Papa William Tekena i runga i to ratou uapu enua, e pera te ngutuare o te Orometua Teiho Maireriki i vao ua mai i te oire Omoka.

Kua mako ua te turanga o te au ngutuare i te takirikiri a te matangi, mari ua ko te oire Tetautua, kua ru'rangao ia te au uapu tapae poti o te oire tangata, e kare e rauka kia taki te au poti ki roto i te tai no te aere atu tautai ma te kimi i te meitaki o te moana ei angai i te tamariki e te ngutuare tangata, no te mea, kua pakoko aere ia te au uapu, e kua ki i te tokatoka e tae ua mai ki teia marama o Mati. E mea aka'aroa e te tangi teia tei tupu, no te mea, ko te oraanga o teia au iti tangata o te paenua tokerau, koia oki, ko te tai takapini/tai roto i to ratou au motumotu – tei roto i reira te au ika tu'ke-ke, te paua, te korori parau, te koura tai, e te vai atura. Tei runga katoa i te au motu te manu rere o te reva tei akonoia ei kai na teia iti tangata – te tavake, kotuku, ngoio, kota'a - tei reira katoa te au tupa mamaata, te kaveu, e tetai au mekameka ke ta te Atua i akameitaki i teia au enua – i teia tuatau o te uriia, kua akanoo ua te tangata, kare e rauka i te tere ki roto i te tai, no te mea, te noo taitaia nei no te ngarungaru o te moana, e pera no te kino ta te uriia i akatupu.

I'na, oti uatu te uriia 'oli', te ra mai a 'cyclone pat' e tana rave pakau – kua papa'ia akaou te enua tangata i Tongareva nei – kua topa te ua ririnui tei kore i kitea ana mei muatangana mai, kua puke te vai ki runga i te au mataara, e kua rave ua iatu te ti'pupu i te au tumunu/tumu rakau na te pae i te au ngutuare o te tangata kia kore ua tetai e rokoia e te tumatetenga. I runga i te oire Tetautua, kua timata aere tetai au taeake i te aka'ateatea i to ratou au ava poti i te au ra kua ma'ru mai te matangi, inara, kia tuki mai te uriia 'pat', kua to'a aere akaou iatu te au utu'tua toka ki te tapata'atai. I teianei kua akanoo ua te tangata, penei e, kia pou atu te marama uriia a Mati, ei reira ka akatanotano akaou ei te oraanga no te au ra ka aere iatu.

E reva kinokino/depression 11F tetai i na muri mai ia 'cyclone pat', e kua pakari atu tona ririnui i to te au matangi o mua atu, ko te mea mataora ua, kare e tumatetenga tangata mate i tupu i roto i teia au uriia – kia akameitakiia te Mana Katoatoa no To'na aroa takingameitaki. E au ngutuare ra tei pu'ia atu te au ta'uu are i runga i nga oire roarai e rua - te vai ra nga ngutuare e 2 te noo ia'ra e te tangata i Omoka, mei to Papa Ngariau, e to Papa Maru; ara'ara uake te tangata i roto, te apai iatu'ra a runga i to ratou au are e te matangi. Te vai katoa ra tetai au are kare e tangata o roto, inara, kua rere'rere aere te au punu are i te pu'ia e te matangi.

Tsunami

Ko tetai 'keuanga' rikarika teia tei tupu mai i roto i te epetoma openga o Peperuare nei, ko tei riro ei apai mai i te matakū e te ruketekete o te ngakau ki te iti tangata Tongareva no te mea, kua marama ua tatou i teia mea e sunami, ko tona teitei, e poto mai te au tumu nu – naringa paa e, e enua maunga a Tongareva mei a Rarotonga, ka rauka kia oro ki te maunga akaruru atu ei.

Ei ravenga no te akateateamamao i te iti tangata no teia karere matakū o te sunami, ko tei akatangi aere ia te au pu 'trumpets' mei te ora 2 i te po na runga i te mataara, ei akakite ki to te enua no teia nuti kino, kua rotai te katoatoa o te iti tangata ki ko i te 'community centre' i Omoka, no te akarongorongo atu mei te tangata akaaere o te 'emergency management, koia te akava a Mita Soa Tini, i te au tuatua akamatakite e te akamaroiroi no runga i teia manamanata no te tsunami.

Teia tei akakite ia mai mei Rarotonga, ora 9.25am i te popongi Maanakai ra 27 o Peperuare 2010, kua u mai te sunami ki Tongareva nei. I'na, ka akapeea te iti tangata i te tu anga ki mua i teia tuputupu'a? Ko teia ta te iti tangata i tamanako - kia akaputupu e kia papa te katoatoa ki roto i to ratou au poti ta'takitai ma te tapeka aere i te au poti ki runga i tetai au ngai meitaki, penei e ki runga i te tumu nu, ma te tapeka katoa atu i to ratou au poti, tetai ki tetai – ko te manako i konei, kia pa'nu kapi'piti te au poti katoatoa me tae mai te sunami, te ka riro katoa ei apai mai i te pumaana me kite atu tetai i tetai.

Kua raveia te au pureanga tautopa ki te Atua kia tauturu mai – mei te po, e ao uake. Kua akarongoia teia au pureanga ki runga i te ratio Kuki Airani, e kua akarongo katoa iatu te reo akamaroiroi a te paenua no matou i te enua nei. Kia akameitakiia te Atua no te mea kua akarongo mai aia i te pure akaaka rava a tatou tana au tamariki i roto i teia tumatetenga rikarika, e kare te tsunami i tae mai ki to tatou pa enua. Kua rave akaou te iti tangata i te pure akameitaki i te Atua i te tuatau i tae mai ei te karere mei Rarotonga no te takore atu i te tuatua no te tsunami, e kua maeva ua te katoatoa i te rekareka ma te a'aki e, 'kare ua e mea kare e tika i te Atua i te akatupu me pati ma'mate tatou kia aroa mai ia tatou'.

Tetai au nuti keke:1. Akaoanga mema ekalesia i Tetautua

I te tuatau o te pure epetoma i Tetautua nei, kua rauka mai e 10 kimi ko tei anoano kia riro mai ei au mema ekalesia, e kua aka'o iatu ratou i te pure popongi Varaire, i mua ake i te Sabati oroa o Peperuare i topa. Ka tai nei teia ka tupu ki roto i teia ekalesia – kare ra e kia poitirereia teia, no te mea e ekalesia meangiti ua teia i roto i teia tuatau. Mei te toko 5 ra'i paa mema ekalesia o teia oire – kua pou atu te maata anga i te aere ki Nutireni e Aussie (me tuatuaia oki te ekalesia i Tongareva nei, te to'u nei te reira ki te au tane anake ua).

2. Aka'tainu anga diakono i Tetautua

I te mataiti i aereia mai (2009), e 3 ra'i diakono o teia Ekalesia, inara, kia tupu te aka'oanga mema ekalesia mei tei taikua na mua ake, kua ariki te ekalesia kia ikiia mai e 3 au diakono o'u, e kua rave iatu to ratou akatainuanga i te Sabati Oroa o Peperuare. Ko teia te au diakono o'u tei akatainuia:

1. Penui Taia
2. Solomona Tapu
3. Rakoroa Tapaitau

Ko te au diakono takere, ko Papa Saitu, Puremana Thika, e Henry Tapaitau – ka 6 i reira diakono o teia Ekalesia i teiane. E arikianga kaikai tei raveia e te ekalesia i muri ake i te tereanga o te pure.

3. Iki'anga diakono i Omoka

Kua rave iatu te nomineti'anga ingoa no te iki'anga mai e 3 au diakono o'u no teia ekalesia i roto i teia epetoma mua o Mati nei. Ko te akatere'anga ikianga diakono i Omoka nei, ka nomineti koe ma te turu'ia (second) taau tangata ka inangaro kia o ki roto i te ikianga, akamata i teia ra Monite ra 8 o Mati, e ka piri te nomineti a te Paraparau ra 11 – Varaire i te pure popongi, kua akakiteia ireira te au tangata tei nominetiia, e ko te ikianga i te 3 diakono, ka raveia te reira a te pure aia Sabati ra 14 o Mati. Ko te tumu no teia ikianga diakono, kua atea atu e 3 au diakono takere ki vao ake i te Ekalesia i roto i teia tuatau.

Akameitakianga

Te vaiata nei au i te oki atu ki Rarotonga – kua vaiata atu rai oki te 3 marama iaku i Tongareva nei, mei toku tae anga mai i mua ake i te Xmas e tae mai ki teia ra 12 o Mati 2010. Kua mataora tikai te noonoo'anga ki runga i te tua o te enua i roto i teia tuatau no te mea, mei to'ku atea anga atu mei te enua anau i te mataiti 1960, ka tai au ka oki akaou mai ma te noo ki te ipukarea no tetai tuatau roa mei teia. Te akameitaki nei au i te Atua no te ngakau oa'oa e te ma'ora'ora o te iti tangata taku i kite i roto i teia tuatau i runga i nga oire roarai a Omoka e Tetautua. Kua arikiiriia mai au ki roto i te au ngutuare taku i tapae atu, e kua mataora ua te au pukapuka anga ki te au taeake tei roa i te atea ke anga.

Te akameitaki maata atu nei i nga Ekalesia e 2 o te enua, te Orometua Mauri Paulo, e te katoatoa rava o te Ekalesia Omoka, te Orometua Soli Arama e te Ekalesia Tetautua, no ta kotou arikiirianga mai iaku na roto i ta tatou peu enua o te puroku – kia tika i te Atua kia akaoki mai i ta kotou i aka'pou no'ku, mei te kai, rima oronga (moni e te apinga), e tae uatu ki te au tuanga pure ta kotou i oronga katoa mai kia rave au, e pera oki no te au tuanga o te uapou/pure ebedoma e te vai atura – thank you poria, thank you very much. Te na te au manamanata o te au urii/tsunami ta tatou i na roto mai – kua autu te aroa maata o te Atua. Tena oki te au atianga mataora tei taokotai atu tatou ki runga i te au motu no te akakoroanga 'picnic' – eaa ia tu oraanga.

Akameitakianga takake ki tetai au metua ko tei riro to ratou au ngutuare ei ngai akapuanga noku, i roto i te au atianga pukapuka'anga, inu ti/kaofe, e pera i te au tuatau akangaroi/takoto'anga i te po. Ki te Orometua Mauri Paulo e toou akaperepere Tauanui e ta korua anau – na te Atua e akamanuia ia korua no te au ra ki mua. Ki te tamaiti akava Mita Soa Tini, toou akaperepere Martha e ta korua anau – kia manuia katoa i roto i ta te Atua akameitakianga. Ki te metua tane Papa Saitu e toou akaperepere Mama Roriki – thank you no ta korua i rave mai noku. Ki toku teina Tangaroa Tai e toou akaperepere Flora, thank you no ta korua tauturu iaku i roto i teia tuatau.

Te akatae katoa atu nei taku akameitaki'anga ki te Kumiti Akaaere o ta tatou akonoanga no teia tuatau i atea mai ei au ki Tongareva – kua rauka ia kotou kia akakoromaki mai noku i atea mai mei roto i te au uipaanga kumiti i roto i teia mua mataiti. Noatu oki teia, kua irinaki au e kua riro toku nooanga ki roto i ta tatou nga ekalesia e 2 i runga i te tua o te enua Tongareva, ei tauturu atu i to tatou iti tangata i konei no tetai au tuanga i roto i te akateretere'anga o ta tatou evangelia i roto i teia tuatau.

Te oronga katoa nei au i te akameitakianga ki taku Ekalesia i Nikao, no teia tuatau rai i atea mai ei au – thank you no te vaerua akakoromaki i roto i teia tuatau. Ei taopenga, te anoano nei au i te oronga i taku akameitakianga ki toku akaperepere e ta maua anau no teia tuatau roa o to matou atea anga – kua kite au e, te tapapa ua maira ratou kia viviki atu au i te oki ake ki Rarotonga.

NGA NUTI POTOPOTO

Tere o te kumiti ki Nutireni – te tuanga ua i Akarana

Ko teia ripoti, kua aka'nooia ki runga i nga ra i noo atu ei au ki Akarana, i muri uake i te okianga mai o te tere o te kumiti ki Rarotonga – kare i rauka iaku kia a'ru i te tere tei akamata mai na raro ia Invercargill e tae ua mai ki Akarana, no te mea tei runga rai au i te pai (Kukupu) e oki maira mei Tongareva ki Rarotonga.

Te au Ekalesia taku i atoro/tapae atu ki roto i teia tuatau poto, koia oki South Auckland, Mangere, Otahuhu, Manureva South Mall, e Motutapu. Kua riro e naku i rave i te pureanga ki Otahuhu i te pure Varaire o te mateanga, e pera ki te pure o te Sabati tu'akaouanga ki roto i te Ekalesia Motutapu. Te oronga akaou atu nei i te akameitakianga ki nga Orometua o teia nga Ekalesia, koia te Orometua Rev. Jubilee Turama e Rev. Tutu Williams no teia tikaanga ngateitei ta korua i oronga mai kia riro au i te rave i teia au tuanga pure. Te vai katoa'ra te tuanga pure o te Sabati ra 28 o Mati tei tu'a iatu matou te kumiti ki roto i nga Ekalesia i Akarana; ko au tei aere atu ma te rave i te pure ki te Ekalesia Mangere, te Ekalesia a te Orometua Tatai Williams.

Kua mataora te araveianga ki to tatou iti tangata i roto i teia au Ekalesia, e te kite iatu'ra te maroiroi e te maata o te au mema e aere nei ki te pure ki ko i teia au Ekalesia. Kua rave katoaia tetai uapou kapiti i te aia Sabati o te tu'akaouanga ki ko i te hall o te Manihiki i Otara, e naku te irava tuku no te reira uapou'anga mataora. E 6 Ekalesia i piri mai ki te reira uapou, e teia tei tuatuaia, e puapinga atu no te au ra ki mua, kia aere ua mai te kumiti e aravei i te au Ekalesia kare e piri nei ki roto i te au angaanga/uapou kapiti a te Konitara Ekalesia o Akarana/Nu Tireni.

Ko taku akarakaraanga i te turanga o ta tatou au Ekalesia i Akarana, te akamaroiroi'ra ratou i te akatupu i te au pure akamorianga, inara, te vai atura te maata'anga o to tatou iti tangata ki te au ngutuare - ka akapeea ra te i'tae anga ia ratou kia aere mai ki te pure? Te aka'aroa nei tatou no teia tu, e no reira, ka pure uatu tatou ki te Metua Atua kia anga mai i te ngakau inangaro i te Atua ki roto i to tatou iti tangata kia rauka ia ratou te ora mutukore e te mataora e vai i ko to tatou Atua ia lehova. Kia tika kia ariki akaou mai i taku akameitakianga no tei arikiriki mai iaku ki roto i ta kotou au Ekalesia.

Nuti no te Conference a te Vainetini

Kua raveia oki teia uipaanga mei te ra 18 – 25 Aperira 2010 ki Avarua i Rarotonga nei, e i te akara'anga, kua mataora te au metua vaine Orometua e to ratou au mata tei aere mai no teia uipaanga. Kua noo atu au ki roto i teia uipaanga i tetai ra no te akarongorongo i te au tumu manako te uriuri ia'ra, e kua kite au i te tu mako o te au manako o te au metua vaine e aka'uta aere'ra ki runga i te reira au uriurianga.

Ko tetai manako e uri ia'ra, koia oki, ko te uianga a te Ekalesia Avarua e, me oti teia uipaanga, ka akapeea atu ei? Te karanga'ra tetai au metua vaine, *'ka akapeea, kare ainei e ka akaoki ki roto i ta'na ake Ekalesia akatupu atu ei'. 'Me kare oki koe Orometua vaine e akaoki i teia au manako ki roto i taau uaorai uipaanga vainetini, e akairo moe te reira'.*

Kua billets aere ia te au Mama Orometua e to'na mata ki roto i nga Ekalesia e 6 i Rarotonga nei, e kua mataora tikai matou i Nikao i te arikiriki i ta matou au billets, mei te 16 paa ratou. Ka tapapa atu tatou no ta ratou uipaanga akaou i te mataiti 2014.



(Tataia e Willie John, mata o te pa enua mamao/overseas, March 2010)

9. AKAIRO MEI TE ARIKI VAINĒ O PERITANE

I roto i te **nutileta 20** tei tuku iatu ki te katoatoa i te marama Tiurai 2008, kua akakite iatu ratou tei akangateiteia ki te akairo mei te ariki vaine mai o Peritane. Tei rauka te akairo i te reira tuatau koia oki ko te metua tane Tei Lockington o te Ekalesia Arutanga, Aitutaki (BEM), Maeva Karati o te Ekalesia Avarua (MBE), e Mapu Taia o te Ekalesia Oiretumu, Mauke (OBE).

I te Monite ra 7 o teia marama Tiunu, kua rave akaouia tetai akangateiteianga ia ratou tei orongaia te akairo mei te ariki vaine mai o Peritane. Toko a ratou i te katoatoa, e toru ra tei raveia to ratou akakoroanga koia a Hon. Ngamau Munokoa (OBE), Mangere Malo (BEM), E Metuakore Kora (BEM). Ko te a o te tangata ko Tiriakau Vakapora Nicholls (MBE), ka raveia te orongaanga i tona akairo ki Aitutaki a teia nga ra ki mua.

Kua manea te angaanga tei raveia ki te Government House i Titikaveka, te ngutuare tei akanooia no te Kauono o te Ariki Vaine o Peritane (Queen's Representative). Kua tae mai te aronga mamaata tei patiiā, e pera te au taeake ma te kopu tangata o ratou tei akangateiteia. Kua tatauia e te Official Secretary o te Head of State's Office, Harry Ivatiti, ki mua i te katoatoa te au tuanga angaanga a te au taeake i rave i roto i to ratou oraanga i tamanakoia'i ratou no tetai akairo mei te ariki vaine mai i Peritane. E ra maata teia no ratou tei rauka te akairo e pera no to ratou kopu tangata e te au taeake.

Te oronga atu nei te kumiti akaaaere i tona reo akameitaki kia kotou e teia au mema maroiroi mei roto atu i ta tatou akonoanga CICC, tei rauka ia kotou tena au akairo. Kia tauturu mai te Atua ia kotou no te tuatau ki mua i tana akarangatiraanga ia kotou no te tavini i tona iti tangata.



Hon. Ngamau Munokoa – OBE, for services to the public and the community.



Mr. Mangere Malo – BEM, for services to the public and the community.



Mr. Metuakore Teremoana Kora – BEM, for services to the public and the community.

10. CICC YOUTH CONVENTION, OCTOBER 2010

Ka raveia te Youth Convention a te CICC mei te ra 13 – 15 no Okotopa e tu mai nei 2010 ki Rarotonga nei. Ko te tumu maata i akanooia'i ki teia nga ra mari ra ko te epetoma openga orote teia na ta tatou anau apii i teia mataiti i te Kuki Airani nei. Ko te vaerua i konei koia oki kia topirii mai e kia akakouia mai ta tatou anau mapu katoatoa ki teia akakoroanga, no ratou teia akakoroanga, e naau mapu tane mapu vaine e rangaranga, e akamanea i tetai kaveinga mou no te tuatau ki mua, na roto i ta te vaerua aratakianga. No reira te pati atu nei au kia akamataia ta kotou au akateateamamaoanga, manakonakoanga, tapapaanga kia tae mai ki Rarotonga nei i mua ake i te ra 13 no Okotopa.

Ko te tuatua no te convention, kua oti takere te reira i te akatueraia ki mua i te aroaro o te Kumiti Akaaere e te Konitara Ekalesia o Rarotonga nei. Kua oronga mai ratou i ta ratou turu ki teia akakoroanga, e teia tatou te akatupu i te reira no te tere maru anga o ta tatou tuanga ta te au mapu i roto i te au Ekalesia tatakita no te tuatau ki mua. No reira ka akamaroiro ma te akara tamou tatou ki teia akakoroanga.

Irinaki au e kare ko teia ua te tuatau komakoma no tatou i teia tumumanako, ka akakiteia atu rai te porokaramu e tetai au ravenga tauturu i te akatupuanga i teia Orama, tei roa akenei te tuatau i te takotoanga. Aravei mai iaku Rangi Henry, Director of Youth, i runga i te email rangihenry@hotmail.com no te au akamaramaanga.

11. AKAPAPAANGA TUATUA NO TE AU METUA I ROTO I TE EVANGELIA

Eroto i teia nutileta e 3 a tatou akapapaanga tuatua ka tatau: no **Papa Toru Ruaiti** mei roto mai i te Ekalesia Rotorua, NZ, **Papa Moetaua Boaza** mei roto mai i te Ekalesia Atiu, e **Papa Roo John Taia** mei roto mai i te Ekalesia Omoka, Penrhyn, no te akamaaraanga i tona 90 mataiti ra anauanga. Tena ratou tua tapapa tei roto i te **Annex I**. Ko te 25 teia o te nutileta e, e akapapaanga tuatua tetai tei tukuia ki roto. Me kare koe i kite ana i te au akapapaanga tuatua tei topa ki muri, akakite mai kia imere iatu tetai naau. Te tuera nei rai te ngutupa no tetai uatu tei anoano i te taangaanga i te nutileta no teia akakoroanga manea. Tuku tika mai i te tuatua kiaku e tetai tutu.

12. REFLECTIONS

Etuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai. Teia te au manako maata i tuku takere iatu na roto i nga nutileta i topa:

Nutileta numero 15	Tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia
Nutileta numero 16	Taeanga mai o te Evangelia ki Rarotonga
Nutileta numero 17	Au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga
Nutileta numero 18	Anauanga o Takamoa
Nutileta numero 19	Tuanga mua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta numero 20	Tuanga rua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta numero 21	Te Orometua Piri tei tonokia ki Papua New Guinea
Nutileta numero 22	Te Orometua Tauraki tei tonokia ki Papua New Guinea
Nutileta numero 23	Te Orometua Anederea tei tonokia ki Papua New Guinea
Nutileta numero 24	Te Orometua Teava tei tonokia ki Papua New Guinea
Nutileta numero 25	Kare e tua tapapa, kua taiku iatu ra e ka tuku iatu te tuatua no te Orometua Turaki Teauariki
Nutileta numero 26	Te Orometua Turakiare Teauariki – Part I
Nutileta numero 27	Te Orometua Turakiare Teauariki – Part II
Nutileta numero 28	Te Orometua Turakiare Teauariki – Part III
Nutileta numero 29	Te Orometua Turakiare Teauariki – Part IV
Nutileta numero 30	Te Orometua Turakiare Teauariki – Part V

I roto ireira i teia nutileta numero **31**, ko te ono (6) e ko te akapouanga teia i te tuanga o te akakitekiteanga no te Orometua Turaki Teauariki; tona kapikiangaia ki Takamoa, iaia i angaanga Orometua i te Kuki Airani nei i mua ake ka aere atu ei aia ki Papua, e tona tuatau iaia i Papua. Ko Papa Turaki oki te Orometua CICC openga tei tonokia ki Papua, kua aere atu aia i te mataiti 1963 e kua oki mai i te mataiti 1975. Tena te maataanga o te tua tei roto i te **Annex II**. Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere.

13. OBITUARY

E nga tavini maroiroi i roto ta tatou nei akonoanga CICC, mei roto mai i te Ekalesia Matavera, kua moe atu i te moeanga roa i nga ra i topa. Te mii nei e te tangi nei te Ekalesia, te kopu tangata, ta raua anau, te au mokopuna, to raua nga akaperepere, e pera to raua au taeake i te au ngai katoatoa, i Rarotonga nei, Mangaia, Mauke, Atiu, Nutireni, Autireria, e i tetai atu au ngai ke. Aere ra e teia nga tavini, nga tumutoa maroiroi o te Atu, ki te rekarekaanga o to korua pu i te ao, te akaaroa.



Tuaine Teokotai (Diakono), Mata ki te Uipaanga Maata, Mata ki te Rarotonga Konitara Ekalesia, Tauturu Tekeretere no te Ekalesia, Tekeretere i mua ana no te Uipaanga Diakono, Akaaere no te Tapere Vaenga/Pouara.



Mama Moetaua, tokorua o te Orometua Ina Moetaua, Mata ki te Uipaanga a te Vainetini, Mata ki te Konitara Vainetini, Puapui i roto i te aua apii Takamoa, Puapui no te angaanga tuitui a te Vainetini.

14. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakita. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki toou au taeake e te kopu tangata.

Tetai manako puapinga, patiangia kia kotou i runga i te email, me tau i to kotou email address, akakite mai ki Takamoa nei kia rauka i te akatano ki runga i te akapapaanga, ei reira ta kotou au karere (newsletters, etc.) e tae uatu ei kia kotou. Pera katoa me e au taeake to kotou i runga i te email tei anoano koe kia tu katoa ratou i te au karere mei Takamoa atu nei, tuku mai i to ratou au email addresses kiaku Tekeretere Maata kia akaioia ratou ki runga i te akapapaanga i Takamoa nei. Tetai uatu i runga i te email tei kore i anoano kia tuku uaiatu rai te karere kiaia no tetai au tumuanga, akakite katoa mai kia akaateaia mai toou email address mei runga i te akapapaanga. Kotou e te au Orometua i Nutireni e Autireria, auraka e ngaropoina i te akakite mai ki Takamoa nei me tau i to kotou au ngai nooanga (residential addresses) kia kore e tai'i te tukuanga karere (communication) mei Takamoa atu nei.

Ei topiri i teia nutileta, te na ko ra te reo imene numero **234** i roto i ta tatou Buka Imene;

*E oro mai kia Iesu, Iesu! Iesu!
E oro mai kia Iesu, i teia ra nei.
Anga mai kia ora, Aue te mate e!
Ka ava oki koe, a taua ra.
Ka aue rai te kino, te kino! kino!
Ka aue rai te kino, a taua ra
Ka maeva te meitaki, meitaki! maeva!
Ka maeva te meitaki, a taua ra.*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.

TE AU APINGA E OKOIA NEI I TAKAMOA

CURRENTLY AVAILABLE AT TAKAMOA



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Hard Cover \$20.00



Cook Is. Maori Bible
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Hymn Book -
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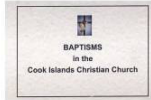
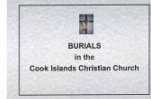
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Karere 2010
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• Burial \$45.00
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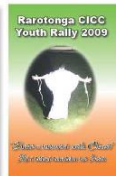
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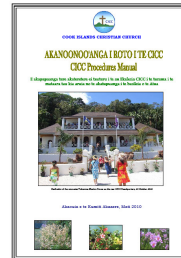
DVDS
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CICC Manual
\$10



CICC Constitution
* Maori version \$10.00
* English version \$10.00

Note: The Maori Bible soft cover is currently out of stock; supplies expected sometimes before end of year.

Place orders/send queries to:

Tekura Potoru
Director of Publication
CICC Takamoa
P.O. Box 93, Rarotonga, Cook Islands
Phone/fax/email as per last page of this newsletter.

Annex I

PROFILES OF DISTINGUISHED CHURCH MEMBERS

E tua tapapa no te au metua o te Evangelia. I roto i teia nutileta, no ratou i raro nei te akapapaanga tuatua:

- **Papa Toru Ruaiti**
- **Papa Moetaua Boaza**
- **90 Mataiti, Papa Roo John Tai**

AKAPAPA'ANGA TUATUA NO PAPA TORU RUAITI

*Tataia e Tekura Potoru
Director of Publication
CICC, Takamoa*



AKATOMOANGA

Kia orana tatou e te au taeake i roto ia Iesu Mesia. I teia atiangā nei te rekareka nei au i te apai mai i te tua tapapa no to tatou metua tane ko Tokotoru Ruaiti mei roto mai i te Ekalesia Rotorua i Nutireni. Teia te irava akaaravei'anga no tatou, Salamo 9:1: *“E akameitaki rai au ia koe, e Iehova, i toku ngakau katoa nei; e akakite au i te au angaanga takake katoa naau ra.”*

TONA TUPUANGA

Kua anauia a Papa Toru ki Rarotonga nei i te tapere ko Avana, Ngatangia, i te rā 10 no Me mataiti 1944, ka 66 ireira ona mataiti i teiani. Kua akaipoipo aia i tana vaine e purotu no Puaikura mai i te rā 29 no Noema 1968, na te Orometua Tupou Apolo o te Ekalesia Arorangi i rave i to raua akonoanga. E 5 a raua tamariki; e 3 na raua rai, e 2 mea angai, e 1 a raua tamaiti i mate. E 8 a raua mokopuna e ora nei i teia ra.

TAVINI I ROTO I TE EVANGELIA

I tona tuatau i noo ei ki tona tokorua i Puaikura kua piri atu aia ki roto i te Ekalesia CICC o Arorangi ma te rave maroiroi i te au angaanga a te Ekalesia i reira. Teia i raro nei tona au taoanga i roto i te Ekalesia i Arorangi:

- 1968 – 1973 Opita no te Boys' Brigade
- 1968 – 1973 Tekerehere no te Arorangi Boys' Brigade
- 1968 – 1970 Tekerehere no te Rarotonga Boys' Brigade
- 1968 – 1971 Mou Moni no te Rutaki Christian Youth
- 1998 – 2000 Tauturu Tekerehere, Arorangi Ekalesia

I te mataiti 1983 ki te mataiti 2008 kua teretere atu te metua tane e te kopu tangata ki te enua Nutireni. Kare ra aia i akaruke i te Evangelia, kua piri i te rave i te angaanga i roto i te Ekalesia St. John PIC i Rotorua. Kua ikiia ki runga i tetai au taoanga i roto i te akonoanga PIC, tena i raro nei te au taoanga:

- 1983 – 1991 Mema ki runga i te kumiti akatere o te reira Ekalesia
- 1984 – 1987 Mou Moni
- 1986 – 1992 Delegate i runga i te Uapou Fellowship
- 1988 – 1993 Tekerehere no te Ekalesia Kuki Airani i roto i te St. John PIC
- 1990 – 1993 Pacific Islands Convener
- 1993 – 1994 Session Clerk

I roto i te mataiti 2000 kua tomo atu raua ki roto i ta tatou akonoanga CICC i Rotorua, mei reira mai e tae mai ki teia rā te rave maroiroi nei i te au angaanga i roto i teia Ekalesia. Kua mou katoa i tetai au taoanga i roto i te Ekalesia Rotorua, tena i raro nei:

- 2000 – 2008 Diakono (transfer from Arorangi Ekalesia)
- 2003 – 2008 Tekerehere no te Uipaanga Diakono
- 2008 – Elder i roto i te Ekalesia

TONA ORAANGA I TE APII E TE ANGAANGA

Kua akamata te metua tane i tana apii i te apii tuatai o Ngatangia e mei reira ki te apii tua rua i Tereora e tai mataiti. I te openga mataiti 1958 kua ikiia e 11 tamariki no Tereora te ka aere ki Nutireni no te scholarship, ko te metua tane tetai o taua 11 nei. Kua riro te reira apii i aere atu ei aia ki Nutireni ei tauturu maata iaia i roto i tona oraanga kopapa e pera te au tuanga tana i mou mai i roto i te Evangelia mei tei akakite iatu i runga nei.

Teia tana au apii i aere ana:

1949 – 1957 Ngatangia Primary School
1957 – 1958 Tereora College
1959 – 1962 Wanganui College

Kia oti tana apii i Wanganui, kua manako te metua tane i te kimi i tetai ngai angaanga nana. Kua akamata tana ngai angaanga mua ki te Trentham Camp Post Office i Upper Hutt i te mataiti 1963. Mei reira kua teke atu ki te Post Office i Tokoroa i te mataiti 1965-1967, e roto i te marama Me 1967 kua oki mai ki Rarotonga nei e kua angaanga ki roto i te Post Office i Avarua.

I te mataiti 1973 kua oki atu te metua tane ki Nutireni. I roto i te mataiti 1975 kua angaanga aia ki roto i te Timber Mills i Waipa Sawmill, Rotorua, e 19 ona mataiti i te angaanga anga ki reira. I te mataiti 1994 rā 28 no Tiurai kua takake atu tona tokorua, e i te reira tuatau aia i akaruke ei i tana angaanga i ko i te Sawmill e kua oki mai ki Rarotonga nei.

Teia i raro nei tana au ngai angaanga:

1963 – 1965 Trentham Camp Post Office
1965 – 1967 Tokoroa Post Office
1967 – 1973 Rarotonga Post Office
1975 – 1994 Waipa Sawmill
1995 – 1999 Accountant for Cook Islands Liquor Supplies Ltd

I te mataiti 2000 no te apikepike o te kopapa kua tere atu a Papa Toru ki Nutireni ki roto i te are maki. Ko Papa Toru tetai tiamupeni i roto i te tuanga o te tarekareka tipoti mei tona tamariki anga mai e tae uatu ki te tuatau i apikepike ei te kopapa.

POPANI

Tena i reira e te au taeake te akapapaanga tuatua o te metua tane Papa Toru. Te karanga nei te irava ei taopenga, Salamo 18:2: *“Ko lehova taku mato, e taku punanga, e toku nei ora; toku Atua, toku mato, koia taku ka irinaki atu; taku paruru e te tara o toku ora, toku are teitei.”*



Papa Toru (middle, standing) e tetai o te au mema o tana Ekalesia i Rotorua, i te tuatau i atoro iatu ei te Ekalesia e te kumiti akaaere i roto ia Mati i tela mataiti 2010.

AKAPAPA'ANGA TUATUA NO PAPA MOETAUA BOAZA

Tataia e Tekura Potoru Director of Publication, CICC, Takamoa



Ko Papa Moetaua teia e tona tokorua ko Mama Tungata

AKATOMOANGA

Kia orana tatou e te au taeake i roto i te ingoa o Iesu Mesia. I teia atiangā nei te rekareka nei au i te apai mai i te tua tapapa no to tatou metua tane ko Papa Moetaua Boaza mei roto mai i te Ekalesia Atiu. Teia te irava ei akatomo ia tatou ki roto i teia tuanga o te nūtileta, Isaia 60:1 *“Ka tu ki runga, kia marama koe, kua tae mai oki too marama, e kua iti mai te kaka o Iehova ki runga ia koe.”*

TONA TUPUANGA

Kua anauia a Papa Moetaua Boaza ki te enua ko Enuamanu i te mataiti 1937, e 73 ireira ona mataiti i teia rā. Kua akaipoipo aia i tana vaine ko Mama Terai Tungata, e purotu no te enua ko Auau e Tumutevarovaro, kua riro e na te Orometua Enuā Totini i topiri ia raua i te reira rā i patia ei te metua tane e te Orometua ei kimi Ekalesia. Noatu oki kare aia i āriki i te patiangā i te reira atiangā, kua kite ua tatou e te au taeake i te au metua i te reira tuataua kare aau e ō atu. E ono a raua tamariki i anau mai, e au tamaroa pouroa.

TONA ORAANGA I ROTO I TE EKALLESIA ATIU

I te mataiti 1947 kua teretere atu te metua tane ki Tumutevarovaro no te aere atu ki te apii, kua noo ki te oire Arorangi. I tona tuataua i Rarotonga kua tomo atu aia ki roto i te Putuputuanga Life Boys e te Apii Sabati no tetai 2 ki te 3 mataiti, e oti kua oki ki te enua anau. Iaia i reira kua noo tinamou rai aia ki roto i te putuputuanga Boys' Brigade.

Mataiti 1960 koia tetai tei ikia no te aere atu ki Rarotonga no te camp maata a te Boys' Brigade, e 42 ratou tei tere atu mei Atiu mai. No tona tu karape i roto i te Boys' Brigade kua ikia mai aia mei Atiu kia aru i te tere o te Boys' Brigade ki te enua ko Tahiti i te mataiti 1967 no tetai camp maata tei raveia ki reira. Kua tere atu mei tetai 150 Boys' Brigade no te Kuki Airani atu ki te reira akakoroanga.

I te reira tuataua rai i tona okiangā mai mei Tahiti i ikia'i a Papa Moetaua ei Tauturu Diakono no te oire Areora, toko 4 ratou i te katoatoa anga e kua riro na te Orometua Enuā Totini i akatainu ia ratou. Tena i raro nei te ingoa o te au metua tane tei akatainuia atu i te reira mataiti:

Moetaua Boaza, Tereura Williams, Porio Makakea, Mataki Kaiaruna

I te mataiti 1969 kua akatainuia atu teia au metua tane ei Diakono, e mei te reira tuataua e tae mai ki teia rā te noo nei rai ki runga i te taoanga Diakono te metua tane a Papa Moetaua. E te au taeake, e 41 o te metua tane mataiti ki runga i te taoanga Diakono e koia katoa te metua tane roa e noo nei ki runga i te taoanga Diakono. Te maroiroi nei rai teia metua tane i te rave i te au angaanga, te au akaueanga i roto i te Ekalesia i Atiu e pera i roto i tona oire ko Areora. E riro katoa ana teia metua tane i te tauturu e te apii i te au Diakono ou i roto i tona oire. E te au taeake, ia Papa Moetaua e araara mai nei no runga i te au Diakono kua oki tona manako i te maaraa i tona au taeake kua takoto ki te kōpu o te enua, koia ua teia e ora nei.

TONA TURANGA I ROTO I TE KAVAMANI

Kua angaanga katoa ana teia metua tane na te Kavamani. Tena i raro nei tetai i tana au angaanga:

1980 Tekeretere no te enua
1982 Akavanui no Atiu

1990 Justice of Peace e tae mai ki teia rā

Te vai katoa atura tetai au angaanga ta te metua tane i rave i raro ake i te tamaruanga a te Kavamani.

TONA TURANGA I RUNGA I TE ENUA

Kua tupu mai te metua tane mei roto mai ia Ngati Paerangi, koia te mou nei i te taonga Paerangi Mataiapo. Kua roa rai aia i te mouanga i teia taoanga, kua mou iaia te au korero o Ngati Paerangi. E 4 mataiapo tutara mei roto mai ratou i te tapere o Areora Nui Te Are O Tangaroa. I roto i teia au mataiapo e 4, kare o te Ui Ariki tikaanga i te akaue ia ratou. Tena to ratou au ingoa i raro nei:

Terea Mataiapo, Tinokura Mataiapo, Paerangi Mataiapo, Teipo Mataiapo

Ko Papa Moetaua koia te 9 i ikiia ki runga ia Paerangi Mataiapo, kua akakite katoa mai aia i te tumu i riro ei e na ratou rai e akatere ia ratou, no te mea;

E Orooro Tona E Vaaraara Tona, E Pakiumu Tona, E Ava Tona, E Marae Tona, E Iti-tangata Tona.

Te na ko nei teia reo tateni ei ta-openga i teia tuanga tei orongaia mai e teia metua tane:

E Rangi E' E Vaa Tona
E Enuā E' E Vaa Tona
E Moana E' E Vaa Tona
Ko Tangaroa Pu,
Metuakore Tei Noo Ki Te Vaine Ko Inatoa Kaikura
Uriuri Ake Ana Au
Ko Te Ekeanga Vai Mei Avaiki Mai
E Vai Kura, E Vai Renga
E Tangata Kua Puia Mai Ki Te Ao Marama
Tupuranga, Tupuranga
E Tangata

TAOPENGA

E metua tane maroiroi teia i te oronga i tona oraanga no te tavini'anga i ta tatou Ekalesia i te enua Atiu, e pera katoa te enua tangata Atiu. E metua kua akamou i tona irinakianga ki roto i te Atua, no te mea nana oki i oronga mai i teia au meitaki, te maroiroi e te marama kiaia. E metua turuturu i te au angaanga a te anau mapu e pera tetai uatu au putuputuanga i roto i te Ekalesia Atiu. E metua tane akaperepere i tana anau e pera tona au taeake. Ei taopenga i teia akapapaanga tuatua, te na ko nei te irava, Salamo 122 *"Mareka rava akera au e te aronga i tuatua mai kiaku e; taki aere tatou ki te are o lehova."*



Papa Moetaua Boaza (sitting, middle right) e te Uipaanga Diakono i te tuatau i atoro iatu ei te Ekalesia e te kumiti akaaere i roto ia Peperuare i teia mataiti 2010.

90 MATAITI, PAPA ROO JOHN TAI



Kua rave iatu te akamaaraanga i te 90 anga mataiti o Papa Roo John Tai i te Manakai ra 29 o Me 2010 ki ko i te ngutuare o tana tamaiti a Willie John e tona tokorua a Arapo i te pae taatai i Nikao mei te ora 1.00p.m e tae uatu ki te ora 5.00p.m. Kua manea tikai te reva no teia akakoroanga, e tei matakitaikia mei tetai 100 tu'ma tangata e tere atu, ko te maata'anga, e kopu tangata rai no te Tai family e noo i Rarotonga e pera te anau a Papa John e Mama Toranga (tei moe), ko tei tae atu no Nutireni e pera mei Cairns/Townsville i Australia, e pera mei Tongareva mai, ko te tuaine ko Manongi, na'a na oki e akono nei i te metua tane, Papa John i te enua anau i roto i teia tuatau.

Kua mataora te au angaanga katoatoa tei akanoonooia, mei te akamataanga o te porokaramu, koia te amo paataia anga mai o Papa John e tana au mokopuna, ko Matangi (Pepe Maoro), Naporoaki, Roo Mareva, e Rakoroa, e tae uatu ki te au tuanga o muri mai. Kua turou ia mai a Papa John na roto i te peu enua o te 'kave tau' o Tongareva, ko tei rave maneaia mai te reira e Mahuta Tai, tetai tamaiti a Papa John. E imene birthday katoa ta teia tamaiti ta Mahuta i atu, e tei imeneia i te tuatau ka eke mai ei a Papa John ki raro i te paata, iaia e aere atura ki tona nooanga i mua i te kaingakai. Kua riro oki e na ta'na au tamariki mataiapo, na Matangi (monoia e te tamaiti e Naporoaki) e Teuariri i arataki ia Papa ki mua i te kaingakai.

Kua a'ru atu ireira te pure akatuera i te akakoroanga o teia ra, ko tei raveia mai e te Orometua o te Ekalesia Nikao, Rev. Tereora Tereora. I muri uake i teia, kua tipu atu a Papa John i tona 90th birthday cake, ko tei tauturu iatu e tana au hina, Paerangi John, Moeroa Williams, Matilda Patia. E imene 'atu' katoa tetai i imeneia i muri ake i te tipuanga o te ke'ke, e na Tai Tai (MC) e te tamaiti Matangi Tai te reira i 'atu' e i imene katoa mai. I te tuatau o te kaikaianga, kua tamataora mai te anau hina a Papa Roo na roto i te aitamu e te ura pau, e pera te ura 'solo' tei aka'tu-tu ia mai e Moeroa Williams. E imene birthday katoa ta Willie John i atu e tei aitamu katoa iatu e te pupu ura.

Kua mako ua te au tuanga a te MC, Tai Tai i rave mai, mei te akakitekite tuatua e pera te tamataora e te aka'oraora mai i te tereanga o te porokaramu. Kua riro katoa e na Willie John te vaa tuatua o te kopu tangata i Rarotonga i akapapa mai i te tua tapapa (eulogy) o Papa John, ko tei akameitakiia i roto i tona oraanga e 11 tamariki (Matangi, Teuariri, Willie, Tangaroa, Tiare, Mamatira, Rangisaia, Mahuta, Tai, Manongi, e Tuana), mei te 50 mokopuna, e 100 tere atu te au hina, e mei te 7 paa tana au hinarere.

Ko tetai au tangata tei pati iatu ki teia akakoroanga, e tei oronga mai i tetai au tuatua akamaroiroi/ akameitaki no te 'birthday boy', ko Papa Tuti Taringa mei Titikaveka mai, Papa Kapu Joseph, Tauturu Orometua o Ngatangiia, Mama Joe Rassmussen, Papa Kura Strickland, Papa Teanua Kamana e tana tamaine ko Margaret, Mr & Mrs Taivero Isamaera, Hon. Tangata Vavia, Makiuti Tongia, Rev. Tangimetua Tangatutui e te tokorua (Orometua Ngateitei), Rev. Vaka Ngaro e te tokorua (Principal o Takamoia), e pera te anau Apiianga e to ratou au tokorua. Kua pati katoa iatu te Ekalesia Nikao ki teia akakoroanga, e kua tae aere mai rai tetai au taeake, meia Papa Vai Peua (mema paramani no Pukapuka) e te tokorua, Papa Geoffrey Tonga Henry e tona akaperepere, Papa Raeina Raeina e tona tokorua, e te vai atura.

Kua pati katoaia te ariki vaine a Mama Makirita Karika o Avarua, inara no te ta'i'i ki te porokaramu o te au vaka ta'kie tei tae mai ki Rarotonga i te reira ra, kare atu aia i tae mai ki te akakoroanga o Papa John, inara, kua aere tika mai aia i te ra i muri ake ki te kainga, no te aravei ma te apai mai i tona aroa happy birthday kia Papa; e 91 oki mataiti o Mama Karika. I te taopenga o te au angaanga katoa, kua patia te tangata kia apai i te kai tei toe, e ko tetai mea mataora katoa tei kitea i roto i te kaikai tei arikirikiia ki runga i te au kaingakai, kua manea e kua rava meitaki na te katoatoa.

Kua anau a Papa Roo John Tai ki te enua anauanga, Tongareva, i te ra 27 o Me 1920. Koia te 2 o te tamaiti a Tai Tuakare e Petirini a Mahuta Fernandez – e uanga oki teia a Mama Matauia, te 3 o te vaine a William Marsters o Pamatia. Ko te tamaiti mua, kua takake atu te reira na te ara o te mate i te tamariki anga rai. E 3 o Roo au tuaine akaperepere; ko Kataraina (Mummy), Tangipae (Mama Tangi), e Mama Hotu - e a'ka uanga kopu tangata ta teia anau a Tai e Petirini.

Akameitakianga

Te aere atu nei te akameitakianga ki te kopu tangata katoatoa i Rarotonga nei, e pera te au taeake tei oronga mai i ta ratou au tauturu takake no te akakoroanga o Papa Roo John Tai.

Ki te anau/families a Mummy Kataraina, Mama Tangipae, Mama Hotu – meitaki poria. Ki te au family toto e te ivi – Kirikava/Jemima e te anau; Rausei/Huri e te hanau; Mita/Martha e te hanau; Kahukare/Nakura; Mrs Vite Don Beer; te hanau tamariki a Papa Alex Maretapu e noo nei ki Rarotonga; Riki & family; Oirua Joseph; Rev Tereora Tereora; John Teaurima; Joe/Nukutere; Dermv Tearea; Pa Taime/Tiakura; Mama Urungakura & family – thank you maata. Ki te band a Rurutaura – e tamaiti Tongareva teia no roto mai i to tatou uanga Avatiu/Samaria i te raina o Urau – thankyou kia koe e taau au tamariki no te tauturu maata.

Kia kotou te anau a Papa Roo e Mama Toranga – kia akameitakii te Atua no te au tuanga katoa ta kotou i rave mai no to tatou metua tane. Kare kotou i kaimoumou i to kotou taime e ta kotou au akapouanga patete kia tae mai mei NZ/Australia e pera mei Tongareva mai no te akakoroanga o Papa. Na te Atua e tauturu mai e akamanuia mai no tatou katoatoa no te au ra ki mua. Te oronga atu nei matou mei Rarotonga atu nei i to matou reo aroa kia kotou katoatoa. Kia orana e kia manuia.

(Tataia e Willie John, June 2010)

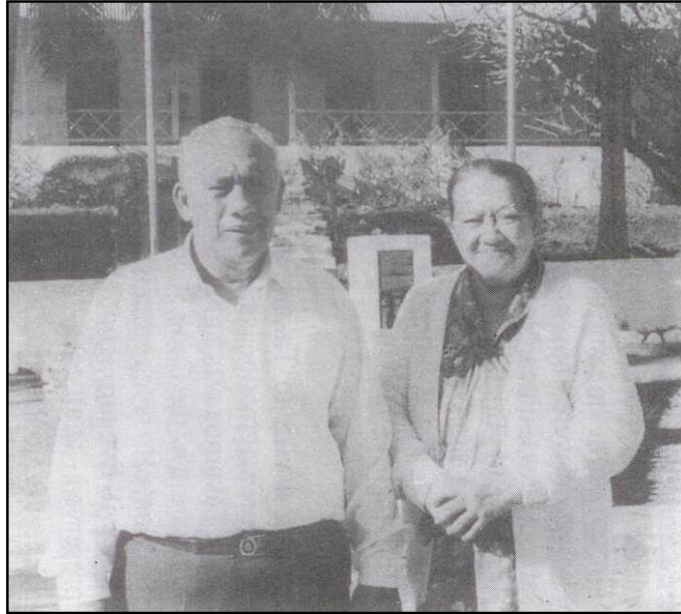


90th birthday celebration of Papa Roo John Tai, May 2010, Nikao, Rarotonga

Annex II

REFLECTIONS

The Story of Rev. Turakiare & Mama Akerere Teauariki – PART VI



Rev. Teauariki was the last Takamoa-trained church minister posted to PNG since the exchange programme commenced in the mid 1800s. The above photo was taken at Takamoa (photographer unknown) during his tenure as President of the CICC. The final resting place of the minister and his wife is in the church yard of the Kimiangatau Ekalesia, Mauke (his home village and island), Cook Islands.

(Final chapter – continuation from newsletter no.30)

I worked out of Morehead continuously until I left the country. I know that would be my last term so I wanted to help the people all I could. I put up a church building in Morehead when I first went there to stay, and I preached there whenever I was home on a Sunday. At that time this was the only church building in the area. When I came home from my tours I was utterly exhausted and it took some time to regain energy. My weight dropped from sixteen to eleven stone (224 to 154 pounds). There were twelve villages on the west side and fourteen on the east, to which I went on tours. I remember their names still. They each had, on the average, fifty people, counting men, women and children. The ones on the west were the really wild ones, including Rouku.

While I was in Morehead I used to teach Rouku words to the patrol officer who was trying to establish a written language, but I was home so little and was so tired when I was there that we did not get very far.

In 1972, I placed the two Kiwai assistants in two villages. One about two miles east of Morehead and the other much further away. They worked in with the people very well. They were not afraid as some of the Port Moresby people had been and they stayed until I left in 1975. In 1973, they each built churches in their villages. The people had had no special buildings or places for assembly. They had only the little houses in which they lived. I visited the two assistants and took them their pay in tobacco. Once one of them came to see me. He was the one who lived farthest away. He came by canoe with a party of four villagers. On the way they found some crocodile eggs and brought them as a present which we cooked and ate. They tasted like chicken eggs. When the men returned in their canoe the crocodile got the scent of the man who had taken the eggs, which was the scent she had found in the hole. She came after the canoe and they had to beach it quickly and run into the bush. She broke the canoe in pieces and they had to walk back to Morehead and then walk all the way home. A crocodile will remember a scent for about a month.

When I visited a village I would lead with a prayer in the open air. During my last two years people began to ask me whether they could build a church, and I told them they could. In those last years all the villages,

both to the east and to the west, built small churches of their own and I held prayer meetings in them when I visited. When I was not visiting they held prayers in their churches every Sunday by themselves. They chose different people to lead the prayer each Sunday. I also taught them some Motu hymns from the Papua Ekalesia Hymn book. The people by this time had begun to stay in their villages all of the time and just go out to hunt for food. They would pray as families in their homes every day. But they knew little about the Christian faith and were not firm in it yet. That is why I am still sad about them, because I had to leave them before they were firm in the faith.

What made them change and want to have prayers and build churches and stay in their villages? I believe it was because I became their friend and they wanted to do what I wanted. If I asked them to do something they would do it. They were very good people. I had to be careful no to do things for them, but to let them do things themselves.

Departure

We had expected to stay a full six years, but in our fifth year the Papua Ekalesia raised the salaries of its pastors and wrote to the Cook Islands Church requesting them to raise my salary so it would not be out of line. The Cook Islands Church could not do that and therefore asked us to come home. I asked if they would let me stay until the end of that year (1975) on the old salary and then I could come home. This was allowed.

Finally the time came to leave. The plane came in the evening and we were to leave the following morning. The patrol officer said to call the people together from the surrounding villages for an all night sing-song. About 200 people came from some twenty villages, bringing masses of food with them. They stayed up all night in a big farewell feast with singing and dancing. In the morning they went to the air strip with us and lay down on it so the plane could not fly. The pilot was unhappy. So the patrol officer said to tell the people that we were not leaving and they jumped up and down with joy. Then I told them to go to their villages and return about four in the afternoon, so they left. At noon the pilot said we would go, so I wrote a letter in their language and gave it to the local men to take around to the villages saying I had to go. After I left the man from Port Moresby, who was named Daure Badira, became the superintendent.

I have been back home for ten years now, much of the time serving as the head of the Cook Islands Christian Church, but I still look back to those days with great nostalgia. In my home we still talk Motu when my daughter and I are together. We have been happy to find that many Papuans whose ancestors received the early Cook Islands missionaries, are interested in keeping a connection with our church. In 1982 about 50 of them came in a group to visit Rarotonga. In 1984, 147 came. They sent 147 again in December 1985. Each time they stay two weeks as the guests of our church. So we have not lost contact with the land we loved.

(Note: this completes the 6-part series on Rev. Teauariki's involvement in spreading the Gospel to Papua New Guinea. All articles were extracted with acknowledgment from Polynesian Missions in Melanesia, 1982, USP, pp.111-129. Parts 1 – 5 are contained in the previous 5 issues of this newsletter).

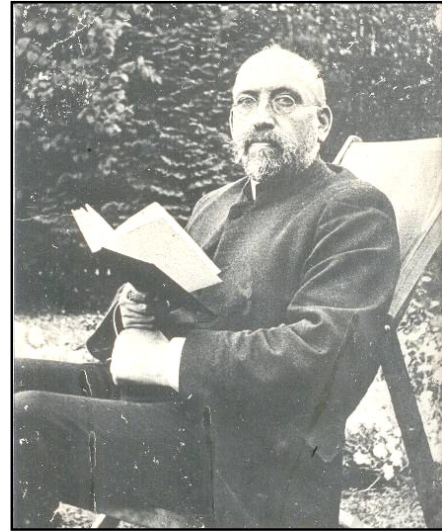
SOME FACTS ABOUT PAPUA NEW GUINEA



The eastern half of the island of New Guinea was divided between Germany (north) and the UK (south) in 1885. The latter area was transferred to Australia in 1902, which occupied the northern portion during World War I and continued to administer the combined areas until independence in 1975. Land area is 462,840 and the population in 2009 was 5,940,775. The indigenous population of Papua New Guinea is one of the most heterogeneous in the world; PNG has several thousand separate communities, most with only a few hundred people; divided by language, customs, and tradition, some of these communities have engaged in low-scale tribal conflict with their neighbors for millennia. The country is richly endowed with natural resources, but exploitation has been hampered by rugged terrain and the high cost of developing infrastructure. Agriculture provides a subsistence livelihood for 75% of the population. Mineral deposits, including copper, gold, and oil, account for nearly two-thirds of export earnings.

(Source: CIA – The World Factbook on Papua New Guinea)

HISTORY IN PICTURES



Takamoa LMS Mission House, 1897 and

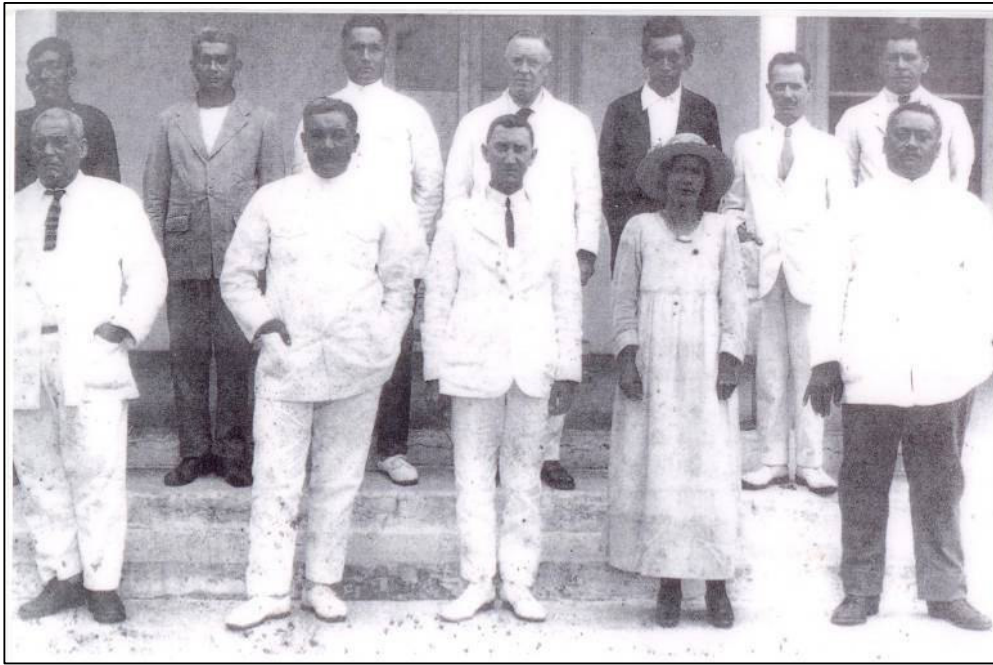
Rev. J.J.K. Hutchin & Mrs Ellen Hutchin (left) holding baby Gwen (born 1896). Rev. Hutchin (also on right) was an LMS Missionary to the Cook Islands from 1882–1912.

Left photo front row: Gladys (1885), Tereora (1887), Evan (1891), Pastor unknown
Middle row: 4 local ladies were passing and wished to be in the photo.

(From framed photos at the Takamoa museum. The above Mission House photo was also printed in the CICC Newsletter numbers 18 & 22. For new readers/subscribers, major renovation to the Mission House commenced in October 2008, and was re-opened in October 2009, see photo below)

..... the same building in 2009 after major renovation & landscaping.





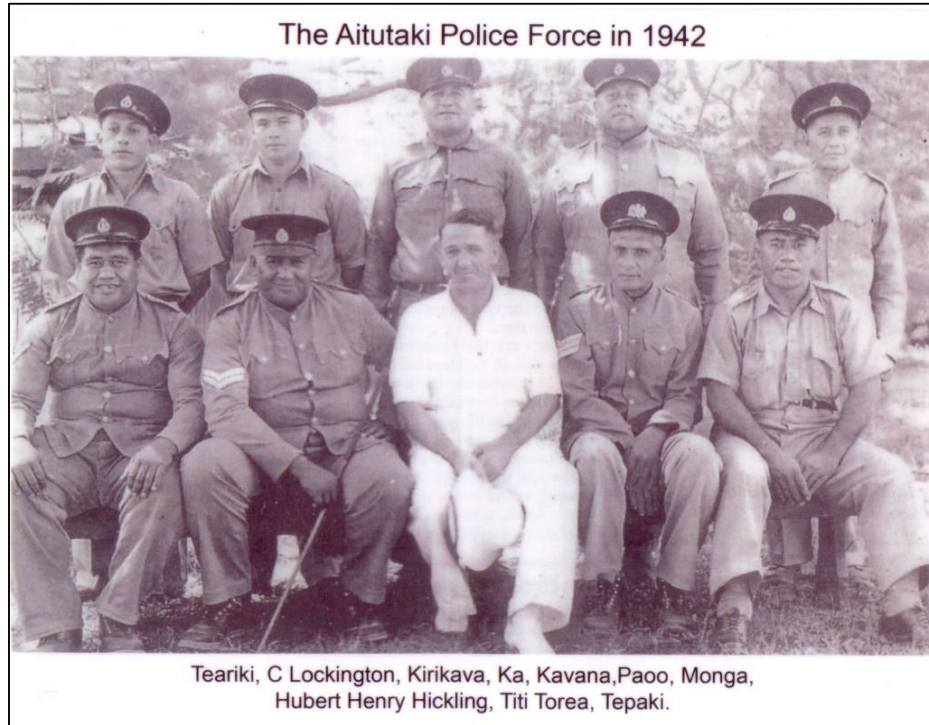
Rarotonga Island Council 1923-25

Front: Kainuku Ariki, Makea Tinirau Ariki, Ayson, Karika Ariki, Tinomana Ariki
Back: Tepuretu, Kutimani (Goodman), C.T. Cowan (names of rest not complete)
Absent: Pa and Vakatini Ariki

(Source for above and below photos: CICC Museum, Takamoa)



Back: Paoo, Mapu, Tamatoa Ariki, Makea, Ka Josua.
Front: Nerio, Mose (speaker), HHH, Tom Bishop Ariki, John Rima, Teurukura Ariki.



(Source for above photos: CICC Museum, Takamoa)



Above: Rev. Teina Tuarau (on right in suit) with his Nikao Ekalesia members in the early 1970s
Below: A social gathering, probably at Ngatangia. Some known faces include Mama Maui Short, Mrs Vaai, Mrs Herman.

(Source for both photos: CICC Museum, Takamoa)





Ngatangiia Ekalesia with Rev. Samuel Poreti on the left. Two long-surviving members include Elder Papa Apenera Short, and Assistant Minister Papa Kapu Joseph. Photo probably from the 1960s.

(photo donated by Ripou Samuel-Hosking, front row 3rd from right)



Back: Rev. Tauri, Makitapuni Kurouru **Front:** Ma, Mrs Tauri, Vaine Taia Kurouru Two young ones are grandchildren of Rev. Tauri. Minister' residence in the background, the same location of the present-day residence. Photo believed to be between 1910–15 when Rev. Tauri was serving in the Oiretumu Ekalesia, Mauke.

(photo donated by Mrs Teokotai [Metua] Taramai of the Matavera Ekalesia, May 2010)

Annex IV

SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor directly for inclusion in future issues. In this issue, the photos come from retired CICC Minister, Rev. Enuia Totini during their time in the Ekalesias. The profiles of Papa Enuia & Mama Terangi Totini are in **CICC Newsletter no.10**. They are now living in Matavera, phone: 26391.



Responsibilities for this newsletter / tei anganga ki runga i teia nuti leta:

- | | | |
|----------------------------------|---|---|
| ◆ Typing/layout/editing/emailing | - | Nga Mataio |
| ◆ Initial typing of profiles | - | Tapita Potoru |
| ◆ Proof reading | - | Marianna Mataio |
| ◆ Printing | - | Dept. of Publication, Takamoa |
| ◆ Packaging & postage | - | Tekura Porotu & Maroti Vave, assisted by the Takamoa Theological College students |
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