



# Cook Islands Christian Church

## Newsletter Number 21

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**CICC Vision:** "To worship and serve God, and to make Jesus known to all people. Ko te akamori e te tavini i te Atua na roto i te akakiteanga ia Iesu Mesia ki te au tangata ravarai."

E Nuti Evangelia na te Akonoanga Keresitiano o te Kuki Airani (CICC) ki te au:

- ✓ Tavini rave angaanga katoatoa i roto i te au Ekalesia CICC i te Kuki Airani nei, Nuti Reni, Autireria e Tahiti
- ✓ Mema CICC katoatoa i roto i te au Ekalesia tatakitali
- ✓ Taeake/tuaine i roto i te akarongo

### TO ROTO I TEIA NUTI LETA:

- ★ Pepa Akapapu i te Turanga o te Au Ekalesia i Nuti Reni e Autireria
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- ★ Uipaanga Konitara Ekalesia e te Iriiri Kapua ki Melbourne
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- ★ Au taeake tei akangaroi atu (Obituary)
- ★ Akapapa'anga Tuatua

Next CICC General  
Assembly:  
19 – 26 April 2009,  
Rarotonga

### ANY COMMENTS?

Send to CICC Administration on [adminpub@oyster.net.ck](mailto:adminpub@oyster.net.ck) or the Editor on [ngam@oyster.net.ck](mailto:ngam@oyster.net.ck)

# CICC NUTI LETA 21

Akapapaia e Nga Mataio, Tekeretere Maata

## 1. AKATOMO'ANGA

**K**ia orana e te iti tangata tapu no te Atua. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite no te 21 o te taime mei te mataiti 2005, e no te 7 o te taime i teia mataiti 2008. To tatou tuatua aravei, **Roma 8.28:** *“Kua kite oki tatou e te akatupu nei te au mea ravarai i te meitaki no te aronga i anoano i te Atua, no te aronga i karangaia mai i te akakoroanga nana ra.”*

Te rekareka nei te opati o te CICC i Takamoa i te tuku atu i teia karere akakitekite i te au mea e tupu nei i roto i te akonoanga CICC ei kiteanga na te katoatoa. Me e au nuti ta kotou tei anoano kia tauruia ki roto i teia au tataanga ki mua, tuku mai kiaku me kore ki to tatou opati i Takamoa. E mea inangaro oki na tatou i te kite e, eaa te tupu maira i te au ngai tei nooia e to tatou iti tangata Kuki Airani, e pera te kopu tangata CICC.

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te iti tangata no te Atua. Ko kotou kare i kite ana i te au nuti leta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nuti leta i te tuku iatu na runga i te imere. Te vai nei tetai maata anga au tumu manako tei tuku takereia ki vao na roto i te au nuti leta e, e mea puapinga maata kia kite kotou tika'i i roto i te akonoanga CICC.

Kia mataora ta kotou tatauanga i teia nutileta.

## 2. PEPA AKAPAPU I TE TURANGA O TE AU EKALEZIA I NUTI RENI E AUTIRERIA

**T**uatua akamaaraara kia kotou e te au Ekalesia i Nuti Reni e Autireria kia akaki ma te akaoki mai i te pepa questionnaire tei tuku takere iatu. Meitaki ki teia au Ekalesia i raro nei tei akaki e kua akaoki mai i ta ratou questionnaires:

- ✓ Balaclava, Cairns, Autireria
- ✓ Mt. Sheridan, Cairns, Autireria
- ✓ Dandenong, Melbourne, Autireria
- ✓ Sydney, Autireria

Me kua ngaro tei tuku iatu, akakite mai kia tuku akaou iatu tetai.

## 3. REMITS KI TE UIPAANGA MAATA

**T**ena te tuatua no runga i teia tumu manako tei roto i te nutileta numero 18 e kua akaoki akaou iatu na roto i te nutileta numero 20. Koia oki e tuatua akamaaraara ki te au Ekalesia katoatoa, me e au tamanakoanga akatukeanga ta kotou i te ture tumu a te CICC (amendments to the CICC Constitution), e pera tetai atu au tamanakoanga ke, kia pou mai te reira ki Takamoa nei i mua ake i te openga o **Tepetema 2008**. Kia tau ki te ture tumu o teia ra, ka anoanoia te au tamanakoanga katoatoa kia pou mai e 6 marama i mua ake i te Uipaanga Maata ka raveia'i.

Meitaki kia kotou e te au Ekalesia tei tuku mai i ta kotou au remits, pera katoa ki te au Ekalesia tei akakite mai e kare a ratou remit e tuku mai. I na **ka piri te tikaanga tuku remit mai no te uipaanga maata 2009, i te openga o teia marama Okotopa. Ko te au remits ka tukuia mai i muri ake ia Okotopa, ka vao iatu te reira no te uipaanga maata 2011.**

A teia nga ra ki mua ka akara ma te uri te kumiti akaaere i te au remits tei tukuia mai, ma te akara ki muri i te au tukuanga tika tei oti takere, i te akapapu e me kua oti takere i te uriuria, me kare. E kia oti i te kumiti akaaere i te rave i teia, kua tuku iatu ireira te au remits ki te katoatoa, penei ka anoano kotou i te akaariari manako no runga i te au manako, i mua ake ka aere mai ei to kotou au mata ki te uipaanga maata. Ko te akanoonoanga teia mei mua mai e kare e tauia.

## 4. UIPAANGA KONITARA EKALEZIA E TE IRIIRI KAPUA KI MELBOURNE

**K**ua raveia te uipaanga a te Konitara Ekalesia o Autireria i te Vaire 26 Tepetema ki te Ekalesia Clayton i Melbourne. Kua mataia mai teia au Ekalesia: Clayton, Reservoir, Dandenong, Springvale, Hampton Park, Sydney, Liverpool, Campbelltown, Brisbane, Logan, Townsville, Mt. Sheridan, e Balaclava.



*Te au taeake ma te au tuaine tei piri atu ki roto i te uipaanga a te Konitara Ekalesia o Autireria e pera te iriiri kapua, tei rave iatu ki Melbourne, Tepetema 2008.*

Mei tetai 30 au taeake ma te au tuaine tei tae mai ki te uipaanga. Kua akaou katoaia oki te au mou taoanga o te konitara, e ko teia te aronga mou taoanga ou tei ikiia mai no teia mataiti 208/09:

Tiemani	Rev. David Teaurere
T/Tiemani	Rev. Mata Makara
Tekeretere	Dane Rasmussen
T/Tekeretere	Maara Nia
Mou Moni	James Marsters
T/Mou Moni	Ben Taia



*Konitara Ekalesia Autireria 2008/09: Chairman (Rev. David Teaurere), Secretary (Dane Rasmussen), Treasurer (James Marsters)*

**Mata no te au States**

Victoria	Rev. Marii Tautu
NSW	Rev. Takaikura Marsters
QLD	Rev. Rakoroa Taia
Brisbane	Rev. Joe Atirai

I te Maanakai 27 Tepetema, mei tei akakite iatu ki roto i te nutileta 20, kua raveia te iriiri kapua tei tae atu nga mata no roto i te kumiti akaaere no te apii atu i te au tumu manako tei anoanoia. Teia ratou tei tae atu e ta ratou tuanga apii:

- Nga Mataio** Tekeretere Maata, no runga i te akateretereanga (administration) i roto i te CICC
- Oki Teokoitu** Mou Moni Maata, no runga i te akapapaanga tau o te moni (finance) i roto i te CICC
- Iavate Short** Roia akamarama, no runga i te ture tamanako (draft CICC)

constitution) no te au Ekalesia i Autireria

Kua pumaana te ngakau o ratou tei tae mai ki teia iriiri kapua, i te kite anga i te au tumu manako puapinga tika'i tei akaariiia kia ratou. Ko te irinakianga ki konei koia oki ka apai te au mata i te au mea puapinga tei oronga iatu kia ratou e ka taangaanga ki roto i ta ratou au Ekalesia ei tauturu i te tupuanga meitaki o te iti tangata o te Atua ki roto i te akarongo i teia ra e te tuatau ki mua.

I te Sabati ake 28 Tepetema kua raveia te pure kapiti na te katoatoa ki te Ekalesia rai i Clayton, e kua riro te pupu o te kumiti akaaere mei Rarotonga i te rave i te au tuanga o te akamorianga. Kua rave katoaia te uapou kapiti i muri ake i te pure, e kua orongaia na te Mou Moni Maata te irava e te akatere i te uapou. Meitaki e te manea te au angaanga katoatoa tei raveia, kia akameitakiia te Atua. Te oronga akaou atu nei matou mei roto i te kumiti akaaere tei tae atu ki Melbourne, i to matou reo akameitaki kia kotou katoatoa i Melbourne tei riro ei metua no matou no nga ra ia tatou i noo kapiti ki to kotou paepae. Na te Atua e akakiki mai i ta kotou au vairanga no te tuatau ki mua.

I teia atianga te tapapa nei te kumiti no te apai atu i teia iriiri kapua ki Mangaia i roto ia Noema e tu mai nei, no te patiangia tei tae mai. No nga Ekalesia e 3 i runga i te enua teia akakoroanga, no reira tapapa mai ia kotou e te au taeake ma te au tuaine i runga i te enua. Tetai atu au ngai ke tei anoano kia apai iatu teia iriiri kapua, tuku mai i te patiangia kia akarakara te kumiti akaaere ma te akanoonoo i tetai tuatau tau.



*Kare i te kanga te kai a nga Ekalesia i Melbourne no te utuutu atu anga i te uipaanga konitara e pera te iriiri kapua. E tuanga matauia e te puapinga katoa teia i roto i te au angaanga katoatoa a te CICC i te au ngai ravarai. Tena au taeake i te tua kaui, kua ki te kopu kare e rauka akaou i te kai, tau mari ei te tuatua ra e, "kai e takatakai." Ratou i te tua katau te kai uatu ra rai noatu e kua ki takere te kopu. Tena te pupu band i muri tona ingoa ko te "Melbourne Young Ones" te tamataora ra i te au mata ki te uipaanga. E au imene meitaki ua ta ratou.*

*(Tataia e Nga Mataio, neneia e Teui Dean & Soa Tini Jnr)*

## 5. 185 MATAITI I TE EVANGELIA KI RAROTONGA

I te ra 25 no Tiurai kua raveia te akamaaraanga i te taeanga mai o te Evangelia ora a to tatou Atua ki runga ia Tumu-te-varovaro e 185 mataiti i topa ake nei. Tena i roto i nga nutileta numero 15 – 19 tetai au akakitekiteanga no runga i te tu o te oraanga i mua ake e i muri ua ake ka tae mai ei te Evangelia ki Rarotonga nei.

Kua akanooia te porokaramu no te ra taeanga Evangelia e te Avarua Ekalesia (akatere o te Rarotonga Konitara Ekalesia i teia mataiti 2008), kua uriuria e kua arikiia e te konitara, e kua taangaangaia ireira i te ra 25 no Tiurai. I muri ake i te akonoanga pure, kua raveia te tipuanga i te keke akamaaraanga no teia ra. Kua riro te reira e na Karika Ariki, Minita o te Religious Advisory Council, e pera te Orometua Ngateitei, i rave mai. Kia oti i te tipupu, kua tuaia na te katoatoa.



*Ko te Minita teia o te RAC, Karika Ariki, e te CICC President, e tipu kapiti nei i te keke akamaaraanga i te 185 mataiti o te Evangelia ki Rarotonga. Ko te tamaine angaanga tena i muri i te tutu, no te opati CICC i Takamoia.*

Ko te tuanga 3 o te porokaramu koia oki te tamataora. Teia tei orongaia e tei raveia mai e nga Ekalesia:

Avarua Ekalesia	Kapa Rima e te Ute
Nikao Ekalesia	Imene Tuki e te String-band
Arorangi	Musical Drama
Titikaveka	Musical Dance
Ngatangia	New Chorus e te Ute
Matavera	Ura Pau

Kare e aite te maruarua e te mataora o te au akatutuanga tei raveia mai. Noatu oki e kare te maataanga o te tangata i runga ia Rarotonga i tae mai, kua riro ra tei raveia i te reira ra i te akapapu mai e, te ora nei rai te akonoanga CICC i muri ake i teia tuatau roa ka 185 mataiti i teianei, e ka ora uatu rai e tae uatu ki te openga o teianei ao.



*Ko te anau tamariki rikiriki teia o Matavera e akaari nei i ta ratou tuanga. Aru mai ia ratou te pupu o te au metua, e pera to te mapu, e 3 ireira pupu aitamu i roto i te tuanga a Matavera.*



*Ko te Ekalesia Ngatangia teia, kapiti ki te akonoanga AOG o Ngatangia, tei rave mai i ta ratou tuanga koia te new chorus e te ute.*

*(Tataia e Nga Mataio, neneia e Tapita Potoru)*

## 6. IRIIRI KAPUA NA TE RAROTONGA KONITARA EKALESA

Kua raveia te akaopenga anga o te iriiri kapua takapini na roto i nga Ekalesia i Rarotonga nei, i te Paraparau 21 Aukute ki Ngatangia, e te Varaire 22 Aukute ki Matavera. Ko te akarakaraanga e ka akapeea i te taangaanga anga i te au mea tei akaotiia (evaluation), kua raveia ki te Avarua Ekalesia i te Ruitoru 27 Aukute. Kare oki teia tuanga i oti ana i te rave ki Matavera.

I Ngatangia, kua tuatua te puapui, koia a Rev. Tangimetua Tangatututai, no runga i te tumu tapura; *Tradition and the Church today, te Evangelia e ta tatou au akonoanga Maori*. Kua riro teia tumu manako i te akaoki i te au mema kia akarakara i tetai o ta tatou au akonoanga, kare no te takore, marira no te akamatutu ma te akameitaki atu i te reira kia tau ki te anoano o te Atua.

Ko te rua o te tumu tapura o te reira aiai koia oki te akara mamao atu anga ki mua i te mataiti 2021, e tae ei te mataiti o te Evangelia ora a to tatou Atua i te Kuki Airani nei ki te 200 mataiti. Kua orongaia te uianga ki nga pupu e 4 kia anga mai i to ratou manako no te au angaanga ka tau no te reira tuatau, e ka akapeea i te raveanga i te reira



au manakonakoanga. E maata te au manako manea e te meitaki tika'i tei rauka mai i te tuatau i oronga (present) mai ei te au pupu i ta ratou i uri.



Rev. Tangimetua Tangatutui, Papa Kapu Joseph, Rev. Tuaine Ngametua, i te tuatau o te iriiri kapua i Ngatangiia.

Kua ariki ra te katoatoa e kia tukuia rai te manako ki roto i te uipaanga maata e tu mai nei 2009 no tetai akapapu tika anga e, e manako meitaki teia kia akamata te akarakara i teia taime, noatu te roa o te tuatau. No reira ka tapapa mai kotou ka aere mai ki te uipaanga maata, i teia manako no te Rarotonga Konitara Ekalesia.

Kia tae te iriiri kapua ki Matavera, kua pou rai te reira aiai ki te uriurianga i te tumu tapura tei apiia mai e te Puapii Maata o Takamoa, Rev. Vaka Ngaro, no runga i taua manako purapura ra koia te bapetizo. Manea te pepa e te akamaramaanga tei orongaia mai e Vaka no runga i teia tumu manako pakari e tei riro ana i te vava'i i tetai o ta tatou au Ekalesia.



Ko tetai pae teia i roto i tei iriiri kapua tei raveia ki Ngatangiia.

Kare i pou te inangaro o te au tangata tei tae mai ki te iriiri kapua, i te akarongo i teia tumu manako. Kua tukuia te tamanakoanga e kia apii akaouia teia apii a tetai ra. Kua oronga atu te Tekeretere Maata i te akamaramaanga no runga i te turanga o teia tumu manako mei tei akaotiia ki roto i tetai uipaanga maata i oti uake nei.

Kia akara akaouia (evaluate) te iriiri kapua ki Avarua, kua ikiia mai tetai kumiti kia riro e nana e akanoo mai i tetai akanoonooanga e te kaveinga no te au ravenga i te akatupu atu anga i te au tamanakoanga tei anau mai mei roto i te au iriiri kapua tatakita tei raveia na roto i nga Ekalesia, te ka riro ei meitaki no nga Ekalesia e 6.



No te aa, ko tetai tuanga puapinga teia i roto i tetai uatu akakoroanga. I te maataanga o te taime, ka re rai te kai.



Rev. Mata Makara (te Rarotonga i te tuatau o te iriiri kapua), Nga Mataio, Rev. Tangimetua Tangatutui, i te akaotianga o te iriiri kapua i Matavera.

(Tataia e Nga Mataio, neneia e Tekura Potoru)

## 7. NUTI MEI TE EKALLESIA OIRETUMU

### Orongaanga akairo

**K**ua orongaia atu tetai au akairo (certificates) no te long service, kia ratou tei rave ana i te angaanga na te Atua i roto i te Elakesia kua roa te tuatau. Kua raveia teia i te Oroa o Mati i teia mataiti. Teia i raro nei te au tangata tei oronga iatu to ratou au akairo:

- Papa e Mama Kaveei
- Mama Metua Tereia
- Mama Aposetolo Samuela Ariki
- Mama Rima Tapoki
- Mama Tapu Moetaua
- Mama Ura
- Papa Maui Kavana

To Papa Mapu e Mama Moeroa Taia, ka orongaia to raua me akangaroi (retire) raua mei runga i te taoanga Diakono a teia au ra ki mua.

Kua mataora tika'i te ngakau i te au metua tei rauka teia turanga. Tau mari ei te tuatua na te Atua ko tei na ko mai e, "E lamepa taau tuatua i toku nei vaevae, e turama no toku nei arataa" (Salamo 119.105)

### Teretere penetekose

Kua raveia te teretere Penetekose i rotopu i nga Ekalesia CICC o Mauke nei. Ko te ra katoa oki

teia o te au mama (mothers' day). Kua raveia te akakoroanga i te aiai Sabati ra 11 o Me. Kua tere atu te vainetini o uta nei (Oiretumu) ki tai (Kimiangatau) e kua tere mai to tai ki uta nei. Kua mataora tika'i te akakoroanga o te au mama i roto i te Atu ia Iesu Mesia. Kare oki e ko to tatou vainetini ua, kua aru katoa atu tetai au vainetini no roto mai i ta tatou akonoanga Katorika i runga nei i te enua. Kia akapaapaia te Atua no teia tu taokotai tei kiteaia.

Kua rauka katoa mai ta te Atua akameitakianga e 6 mapu tei ariki i te kimi ia Iesu ei Atu no to ratou oraanga. Teia ta te Maseli i akakite mai i roto i te pene 5 irava 1, "E taku tamaiti, e akono mai i toku nei pakari, e ariu mai i to taringa ki toku nei kite."

(Tataia e te Orometua Ngara Aratangi)

### 8. AKAKOROANGA O TE EKALEZIA HASTINGS

**T**ena te katoanga o te tuatua no te akakoroanga o teia Ekalesia e kimikimi puapinga nei no tetai ngutuare tinamou no ratou ei ngai akamorianga, tei roto i te nutileta 20. Te tuera nei rai te ngutupa no kotou tei anoano i te tauturu atu. Teia te patianganga mei Hastings, tauturuia mai te akakoroanga. Kotou tei manako no te tauturu, ka riro teia i raro nei ei puapinga:

CICC Hastings, NZ  
Account no: 02-644-0229732-067  
P.O. Box 15105, Flaxmere, Hastings, NZ  
Rev. Abela Williams, Phone/fax: 8799664  
Jane Cuthers (Secretary), Phone/fax: 8798836

### 9. AKATEATEAMAMAOANGA NO TE UIPAANGA MAATA 2009

**T**ena ta tatou uipaanga maata kua akatinamouia no te epetoma 19 – 26 Aperira. E mea puapinga kia akamata te akateateamamao i teia taime, i roto tika'i i te au Ekalesia tatakitai. Kua akamata takere matou i Takamoa nei i te akateatea-mamao. Penei ka riro teia i raro nei ei tauturu i ta kotou tapapa atu anga:

- Akapapu i to kotou mata ki te uipaanga
- Akara i ta kotou tuanga ki te pute maata. Me e kaiou tetai, tutakina mai me kore apaina mai ki te uipaanga
- Akara i ta kotou tuanga no te opati ou i Takamoa. Me kare i akamata ake i te tutaki, tukuia mai tetai me kore apaiia mai ki te uipaanga
- Uriuri manako no te tuanga o te akaouanga i te au taoanga i runga i te kumiti (akara ki te nutileta 16)

- Akaraia te meneti o te uipaanga maata i topa 2007, penei e au mea tetai ka inangaro kotou i te uriuri, ei apaianga mai na te mata ki te uipaanga
- Kotou i Nutireni e Autireria, akaraia te au patete pairere mama e oti book ia te ngai, kia kore e tureti me vaoo kia vaitata atu ki te reira tuatau

I roto ia Tianuare e tu mai nei ka tuku atu au i te pepa akamarama (background information paper) no kotou te ka aere mai ki te uipaanga. E pepa (form) katoa tetai ka akakiki mai kotou no te ngai nooanga, tuku mai ei i mua ake i te ra openga o Peperuare.

No reira e te katoatoa, auraka e noo vare ua, akara ki te au mea i runga nei, kia papa to kotou au mata me aere mai ki te uipaanga.



Topirianga o te uipaanga maata 2005, Ekalesia Matavera (neneia e John Akavi)

### 10. KUA TAU I TE PARANI NO TE OPATI I TAKAMOA

**K**ua tau i te parani o te opati ou i Takamoa, kare e akatu ki runga i te ngai tei reira te opati i teia ra (tua katau me tomo atu ki Takamoa), ka apai ra ki te are rua taua i te tua maunga, tena tona tutu tei roto i te nutileta 18.

Tetai au tumuanga no teia tauianganga:

- E akaraanga manea ake me apaiia te opati ki uta e ki mua tika'i i te mata tangata.
- Te nooua nei teia ngutuare kare e taangaangaia ana, ko te pe me vaoo ua mei teia te tu.
- Ka akaouia te opati e vai nei i teia ra, no tetai au akakoroanga keke. Penei ka tarauia ki vao ei opati; te kimi opati nei oki tetai au taokotaianga i teia ra.

Ko te parani i teia taime ka akaouia teia are maata, te are apii (lecture hall) i te tua kaui, tetai are meangiti mai i te tua katau, e pera te opati e vai nei. Ko te parani koia oki kia rave kapitiia te angaanga o teia au ngutuare i runga nei.

Kua tamanakoia e kia akamataia te angaanga i teia marama Okotopa, e na te nga kapumani

kamuta a John Short raua ko Keta Williams e rave i te angaanga.

No reira tena te turanga o teia akakoroanga, e te akamaaraara akaou iatu nei ki te au Ekalesia no ta kotou tuanga ki Takamoa, akamaroiroi mai. Kua peke takere ta tetai nga Ekalesia, te tutaki rikiriki nei ta tetai, kare i akamata ake tetai pae i te tutaki.

**11. NUTI MEI TE EKALEZIA TETAUTUA, PENRHYN**

Teia te reo o te tata Salamo; kua akatainu ra au i taku ariki ki runga i toku maunga tapu ra i Ziona (Salamo 2.6).

Kia orana i te aroa o to tatou Atua e i to tatou Atua ia Iesu Mesia. Akameitakianga ki te kumiti akaaere tei ariki mai i te patianganga mei roto atu i te Ekalesia i te ra 17 Peperuare 2008. Kua ikiia a Papa Rongo Taia Tekeretere, ei Tauturu Orometua. Kua roa tona tavini anga i te Ekalesia e pera ki te Evangelia a to tatou Atua, tere atu i te 47 mataiti. Kua riro ana ei mema no te uipaanga maata, JP i teia tuatau. I te ra 3 i te marama Aukute, kua raveia tona akatainuanga. Kua teretere mai te Orometua Mauri Paulo pera tana Ekaesia Omoka no te rave i teia akakoroanga. Kua ariki te Ekalesia ia ratou te tere no Omoka mai, mei to ratou au ngai moeanga, pera ki te kai. E tuatau mataora teia no te araveianga o nga Ekalesia e 2.

E 3 angaanga maata tei raveia koia oki ko te bapetizo pepe, akatainuanga, pera ki te akatapuanga ia Papa Tepe kia riro mai ki runga i te taoanga Diakono Mutukore (Elder). Ko tei maata atu ra, ko te arikianga i te kaingakai a to tatou Atua a Iesu Mesia. I tau ei ta Iesu i karanga e, aue ia tavini meitaki e te pikikaa-kore, e tuku au iakoe ki runga i te mea maata, e aere koe ki te rekarekaanga a toou pu. Kia orana e kia manuia.

*(Tataia e Papa Saitu Marsters, Tiaki Ekalesia Tetautua)*

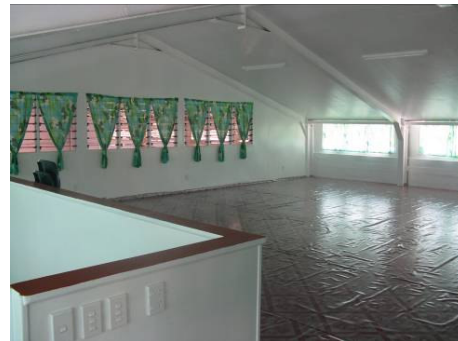
**12. NGAIA AKANGAROIANGA O TE EKALEZIA NIKAO**

I te marama Aukute i topa kua akatuera iatu te ngai akangaroianga i roto i te hall o te Ekalesia Nikao. Kua maaniia teia ki runga (upstairs) i te tua ki uta i roto i te hall, mei to te Avarua Ekalesia rai. I muri ake i te pure popongi Varaire ra 15 no Aukute (kua tau i ta Nikao pure i teiane nei mei te aiai ki te popongi Ruitoru e te Varaire), kua raveia te akatapuanga ki roto rai i te hall. I muri ake kua piki atu te katoatoa ki runga no te matakitaki i teia angaanga manea tei oti, e kua raveia tetai katikati no te taopenga anga i te akakoroanga. Kua tae atu te Tekeretere Maata e pera te Puapii Maata ki teia akakoroanga, ei mata no te kumiti akaaere.



*Ko a roto teia i te hall e tona ngai akangaroianga tei maaniia ei taua rua i te tua ki te maunga o te hall.*

Ko te akakoroanga o teia tei maaniia koia oki ei akameitaki atu i te ngai akangaroianga o te au tere te ka atoro mai i te Ekalesia, mei te uipaanga maata, teretere mapu, teretere apii Sabati, e te vai atura. Kua mataora te au metua o te Ekalesia i te mea e i te uipaanga maata e tu mai nei ka riro e na Nikao e host, kua papa meitaki ratou no te au manuii te ka noo kia ratou. Meitaki e Nikao no taau angaanga manea i rave kua oti e kua akaraia e ratou no vao mai.



*Ko tetai tuanga teia ia runga i te ngai akangaroianga. Ko te tua teia akara ki taatai. I te tua ki te maunga, e pia takake tei maaniia ei ngai akangaroianga rai, ka rua ireira tuanga o teia taua rua. Manea tika'i ia roto i teia ngutuare.*

*(Tataia e Nga Mataio, neneia e Tekura Potoru)*

**13. TAUANGA OROMETUA KI TAHITI**

I tenianga tetai no runga i te parani tauianganga Orometua ki Tahiti. I roto i te nutileta 19 tuanga 2, kua akakite iatu e, e 2 akaou o tatou Orometua ka aere atu ki Tahiti mei ta ratou i pati mai, koia oki ko Rev. Toko Ongoua (Ekalesia Ivirua, Mangaia) e Rev. Charlie Teopenga (Ekalesia Tautu, Aitutaki). I teia atianganga kua tuku mai a Tahiti i te tatararaa (apology) e, e tai rai a ratou Orometua ka inangaro i teia taime, takake mei te Orometua Haua Manuel tei aere atu ki Tahiti i te mataiti i topa.

Kua riro teia ei tau i akaou i te akanoonooanga o te parani, no ratou tika'i tei tamanakoia no te aere atu, e pera te taeake Orometua Sori Arama no te



mono atu ia Charlie. Kua uriuri te kumiti e kua ariki i teia i raro nei:

- Ko te Orometua Toko Ongoua te ka aere ki Tahiti
- Ko te Orometua Charlie Teopenga te ka aere ki Tahiti me tae akaou mai tetai patiangā
- Ko te Orometua Sori Arama te ka tomo ki roto i tetai uatu Ekalesia te ka va mai i Nuti Reni, Autireria e i te Kuki Airani nei
- Te Orometua no Tahiti mai, ka aere rai aia ki te Ekalesia Oneroa

I na i te ra 27 no Tepetema, kua tae mai te Orometua Tuarae Ihorai e te vaine e ta raua tamaiti. Kua aru mai tetai au mata o te Ekalesia Maohi o Tahiti, e toko 10 ratou i te katoatoa. Kua arikiriki iatu ratou e te kumiti akaaere i mua ake ka kave iatu ei ratou ki Ivirua, Mangaia, e te mata o te kumiti akaaere, Rev. Ngatokorua Patia, i te Maanakai 27 Tepetema. Tei Melbourne oki te Tekeretere Maata raua no te Mou Moni Maata e te Roia Akamarama i te reira tuatau, i kore'i tetai ia ratou i piri atu ki teia tereanga ki Ivirua.

I roto i teia atianga, te akateateamamaoia nei te Orometua Toko e tona ngutuare no te aere atu ki tana Ekalesia ou i Papeete, Tahiti, a te ra Maanakai 11 Okotopa, me oki mai te tere Tahiti mei Ivirua a te Paraparau 9 Okotopa. Ka aru atu te CICC President ia Toko e tona ngutuare tangata, e pera te tere mei Tahiti mai.



Rev. Tuarae Ihorai, tona tokorua e ta raua tamaiti, Orometua ou no te Ekalesia Ivirua, Mangaia

(Tataia e Nga Mataio, neneia e Tekura Potoru)

#### 14. TERETERE MAPU

**K**ua raveia te teretere mapu a nga Ekalesia e 6 i Rarotonga nei i te Sabati 17 Aukute. Ko te rua e te openga teia o te teretere mapu no teia mataiti. Kua tere atu to Avarua ki Titikaveka e to Titikaveka ki Avarua, ko Ngatangia raua ko Nikao, e ko Matavera raua ko Arorangi.

Ko tetai tuanga teia e riro ana i te akamaroiroi i te anau mapu na roto i te akatukatau'anga e te akamatutu i to ratou akarongo ki roto i to tatou Atu

e pera ki roto i ta tatou au Ekalesia. E ravenga katoa oki teia no te akaruru mai ia ratou ki te ngai okotai e pera i te arataki mai i tetai au mapu ou ki roto i te Evangelia.

Kua manea te maataanga o te au angaanga tei raveia, kua riro katoa ei marekaanga na te au tavini o te Atua, te au Diakono e pera te au arataki o te mapu i roto i nga Ekalesia e 6. E raveia ana te teretere mapu i Rarotonga nei e 2 taime i te mataiti, i roto ia Peperuare e te Aukute.

Ko te ngai tu kaui ua tei kitea mai penei kare i te nuti meitaki roa, koia oki te ngata uatu ra i te anau mapu i te tamou i te tuatua tei orongaia kia ratou no te tatau. Noatu te potopoto i te tuatua ta te au Puapii Sabati i akanoo na te tamariki, ka tatau rai te maataanga mei roto i te pepa. Akaraanga tu kaui rai me akara iatu. Eaa ra teia i pera ei i teia tuatau? Kua putuputu te tangata i te tuatua e, e meitaki ake te tatau a te anau Apii Sabati i ta te anau mapu. Noatu ra teia, kare e ravenga ka akamaroiroi uatu rai i te anau no te tuatau ki mua, kia riro mai ei au metua rangatira i roto i te Evangelia e i te oraanga nei.



Diakono Tuaine Maunga, Rev. Tereora Tereora, e ta raua mapu i te tuatau o te teretere mapu i roto ia Aukute.

(Tataia e Nga Mataio, neneia e Tekura Potoru)

#### 15. ARAVEIANGA I WELLINGTON

**K**ua rauka tetai araveianga no te Tekeretere Maata ki nga Ekalesia i Wellington i te Sabati 14 Tepetema iaia i raro i reira no te akakoroanga o tana ngai angaanga kavamani. Ko te tuatau katoa oki te reira i te tere Arutanga Ekalesia i tapae ki Wellington no to ratou akakoroanga kimi puapinga no te Are Pure Ziona i te enua.

Kua mataora te aravei poto anga ki te au taeake ma te au tuaine i roto i nga Ekalesia i Wellington, e pera kia ratou i roto i te tere. Kia akameitakia te Atua no teia tikaanga araveianga manako-koreia. Kua taokotai nga Ekalesia e 4 i ta ratou pureanga i te reira Sabati no te akakoronga o te tere Arutanga, e kua riro te Orometua o te tere, Rev. Tuvaine Glassie, ei akatere i te pure. Kua rave katoaia te uapou kapiti i muri ake i te pure. Kare e aite te mataora o te taokotaianga o te iti tangata o te Atua.



I te Tekeretere Maata i Wellington, kua rauka katoa tetai araveinga uipaanga, uriuri manako ki te Ekalesia Miramar i te aiai Ruitoru 17 Tepetema ki te ngutuare o te Orometua Teaumetua Pouao. Mataora te araveinga ki te au metua o teia Ekalesia. Kua oronga atu te Tekeretere i te au akamaramaramaanga no runga i te au mea tei anoano ratou kia kite oonu atu ki roto, mei te au akanoonooga no te enua Tepuka, rereanga pairere ki Aitutaki, to ratou turanga i raro ake i te tamaruanga a te CICC, tauiaanga Orometua, akateretereanga i roto i te Ekalesia, e te vai atura.

Kua katiati e kua mataora te pukapuka anga ki te au mema i muri ake i te uipaanga. Te taoki akaou atu nei au te Tekeretere Maata i toku reo akameitaki kia kotou katoatoa i Wellington, nga Ekalesia e 4, e pera te taeake Makatea e te tokorua Lily, ko kotou tei arikiriki mai iaku i toku tuatau poto ki rotopu ia kotou. Na te Atua e tauturu mai i te au akakoroanga e te au manakonakoanga no te tuatau ki mua, i te akatupuanga i tona anoano ki roto i te Ekalesia e ki roto i te ngakau tangata.

## 16. ARAVEIANGA I NADI, FIJI

**K**ua aravei atu te Tekeretere Maata, Nga Mataio, i te Principal o te Pacific Theological College (PTC), koia a Dr. Feleterekei Nokise, i te oire Nadi, Fiji, iaia i reira i te epetoma i mua ake i te iriiri kapua ki Melbourne (tuanga 4 o tei nutileta). Ko te akakoroanga maata o teia araveinga koia oki no te akara akaou i te inangaro o te CICC kia kiriti mai iaia mei roto i teia apii no te mea kare a tatou tamariki e aere akaou ana ki teia apii kua roa te tuatau. Ko te Orometua Lelei Patia te apianga openga ki te PTC.

Kua riro teia araveinga ei mea pumaana kia raua ravarai i te kite marama anga i te turanga o nga taokotaiaanga (CICC e te PTC) i teia ra, to raua nga tua tapapa, te au tai'i e vai nei, i manako ei tatou te CICC kia akaoti i to tatou pirianga ki teia apii. Ko tatou oki tetai akonoanga i piri ki roto i te akamataiaanga (founding member) te Pacific Conference of Churches i te 1960s, i anau mai ei teia apii ko te PTC. Ko te Orometua tei moe, Taa Upu Pere, tei tae atu ki te reira uipaanga i Samoa, i anau mai ei te PCC. Kua riro teia uriuriaanga manako ei kite marama atu no te Tekeretere Maata i te vaerua o te PTC, no reira ka uriuri atu aia i tana i rauka mai ki te kumiti akaaere, akara atu ei eaa te manakonakoanga no te tuatau ki mua.

Ko tetai au tamariki Kuki Airani i tomo na roto i teia apianga koia oki ko te Orometua tei moe atu, Papa Tekere Pereeti, Teata Makirere, Papa Aratangi, Joel Taime, Temaire Vaeau, Tua Tapurau (kua moe), e Lelei Patia.

## 17. AKATAINUANGA, EKALLESIA NIKAO

**K**ua raveia te akatainuanga i tetai nga metua maroiroi i roto i te Ekalesia Nikao i te aiai Sabati 5 Tepetema 2008. Teia to raua ingoa e te taoanga tei akairiia ki runga ia raua:

### Willie John – Tauturu Orometua

Kua mou mai ana a Willie i te taoanga Tekeretere Maata o ta tatou nei akonoanga CICC no tetai .... mataiti, e metua Diakono katoa no te tapere Panama i roto i te Ekalesia Nikao. Kua mou katoa ana i te taoanga Captain no te Nikao Boys' Brigade. E metua turu i te au angaanga katoatoa a te Ekalesia e pera te oire Nikao. I teia ra koia te tauturu akaaere (Deputy CEO) no te Mini South Pacific Games te ka raveia ki Rarotonga nei i roto i te marama Tepetema 2009.

### Tukurere Ponini – Elder

Tokorua no te Tauturu Orometua o Nikao tei moe ake nei, Murare Ponini. Kua mou ana i te au taoanga tukeke i roto i te putupuanga vaintini o te Ekalesia Nikao. E metua vaine tauturu katoa i te au akakoroanga o te oire Nikao.

Kua tae atu te Orometua Ngateitei e pera te Tekeretere Maata ki teia akakoroanga, e kua riro na te Orometua Ngateitei i rave i te akatainuanga, i mua ake ka oronga atu ei te Tekeretere Maata i to raua akairo (certificates) tei tainaia e teia nga mata o te kumiti akaaere. I muri ake i te akamorianga, kua raveia tetai uapou mataora e kua taopenga na roto i te kaikai.

Kia akameitakiia te Atua no teia nga tavini maroiroi o te Atua kua akangateiteia i teia tuatau. Te oronga atu nei te kumiti akaaere i tona reo aroa e te akamaroiroi no teia tei rauka ia korua, kia manuia no te tuatau ki mua.



*CICC President, Rev. Tangimetua Tangatutai, Mama Orometua o Nikao, Tukurere Ponini, Arapo John, Willie John, Nga Mataio*

*(Tataia e Nga Mataio, neneia e Tekura Poturu)*

**18. APIIANGA KI TAKAMOA, 2010**

**K**o te turanga o te anau apiianga e tereniia nei ki Takamoa i teia au tuatau i topa e tena kua tomo ki roto i te au Ekalesia, kua riro na e te riro nei rai ei tumu manako tauetono e te tuatua putuputuia. Ko te tumu ra, koia oki kare tetai pae i taea te turanga tika'i tei anoanoia no te tiaki Ekalesia, i roto i ta tetai pae paunuanga; kua pera katoa oki te paunuanga a te Puapii Maata.

Tetai au akaapaanga tei tae mai ki te kumiti akaaere:

- Ravakore te marama no runga i te Bibilia
- Kitekore i te akatere uipaanga
- Kare e rauka ana te akakoromaki i te au manamanata me kore tai'i i roto i te Ekalesia
- Viviki ua i te riri
- Tomo ki roto i te au tuanga angaanga a te aronga mou taoanga, mei te mou moni, tekeretere, e te vai atura
- Putuputu i te koka
- Kare e inangaro i te aru i te tika a te Ekalesia
- Akapou moni ma te kore e na mua i te tiki i te tika mei te Ekalesia me kore mou moni
- Kare e aere ana atoro ngutuare
- Matemate te turanga i te akakiteanga i te karere a te Atua ki roto i te Ekalesia
- Kare e porokaramu apii i roto i te Ekalesia
- E te vai atura

No teia au akaapaanga, kua ariki ireira te kumiti akaaere e kia akapakariia te turanga o te anau apiianga e tomo nei ki Takamoa, e pera te turanga o te au apii e apiiia nei kia ratou kia akara akaouia.

I na i teia atianganga kua tuera te patianganga kia tomo ki Takamoa no te apii Orometua no te mataiti 2010. Tena te pepa patianganga (application form) tei muri i teia nutileta (**Annex VI**).

No reira kotou e manako ra i te tuku patianganga mai, akara meitakiia te pepa patianganga e pera te au turanga tei anoanoia i raro nei. Me ka rauka i te aru i tena au turanga, tuku mai i te patianganga; me kare e rauka, auraka e tuku patianganga mai.

Teia te au mea puapinga i raro nei:

<b>Age</b>	18 – 35
<b>Educational background</b>	Minimum school certificate level. Higher educational achievements would be advantageous.
<b>Language</b>	Must be fluent in <u>both</u> English and Cook Is Maori, conversational and written.
<b>Support of church/Ekalesia</b>	The support of the church or Ekalesia is necessary. Evidence of such support (minutes of church meeting) is required to be sent together with the application form.

<b>Health</b>	A medical certificate confirming the health status of the applicant, must be sent with the application.
<b>Children</b>	If approved, applicants can bring only two children to Takamoa, and they cannot be over 18 years.
<b>Terms and conditions of study at Takamoa</b>	Approved applicants will be required to sign and adhere to the terms and conditions set for full-time students at Takamoa. Failure to adhere may lead to suspension or termination.
<b>Accommodation</b>	Students will be accommodated at Takamoa, i.e. no one will be staying outside of Takamoa.

**19. AKATUERAANGA ARE PURE I TAUTU**

**I**te Paraparau rā 25 o Tepetema, kua raveia te akatueraanga o te Are Pure o Tautu koia a Silo III. Kua riro e na te Orometua rai o Tautu, Charlie Teopenga, e te Tauturu Orometua o Ivirua, Rere Orake, i rave te akatueraanga o te Are Pure. Kua riro e na te Orometua Ngateitei i rave i te pureanga mua ki roto i te Are Pure-Silo III i te reira rā. Kua piri atu ki teia akakoroanga te Puapii Maata, Orometua Vaka Ngaro, te Orometua Tuaine Ngametua mei Avarua, te Orometua Ngatokorua Patia mei Titikaveka e pera a Tekura Potoru. Kua riro teia rā ei rā mataora no te Ekalesia Tautu, kua maruarua e te manea te angaanga tei raveia i te reira rā. Kua topiri te akakoroanga na roto i tetai ārikianga umukai maata tei ooraia mai e te Ekalesia. Ko tetai rā maata teia tei tupu ki roto i te oire Tautu e pera ki runga i te enua Araura.



*Ko a roto e a vao teia i te are pure o Tautu, Aitutaki, tei akaouia te punu e pera te akamaneanga ia vao e a roto.*

*(Tataia, neneia e Tekura Potoru)*

**20. NUTI NO TE EKALLESIA TAUHUNU**

**K**ua tamanako te Ekalesia e kia patu akaouia te au koro o te au ngutuare o te Atua, koia oki te kainga Orometua, e pera katoa te are Apii Sabati. I te ra 22 o Sepetema kua akamata te Ekalesia i te angaanga ki runga i ta ratou Umu Ngaika. Kua akamataia teia angaanga na roto i te rave anga i tetai akonoanga pure, na te Orometua Pumati i rave i pure, kua tae mai te au vaine tini e te tane tini, e pera tetai au akonoanga tukeke ki teia akakoroanga.

I te Monite ra 29 no Sepetema kua tutungi ia atu teia Umu, kua noo te tane e te vaine e te tamariki i te tiaki i teia Umu e tai epetoma te po e te ao, kua mataora tikai te katoatoa i teia angaanga tei rave ia. Te mataora katoa nei te Ekalesia i tona Orometua no te tu maroiroi e te tu tamataora i te katoatoa. Ariki mai i tena nuti poto. Na te Atua e tauturu mai ia tatou katoatoa.

*(Tataia E Munokoa Maea, Tauturu Orometua)*

**21. REFLECTIONS**

**E**tuanga ou teia i roto i ta tatou nuti leta tei akamataia i te nuti leta **15**. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai.

Penei tetai aronga kare i kite ana, teia i raro nei te au tuanga tei tuku iatu ki roto i nga nutileta i topa:

- Nutileta 15:** Te tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia ki runga i te enua.
- Nutileta 16:** To te Evangelia taeanga mai ki runga i te enua Rarotonga
- Nutileta 17:** Te au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga nei
- Nutileta 18:** Te anauanga o Takamoa
- Nutileta 19:** Te Orometua Ruatoka i Papua New Guinea
- Nutileta 20:** Te Orometua Ruatoka i Papua New Guinea (Part 2)

I roto i teia nutileta **21**, ka akara tatou i tetai tuanga o te tuatua no te Orometua Piri i tona tuatau i Papua New Guinea. Tei roto i te **Annex II** i muri i teia nuti leta te maataanga o tona tuatua.

Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere.

**22. AKAPAPA'ANGA TUATUA**

**I** roto i teia nuti leta, ka tatau tatou i te akapapaanga tuatua o te metua tane **Nooroa Kairenga**, metua Elder, tavini maroiroi no te Atua i roto i te Ekalesia Arorangi. Tena tona tua tapapa kua topiriia mai ki muri i teia nuti leta (**Annex I**). Ko te **16** teia o te akapapaanga tuatua te ka tukuia ki roto i teia nuti leta. Te tuera nei rai te ngutupa no tetai uatu tei anoano i te taangaanga i teia nuti leta no teia akakoroanga. Tuku tika mai i te tuatua kiaku e tetai tutu.

**23. AU TAEAKE TEI AKANGAROI ATU (OBITUARY)**



MAMA NGAKAI PERE

Tokorua o te Orometua Ta Upu Pere tei takake atu i te mataiti 2002. Kua takake atu a Mama Ngakai i te marama Tiurai i teia mataiti ki te oire Tokoroa, Nuti Reni. Kua riro tana tamaine, Fanaura Kingstone, i te tiaki iaia mei te tuatau i takake atu ei tona tokorua, Papa Ta, i te mataiti 2002. Tena to raua tua tapapa tei roto i te CICC nutileta numero 8. E 90 o Mama Ngakai mataiti i takake atu ei.



PAPA TANGATA TANGATA

Diakono i roto i te Ekalesia Matavera, Elder i roto i te Ekalesia Clayton, Melbourne, e pera te Ekalesia Matavera, tona oire tinamou. Kua takake atu a Papa Ta i te openga o te marama Tepetema i topa ki Rarotonga nei, e kua tuku iatu ki te pae rai i tona tokorua tei takake atu i te mataiti 2005. Tena to raua tua tapapa tei roto i te CICC nutileta numero 19. E 82 o Papa Ta mataiti i takake atu ei.

Tetai irava ei akamaaraanga na tatou i teia nga metua/tavini maroiroi i roto i te Atua:

*"I kukumi ana au i te kukumianga meitaki, kua oti toku oroanga, i mou marie na au i te akarongo. E teiane te vaioia nei te korona o te tuatua-tika noku, ta te Atua, ta te akava tuatua-tika ra, e oronga mai noku kia tae ki taua ra ra; e kare ra oki ko toku anake ra, ko to te aronga katoa ra i inangaro i taua mama anga mai nona ra." (2 Timoteo 4.7&8).*



**24. POPANI**

**T**ena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakita. Me e au manako to kotou no te akameitaki atu i te turanga o teia nuti leta, ka rekareka au kia tuku tika mai kotou i te reira kiaku.

Ei topiri i teia karere, teia te tuatua akamaroiroi no tatou, **Salamo 41.10:** *“Auraka e mataku, te vaiata katoao au iakoe, auraka e taitaia, ko au oki toou Atua: e akamaroiroi au ia koe, koia ia, e tauturu au iakoe; koia ia, e mou au iakoe i toku rima katau tuatua tika ra.”*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai, Amene.

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Send orders to:

Tekura Potoru  
 Director of Publications  
 CICC Takamoa  
 P.O. Box 93, Rarotonga, Cook Islands  
 Phone/fax/email as per page 1 of this newsletter.

**EMPTY SPACE?** *Some photos from the closing of the CICC General Assembly, July 2005, Matavera CICC, Rarotonga*



# Annex ■

## PROFILE OF PAPA NOOROA KAIRENGA



Ko Papa Nooroa Kairenga teia e tona tokorua ko Rima  
(Neneia e Tekura Potoru, May 2008)

## **AKAPAPA'ANGA TUATUA NO PAPA NOOROA KAIRENGA**

*Tataia e Tekura (Steak) Potoru, CICC Director of Publication*



### **AKATOMOANGA**

Kia orana e te au taeake i roto ia lesu Mesia i teia aravei akaouanga no tatou. Teia te irava ei akatomo ia tatou ki roto i teia tuanga o te nutileta: Salamo 103:2, "E akameitaki ia Iehova e taku vaerua, e auraka tona katoa ra au takinga meitaki e akangaropoinaia."

### **NOOROA KAIRENGA ATAERA**

Kua anauia a Papa Nooroa ki Rarotonga nei i te ra 1 no Tiurai 1924, e 84 ireira ona mataiti i teiani. Ko Ataera a Repoama Tioni (John) Tumaka tona metua tane e ko Tapaeru Maevarau a Miro Porakau Maoate tona metua vaine. E 6 a Ataera e Tapaeru tamariki, e 4 tamaroa e rua 2 tamaine. Ko Papa Nooroa te 4 o te tamaiti. Kua pati a Kairenga Umutai Orometua (e tangata Rakahanga) e tana vaine ko Mii Tungane a Makimou o Ngatangia e ka rave raua iaia ei tamaiti na raua. Kua tapa a Kairenga i tona ingoa ko "Nooroa o Kairenga ki Rarotonga," inara kua tapoto uايا e ko Nooroa Kairenga.

Kua akaipoipo atu a Papa Nooroa kia Rima Ngaakapi i te rā 27 no Tiunu mataiti 1945 ki roto i te Are Pure o Arorangi. Na Pureau Orometua i rave i te akaipoipoanga. Ko tona nga kite (witness), ko Pupa Wichman e Tauturu Orometua, e te mata (delegate) o te Ekalesia Penrhyn ki te Uipaanga Maata (General Assembly) i taua mataiti ra, ko Tiraa, vaine a Natua Tepeva e te Orometua Vaine ko Poko tei piri mai ki te akaipoipoanga, e kare e tangata ke atu.

E 14 a raua tamariki, e 7 tamaine e 7 tamaroa. I roto i teia anau nana, e toru ana tamaroa tei takake atu. E rua a teia metua tane nga pair maanga, ko te nga maanga mua e nga tamaroa e ko te rua o te nga maanga e tamaroa e te tamaine. E 40 ana utaro, e rima ina.

### **TONA TUPUANGA**

Kua akamata atu a Papa Nooroa i te aere ki te Apii Arorangi i roto ia Okotopa 1930, e ono ona mataiti (6yrs) i te reira taime. I roto ia Peperuare 1936, kua tae aia kite pupu varu (8), ko te pupu teitei ia i te apii i te reira tuatau. I roto ia Titema 1937, kua peke mai iaia te akairo teitei roa atu o te Apii Arorangi koia te Sir Maui Pomare Medal. E toru oki tuanga e rauka i teia turanga teitei:

1. Turanga teitei i te pae apii.
2. Turanga teitei i te pae tarekareka.
3. Turanga mako e te meitaki i te apii e i roto i te oire.

I roto ia Peperuare 1938, kua riro aia ei Tauturu Puapii i te Apii Arorangi. E tai ngauru ma toru ona mataiti (13yrs) i te reira tuatau. I roto ia Tiurai 1938, kua riro aia ei Puapii. I taua tuatau oki, ka angaanga ua koe na te Kavamani ma te tutaki kore e toru marama (*probation period*), e i muri ake kua akamata aia i te tutakia e tai ngauru (10) tiringi i te marama. Mei te reira mataiti 1938 ki te mataiti 1950 kua rave aia i te angaanga puapii ki Arorangi.

I roto ia Mati ra 28, 1951, kua tukuia atu aia ki Rakahanga e te Tipatimani o te Apii e kua riro aia ei Tauturu Puapii Maata no te Apii Rakahanga i raro ake i te akatereanga a te Akonoanga London Missionary Society. Ko te Orometua ko Rauaute te Puapii Maata. I roto ia Okotopa rā 2, 1952, kua riro mai te apii ki raro i te akatereanga a te Kavamani e kua riro mai e ko te metua tane te Puapii Maata e tae uatu kia Titema 1957, te tuatau i oki mai ei aia ki Rarotonga. Iaia katoa i Rakahanga kua riro aia ei Tauturu Akavanui (Acting Clerk-In-Charge) meia Tiunu 1956 kia Titema 1957.

I te mataiti 1958 kua puapii akaou aia ki te Apii Arorangi, e meia Mati 1959 kia Titema 1965, kua riro aia ei Tauturu Puapii Maata. Meia Peperuare kia Titema 1966 kua aere aia ki te Apii Teitei Terenianga Puapii (Teachers Training College) ma te au puapii o te Kuki Airani tei kore i aere ana ki te reira apii. Kua rave ratou i te au apii tei akanooia no tetai 3 mataiti i roto i taua mataiti okotai.

Teia te nga peapa teitei tei rauka mai iaia:



1. Cook Islands Trained Teachers "A" Certificate.
2. Cook Islands Senior Teachers Certificate.

Meia Peperuare 1967 kia Tianuare rā 31, 1971, kua mou akaou aia i te taoanga Tauturu Puapii Maata i te Apii Arorangi. Meia Peperuare 1971 kia Tiurai 31, 1974, kua riro aia ei Puapii Maata. Meia Aukute i taua mataiti 1974 e tae uatu ki tona akangaroianga i te angaanga na te Cook Islands Public Service i roto ia Tiurai ra 1, 1979, e 41 mataiti ona mataiti i te angaanga anga na te kavamani. I roto ia Titema 1975, kua peke atu kiaia te akairo no te puapii meitaki roa atu o te mataiti i te Apii Arorangi koia te Teacher of the Year Trophy.

### **TAVINI I ROTO I TE AKONOANGA CICC**

Te tavini nei a Papa Nooroa i ta tatou akonoanga i roto i te Ekalesia Arorangi. E tangata maroiroi i te rave i te au angaanga i roto i teia Ekalesia. Tena i raro nei tona akapapaanga tuatua i roto i ta tatou akonoanga CICC:

1936	Tomo ki roto i te putuputuanga Boys Brigade o Arorangi
1936	Riro mai ei Mema Ekalesia
1944	Lieutenant no te Arorangi Boys Brigade Company
1946	Tauturu Diakono
1947-1951	Diakono
1948-1951	Mata no te Arorangi Ekalesia ki roto i te Konitara Ekalesia o Rarotonga
1947-1951	Captain no te Arorangi Boys Brigade Company
1958-1960	Puapii Apii Sabati

I teiane nei runga aia i te taoanga Diakono Mutukore (Elder). Kua tavini katoa ana rai te metua tane i te Ekalesia Rakahanga mei te mataiti 1951-1957, e kua mou i te au taoanga i roto i te reira Ekalesia mei teia i raro nei:

1. Diakono
2. Tekeretere no te Ekalesia
3. Puapii Maata o te Apii Sabati
4. Captain o te Rakahanga Boys Brigade

### **POPANI**

Tena i reira e te au taeake te akapapaanga tuatua o te metua tane Nooroa Kairenga Ataera. Ei topiri i teia tuanga o ta tatou nutileta, te karanga nei te irava, Salamo 91:2<sup>b</sup> ".....Ko koe toku akapunganga e toku punanga: taku Atua, e taku e irinaki nei."

Kia orana e kia manuia.

# Annex II

## THE STORY OF MISSIONARY PIRI

*(As documented by author Richard Lovett)*

"We were delighted to meet Ruatoka and his wife, and Piri and his wife [in New Guinea]. These were two of the finest teachers sent to New Guinea. Piri was a noted Rarotongan character. He was a very powerful man, far stronger than any New Guinean I have met. He was born at Avarua about the year 1835, twelve years after the landing of Papehia, who was the first teacher to bring the Gospel to the islands. Piri attended the village school, and was taught to read and write there. As he grew up towards manhood, he cast off all restraint and gave way to all the evil passions of the youthful native.

Orange-beer drinking was introduced about this time from Tahiti and spread all around the island. Piri was one of the ringleaders in making the orange beer and drinking it, and was often fined. In 1857 the law was executed with a little more stringency, and several times Piri came under its ban. For this he blamed the white missionary, and determined to kill him with his own hands.

Once when drunk Piri took spade and made for the mission house. He was seen and a party armed with sticks and having a rope set off in pursuit of him. As he was getting on to the verandah of the mission house they seized him and with great difficulty bound him and led him back to the coast. He was kept in charge for some days, and when really sober saw the terribleness of the crime he had been saved from committing and vowed that with God's help, he would never again taste drink. He began attending the services and became truly converted.

Piri became a man so filled with the Holy Spirit as to earnestly seek the salvation of souls and felt compelled to go to the heathen. He joined the [Takamoa] Institution, and after 4 years course was sent to Samoa to take charge there of a colony of Cook Islanders. He hoped in this way to get nearer than he could at home to the fulfillment of his great desire. He did good work whilst in Samoa. His wife died there. Some time after, Maki, the widow of a teacher who died in the New Hebrides [now Vanuatu], landed at Apia on her way to her home on Mangaia. Piri asked her in marriage and she consented, they were married.

In 1872 Messrs Murray and Wyatt Gill had been appointed to take the first batch of teachers to New Guinea, and see them landed safely somewhere on that savage island. In July 1872 they left Rarotonga on the boat called "John Williams", calling at Samoa on their way to New Guinea. There in Samoa, Piri and his wife pressed Mr. Gill so hard that they might be taken to New Guinea that he consented, and so they made the sixth couple in company of native teachers.

Piri was a very fine specimen of humanity. He was about six feet two inches in height, and large in proportion. When they arrived in Redscar Bay Mr. Murray and Mr. Gill decided to land them all at Manumanu. The natives respected Piri much and feared him. He was not easily moved to anger, but when he was once aroused it was advisable to keep out of his way. I remember on one occasion arriving at Boera in the night, and going up to Piri's house to have a sleep. Everything was left in the boat, so as to be ready to start when the tide suited, we then having no fear of thieves. After breakfast, the boat being afloat, I went on board with the crew, and we found that not a rowlock was left... when I told Piri and his wife what happened, his wife got very wroth, but no one seemed to mind her as she went through the village demanding the return of the rowlocks. We then sent of the chief and headmen and met them in Piri's house. Piri quietly told them that the rowlocks must be returned to the boat. The chief and headmen had a run through the village, but it was of no use. Piri, now thoroughly roused, stalked to the end of the village and demanded the rowlocks, and said that no one should leave the village until they were returned, and that every house should be searched. He looked as if he meant what he said, and then in a very strange way we received back the rowlocks from a woman who said she found them in the street.

From Manumanu Piri and his wife were removed with the others because of serious illness, fever being very bad there. One man had died and three of the women. Finally all were removed to Somerset, to be near

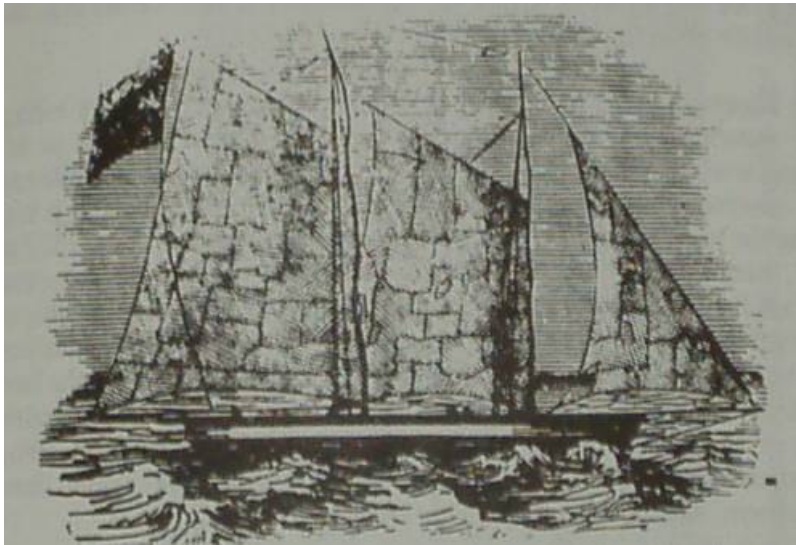
Mr. Murray. In November 1873, being much better, the teachers were returned to New Guinea and placed at Port Moresby. Piri and his wife went to Boera. For 16 years they did good service and their work was blessed.

Piri accompanied me in many of my trips, especially to the west in the Gulf. Several Gulf natives who had stayed at Boera, and received many kindness from Piri and his wife, gave us a good welcome to their villages, and made our stay with the people much more satisfactory than it might otherwise have been. He is said to have introduced the large potato [kumara], and for many years along both the east and west coast it was called by his name.

In 1878 he and his wife spent a few months with us at Suau. He was a good man, and a man of prayer, and when addressing new teachers he always told them to live much in prayer, and to remember that Jesus our Master was never far away, but ever near. In 1887 he and his wife accompanied us to Motumotu. While there he was attacked with dysentery. He got better, and as soon as he was able to travel he left us .....They got safely to Boera, where he had a relapse, and they were taking him to Port Moresby when he died on the way, in January 1888. In May of the same year his wife followed him. She was to have gone home to Mangaia ..... They both rested side by side at Boera."

*Extracted with acknowledgment from "James Chalmers, his autobiography and letters" by Richard Lovett (5<sup>th</sup> edition), published by the Religious Tract Society, 1903, pp.128-32. Note: there was no mention of Piri's second name in the autobiography and it is not clear whether Piri is the family or surname.*

[Next issue: **The Story of Missionary Tauraki**]



"The Messenger of Peace", the ship built at Rarotonga by John Williams with the assistance of some Rarotongans in 1827-28. The ship was used to sail between Rarotonga, Tahiti and most probably other countries as well.

John Williams also assisted Rarotongans build better houses.  
(from *History of Rarotonga up to 1853*, by Taira Rere, 1981, p.70-71)



# Annex III

## E LETA MEI TE EKALLESIA MAUNGAREI

Kia orana koe/kotou katoatoa i te aroa maata o to tatou Atua ra ko Iesu Mesia. Ko te Orometua Peri Daniel teia e oronga atu nei i te akaaraveanga no tatou. E te au taeake, teia toku anoano, kia tika rava i to kotou ngateitei kia tuku atu i teiane i leta akameitakianga naku, kia o atu ki roto i te akapapaanga nutileta 21.

Te mea mua, te karanga nei Paulo 2 Korinetia 1: 3, "*Kia akameitakiia te Atua, te Metua o to tatou Atua ra o Iesu Mesia, te tumu o te aroa, e ko te Atua nona anake te pumaana.*" Ko te aroa te vaerua maata i kitea i rotopu i to tatou iti tangata e noo ki te enua Autireria. Kua kitea te aroa na roto i te ariki i mai anga i to matou tere tei noo ki rotopu ia ratou. No reira te akameitaki nei i te Atua no te tikaanga manea i rauka iaku Orometua kia oronga atu i ta te Ekalesia akameitakianga na roto i teia mataara o te nutileta. Teia i raro nei te turanga o to matou tere.

I te popongi Varaire ra 4 no Tiurai kua akaruke atu te tere Maungarei Ekalesia no Melbourne, Autireria. Kua ariki i mai i te taeanga atu e te Ekalesia CICC Reservoir, i raro ake i te tiakianga a te Orometua Teina Tepania. I te reira katoa aia i kua orongaia atu e kua billet katoaia e nga Ekalesia e 3, koia te Ekalesia Clayton ko te Orometua Mata Makara (Chairman Konitara Ekalesia o Victoria), Ekalesia Dandenong ko te Orometua Charles Pange, e te Ekalesia Springvale ko te Orometua Marii Tautu. I te aia i Manakai ra 5 kua riro e na te Konitara Ekalesia o Victoria te arikianga. I te Sabati ra 6 kua piri atu te tere ki nga akamorianga e 2, ta te Orometua Lotia Nooroa i te popongi, na te Ekalesia Dandenong i te aia i tana arikianga, pera katoa te uapou kapiti.

I te aia i Monite ra 7 na te Ekalesia Springvale e te Orometua Marii Tautu te ariki i kianga. Aia i Ruirua ra 8 na te Ekalesia Clayton e te Orometua Mata Makara. Popongi Ruitoru ra 9 kua akaruke atu te tere no Sydney. Kua tae atu i te aia i po e na te Konitara Ekalesia NSW (Tooroa Porio, Chairman, Konitara Ekalesia) i ariki mai e kua billet katoaia atu e te au taeake. I te Paraparau ra 10 e ra turoto, akarakara i te tua o Sydney. I te aia i na te Ekalesia Liverpool e te Orometua Tinirau Soatini te ariki i kianga. Na te Ekalesia Cook Islands Presbyterian Lakemba e te Orometua Temanu Soatini te angaianga i te aia i Varaire ra 11. I te popongi Manakai ra 12, ki te Ekalesia pepe anau ou i Campbelltown tei tiaki i e te Orometua Iana Aitau. Kua piri katoa atu ki ta te Ekalesia Sydney ko te Orometua Takaikura Saitu Marsters i te ora aia i, e kua tamataora katoa atu te tere ki te Belmore Bowling Club. Kua mataora tikai te katoatoa e kua manua te akakoroanga.

I te Sabati ra 13 ki te Ekalesia Dulwich Hill, tiaki i e te taeake Tooroa Porio. Kua pure, kua katikati, e kua uapou kapiti. I te popongi Monite ra 14 kua akaruke atu te tere no Brisbane, kua tae atu i te aia i po, kua ariki i mai e nga Ekalesia e 2, koia te Ekalesia Logan e tona Orometua Toko Arokapiti, e pera te Ekalesia Brisbane tei tiaki i e te Orometua Joe Atirai. I te Ruirua ra 15 e ra matakitaki teia no te tere, kua akapou atu i te ra katoa ki te Water World Gold Coast kia mataora te anau. I te aia i Ruitoru ra 16 kua taokotai atu nga Ekalesia no ta raua arikianga, e kua rave katoaia atu te uapou kimikimi puapinga i muri ake. Paraparau ra 17 kua akaruke atu te tere no Cairns e kua tae atu i te aia i. Kua ariki i mai e nga Ekalesia e 2, koia a Mt Sheridan e tona Orometua David Tearere, e pera katoa a Balaclava e tona Orometua Rakoroa Taia. Kareka te Varaire e te Manakai e nga ra akangaro i anga, oriori, akarakara i te tu o te manea o te enua Kangaroo.

I te Sabati ra 20 kua piri atu ki te akamorianga a te Ekalesia Mt Sheridan, kua katikati e kua uapou kapiti te au Ekalesia. Kua mataora e kua maringiringi ua mai te meitaki o te Atua na roto i te ngakau oronga. Monite ra 21 tei te Ekalesia Balaclava te tere, nana te ariki i kianga, kua pumaana tikai i te puapinga tana i rauka. Ruirua ra 22 na te Ekalesia Mt Sheridan te ariki i kianga, ko te po openga katoa teia no te tere i rotopu i te au taeake. No reira kua rave te Tere i tana akaari i kianga tamataora i te akatupuanga i tona akakoroanga kimikimi puapinga. I te Ruitoru ra 23 kua akaruke atu te tere ia Cairns e Aussie no Akarana.

Teia te maroiroi i rauka mai i te tere:

Melbourne	\$17,051.65
Sydney	\$22,079.95
Brisbane	\$8,117.65
Cairns	<u>\$23,545.60</u>
<b>Total</b>	<b>\$70,794.85</b>

No reira kia akameitakiia te Atua no teia maroiroi maata i rauka, kua mataora te Ekalesia e kua pumaana tikai i te kite anga atu i to kotou tu ngakau tauturu i te aroa anga atu tetai ki tetai. E mea tau katoa iaku kia tuku atu i te akameitakianga tatakitai no kotou katoatoa i raro nei:

- Te mea mua, kia koe e te Konitara Ekalesia Autireria, Chairman Rev. Temaire Vaeau, e te katoatoa rava kia orana.
- Ki te au Konitara Ekalesia Oire, Victoria, NSW, Queensland
- Ki te au Ekalesia CICC katoatoa mei Melbourne e tae uatu ki Cairns
- Ki te Ekalesia Cook Islands Presbyterian Fellowship Victoria (i raro ake i te tiakianga a te Orometua lotia Nooroa)
- Ki te Ekalesia Cook Islands Presbyterian Church, Lakemba, Sydney (i raro ake i te tiakianga a te taeake Orometua Temanu Soatini)
- Ki te Ekalesia Dulwich Hill, te tiaki Tooroa Porio, e pera katoa te anau mapu Enuu Manu, meitaki ranunui no taau tauturu
- Ki te Ekalesia Campbletown, Papa Orometua Iana Aitau
- Ki te Orometua Tuunu Hosking e tana Ekalesia katoatoa
- Ki te Ekalesia Townsville e tona tiaki, Orometua Uru Tairea

Te vai atura te au taeake i tauturu mai no te akakoroanga o te Ekalesia Maungarei, mei te au Orometua kare e Ekalesia (Rev. Akeau Joseph, Rev. Mahuta Tautu, Rev. Sorimata Riu), e te vai atura. Tei roto i te Evangelia, te iti tangata, te kopu tangata e tae uatu ki te au taeake tatakitai.

Ei taopenga, te oronga nei au i te aroa takake, ki te metua vaine, ki te tuaine, ki te taeake i roto i te Atua, koia mama Ngametua Cummings, ko tei oronga mai i tana tauturu, na roto i te akateateamamao anga i te pereoa (bus) i tae ei te tere mei Melbourne atu ki Brisbane.

Kua maara iaku te tuatua a te Atua a lesu ki tana anau ei akaotianga no tatou, tana i na ko e, "Ko kotou toku oa". Kia orana e kia manuia.

Tataia e te Orometua Peri Daniel  
Ekalesia Maungarei, Auckland



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*Note: this letter was edited by the Editor for clarity and presentation.*

# Annex IV

## Karere na te Mapu

Kia orana ki te au Mapu katoatoa, te au arataki e pera te au metua i roto nei i ta tatou akonoanga CICC. To Tumutevarovaro, Pa Enea Tonga, Pae Takoerau, Nuti Reni e to Autireria, kia orana i te aroa o to tatou Atua ko Iesu Mesia. Te karanga nei te irava: *“Ko te aroa mou teia, kare na tatou i aroa atu iaia, koia ra tei aroa mai ia tatou”*.

Tetai Nuti mei roto atu i te tuanga o te Mapu, CICC National Youth Convention 2009. Te akateateamamao e te akapapaia nei te au tuanga no teia akakoroanga maata i roto ia Tianuare 2009. Ko teia uipaanga na ta tatou au mapu, putuputuanga mapu i roto nei i ta tatou akonoanga CICC. Ko te Akakororanga koia oki no te taokotaiaanga mai i ta tatou au mapu ki te ngai okotai no te apii e te terenianga ia ratou no to ratou oraanga vaerua e pera te oraanga kopapa. Kua akamouia te tumu tapura ki runga i te manako maata o te mapu, koia oki *“Ko Iesu to tatou tango ngaueue-kore, e to tatou ora mutukore.”*

Te pati akaaka iatu nei ki te au mapu, putuputuanga mapu katoatoa i roto i te au Ekalesia, kia akateateamamao no te aere mai ki to tatou akakoroanga. Ka rekareka maata matou te au tavini o te mapu (CICC Youth Executive), me ariki mai kotou i teia patianga akaaka no te aere mai ki teia akakororanga maata. Te numero o te mapu, kare e akakotinga anga. Me kua inangaro te au mapu i te aere mai, ka ariki rekarekaia ratou. Kia akakite mai ra eia au mapu e aere mai nei mei roto i te au putuputuanga Ekalesia. E tuanga akakotinga moni tetai i akatakaia (registration fee) no teia uipaanga. Me e uianga tetai me kore tamanakoanga, kia taniuniu mai ki te Takamoa Administration, phone: 26540 or 26546, fax: 26540, email: [adminpub@oyster.net.ck](mailto:adminpub@oyster.net.ck) or [piniki.u@hotmail.com](mailto:piniki.u@hotmail.com), ph 28492. Ka ariki rekarekaia te au manako no te akamaruarua i to tatou akakoroanga.

Ka akakitekite iatu rai eaa te turanga e aere nei no te uipaanga. No reira akateateamamao ia ta tatou au mapu. Na te Atua tatou e tauturu mai e oronga mai te maroiroi.

Kia orana e kia manuia.

Piniki Utia  
Director, Department of Youth  
Cook Islands Christian Church



# Annex v

## Tere ki Wellington, Aukute 08

### 1. Akatomoanga

Kia orana i te aroa maata o te Atua. E ripoti poto ua teia no te akamarama no te turanga o te angaanga tei tere atu ana au, Director of Evangelism, ki Porirua, Wellington, i roto i te marama Aukute. Kua riro te Ekalesia CICC ki Nuti Reni (Porirua CICC) i te akanoonoo i teia porokaramu. Kua oronga katoaia tetai au patiangi ki roto i tetai au Ekalesia CICC i roto i te oire Wellington e te akonoanga i vao ake i te CICC, kia tae mai ki teia akakoroanga. Kua raveia te iririkapua i roto i te 4 ra mei te Paraparau ra 14 ki te Tapati 17 no Aukute.

### 2. Angaanga tei akanooia

Angaanga	Turanga e te Tuatau	Akapouanga	Akamaramaanga
1. Apii i te Paraparau 14	Apii – Spiritual Leadership mei te ora 6 – 8 i te aiai	Patete na te Director	Kua akamou ia kia runga i ta lesu tu arataki anga e te iti tangata Isaraela.
2. Porokaramu Ratio Varaire 15	Rave Pure e te Akamarama no runga i te akakoroanga akamaroiroi i te iti tangata Kuki Airani – Ora 5 - 7 i te popongi	Ngai noanga e te transport na te tavini o te Atua Orometua Tereapii Teaurima e te Mama	Ko te turanga o te Director i roto i te CICC e pera te taoanga Commissioner to the World Mission of Evangelism - WCC
3. Apii i te Varaire 15	Apii – Church and Purpose mei te ora 6 – 8 i te aiai		Te turanga o te Ekalesia i nanai, i teia ra e Apopo. Pera Eaa ta te Bibilia e akakite mai nei kia tatou
4. Apii i te Maanakai 16	Apii – Dynamic Worship mei te 9 – 11 i te popongi		Te turanga o te akamorianga i te Atua
5. Apii i te Maanakai 16	Apii – Drifting mei te 11 – 2 i te Avatea		Te tumu anga e akaruke nei te mema i te Ekalesia e kare e maroiroi akaou ana. Kua oronga katoa ia tetai tuatau no te au taeake kia ui e te manako tuku ki runga i te au apii
6. Pureanga Tapati 17	Manako Maata – “Changed Lives” mei roto mai ia 1 Thessalonia Pene 1 Irava 1 – 10 e Malaki 5 (ara tia)		Kua akataka ia tetai au manako no te turuanga i te manako maata – 1. New Direction 2. New Strength 3. New Attitude 4. New Hope
7. Pureanga Tapati 17	Manako Maata – “After Death – What?” mei roto mai ia 1 Thessalonia Pene 4 Irava 13 - 18		Te tuatua nei no runga i te tangata tei moe i roto i te akarongo e tei moe i vao i te akarongo



**3. Angaanga te ka raveia**

<b>Angaanga</b>	<b>Turanga e te Tuatau</b>	<b>Akapouanga</b>	<b>Akamaramaanga</b>
1. Wellington	Aukute 30 – 31 2008	Moni Patete na te Director	E patianga na te akonoanga PIC Newtown kia rave atu i tetai apii i te Maanakai e te Pureanga i raro i te tamaru anga a te Orometua Papa Toko Ine. Kua pati katoa ia te au taeake no vao mai kia tae mai ki teia akakoroanga.
2. Mitiaro Ekalesia	Tepetema 2008	Pute Maata	Ko te marama teia tei manako ia e te Tauturu Tavini o te Atua – Ka akapapu ia ra

**4. Akaoti anga e te Tamanakoanga**

Ko te rua teia o te tuatau tei aere atu ana ki roto i te au Ekalesia i Wellington, Porirua i raro i te tamaru anga o te Ekalesia CICC ki Nuti Reni. Kua riro e na te au mapu i roto i te Ekalesia i akanoo i teia porokaramu e kua rauka tetai turanga teitei i te rave i te angaanga na te Atua.

Kua tae mai te au tavini o te Atua, ko te Orometua Ngatupuna Nioputa mei roto mai i te EKKA, Orometua TutavakeTereni mei te Hutt Valley, Orometua Toko Ine mei te PIC Newtown, e te Orometua Tereapii Teaurima mei roto mai i te Porirua CICC, e tetai au arataki mei roto mai i tetai au Ekalesia e to ratou au mema no te akarongo i te au apii e no te akamaroiroi. Kua tae mai te au mapu, te au metua pakari e tae atu ki te au arataki. Kua ariki pu ua te tangata i te au apii no te mea no roto mai rai i te tuatua na te Atua i te akaari mai i to tatou turanga to te tangata e tavini nei e te turanga o te au Ekalesia i teia ra. No runga i te angaanga ta te au tavini i rave ko te pure anga no te Ekalesia tataki tai e te iti tangata Kuki Airani e noo nei ki roto i teia oire ko Wellington kua pumaana teia ki te ngakau o te katoatoa e ko te katoa anga, irinaki au tei roto i to tatou au ngakau tatakitai te ngai kenukenu maria ei. Kia riro rai te mana e te Vaerua Tapu i te akamaroiroi ia kotou katoatoa i roto i te oraanga akarongo. Ka pure uatu rai no kotou katoatoa.

Ken Ben  
Director, Department of Evangelism  
Cook Islands Christian Church



# Annex VI

## APPLICATION FOR TAKAMOA THEOLOGICAL COLLEGE

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### APPLICATION FORM (Please print neatly & clearly)

1. Family name:.....First name:.....
2. Mailing Address/Permanent Address:
  
3. Date of Birth:.....Age:.....Birthplace:.....
4. Occupation:.....
5. Have you accepted Christ as your personal Lord and Saviour?.....
6. If you say YES, For how long?.....
7. Name of your church:.....
8. List the responsibilities/positions/roles that you hold in your church and the number of years that you have served:  
.....  
.....  
.....
9. Educational Background:  
Primary school:.....No. of years:.....  
  
Secondary School:.....No. of years:.....  
  
University/Institute:.....No. of years:.....

10. Marital status:

Married:.....Date:.....No. of children:.....

Ages of children.....

Divorced:.....Date:.....Remarried:.....Date:.....

11. Have you ever been involved in the following? Also state last date of use or Participation or are you still practicing it?

Drinking:.....

Smoking:.....

Drugs:.....

Gambling:.....

12. Health status: (Obtain a full report of your health status from a Physician).

Good:.....Fair:.....Poor:.....

13. What are your main sports and hobbies?

.....

14. How do you plan to meet your expenses at TTC:

.....

15. Referee: Please list the names of two adults Christians as references other Than you relatives: One of them must be your Pastor.

Name:..... Name:.....

Address:..... Address:.....

Phone:..... Phone:.....

16. PLEASE NOTE to send the following to Takamoa Theological College.

- a. Academic transcript, school certificates, diploma, degree & other equivalents. This includes your spouses report).
- b. Two passport sized photos of yourself and your spouse.
- c. Medical report from your Physician.
- d. On a separate paper, at least three or more pages, write down your personal testimony under the following headings:
  - i. Your conversion and current relationship with the Lord.
  - ii. Contacts that led you to apply to Takamoa Theological College.
  - iii. Your motivation in attending the Theological College.
  - iv. Your family history.
  - v. Your church life.

NOTE: All these information will be confidential.

- e. Submit the following:
  - i. \$800.00 (Entrance Fee)
  - ii. \$200.00 (Textbook Fee)
  
- 17. If accepted, with the help of the Lord, I will uphold the standards of the College with regards to the morals, duress and Christian conduct. I will abide by the rules, regulations and disciplines of the College and will cheerfully obey those over me in the Lord.
  
- 18. I hereby apply for the enrolment as a student of the Takamoa Theological College.

Signature:..... Date:.....



# Annex VII

## HISTORY IN PICTURES

### The old and new court houses, Rarotonga



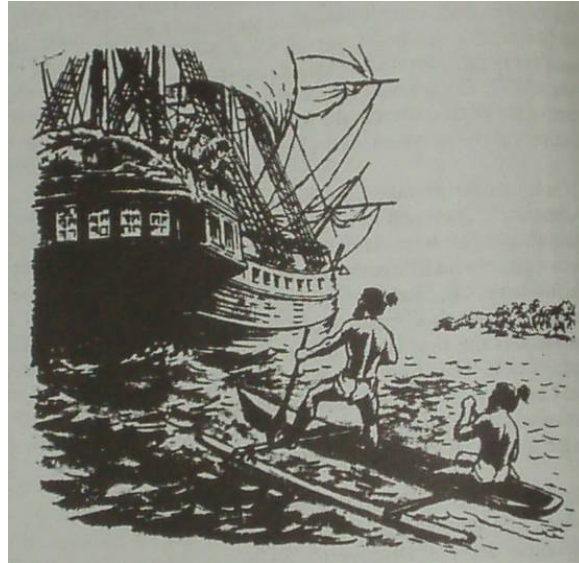
*The old court house, built in the early 1900s, destroyed by fire in 1992 (photo from "History of Rarotonga up to 1853", by Taira Rere, 1981, p.49).*



*The new court house, built in 2002 on the same spot. Notice the mountain and coconut trees. (Photo taken by Tekura Potoru, CICC Director of Publication, August 2009)*

The system of law in the Cook Islands has an important and interesting history. Prior to the arrival of Christianity in 1821, a customary/native system of law was followed whereby traditional leaders set the rules and guidelines for their peers to follow. Failure to adhere may lead to tribal wars and other forms of traditional punishment. With the arrival of Christianity, the early LMS missionaries commenced the transformation from the traditional to the modern system of law that we now have. So the early system (partly portrayed by the first picture of the court house) serves to remind us of the significance of law as it was practiced in another time period and its transcending over the years to the present day as depicted by the new court house. Members in the CICC will be proud with this piece of the country's history which our forebearers had a major part to play. The system of law is an important component of our normal lives which is advocated and encouraged by the Bible for the good of man in this physical world.

## Captain Cook in Mangaia



History has it that Captain James Cook, to whom the country is named after, arrived in the 1700s, but not until 1821 that the Missionaries under the London Missionary Society, brought Christianity to the islands, arriving first at Aitutaki, and covering all islands within 10 years. The above illustration by Conrad Frieboe, comes from the book "East of 170 Degrees," by R.R.V. Blanc. The above illustration shows Mourua and another Mangaian paddling their canoe towards Captain Cook's ship. When Captain Cook left Mangaia, he sailed past Rarotonga without sighting it (from "History of Rarotonga up to 1853", by Taira Rere, 1981, p.18)

## Idol Worship



Before the arrival of Christianity, native islanders were worshipping idols they carved out of wood and stones. By doing this they recognised that there are powers beyond their own physical strength and knowledge. Somehow some of them also had the ability to foresee the future. To this end, a local chief on Atiu, prophesied the arrival of Christianity on the island, and this actually happened some .... years later. So our ancestors may have worshipped idols before Christianity, but were they people who had no idea at all about the God that we worship today? You may draw your own conclusion. The above illustration of a Rarotongan warrior and his god comes from "History of Rarotonga up to 1853", by Taira Rere, 1981, p.26.

**Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:**

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- ◆ Proof reading - Marianna Mataio
- ◆ Printing & postage - Tekura Potoru
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